1. The Holy Spirit did not come to indwell all believers until the Lord Jesus Christ had ascended and was glorified. 
   A. John 7:38, 39, "He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Spirit was not yet given; because that Jesus was not yet glorified.)"

2. The purpose of the indwelling of the Holy Spirit in this dispensation is not to glorify the Holy Spirit, John 16:13, but to glorify Christ, John 16:14, while Jesus Christ is absent from the Earth. 
   A. "Howbeit when He, the Spirit of Truth, is come, He will guide you into all Truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come."
   B. "He shall glorify Me: for He shall receive of mine, and shall shew it unto you."

3. The purpose of the indwelling of the Holy Spirit in the body of the believer is to glorify Christ and are so commanded in 1 Corinthians 6:20. This is accomplished by the filling of the Spirit. 
   A. 1 Corinthians 6:20, "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."
   B. Ephesians 5:18 with 1 John 1:9, "And be not drunk with wine, wherein is excess; but be filled with the Spirit." "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

4. The believer's body is the temple of the Holy Spirit, and this glorification occurs on the inside of the believer. 
   A. 1 Corinthians 6:19, "What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?"
   B. 1 Corinthians 3:16, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

5. When the believer is filled with the Spirit, in fellowship, his life is written by the Holy Spirit. It is declared to be the epistles, or letters of Christ written by God the Holy Spirit. 
   A. 2 Corinthians 3:3, "Forasmuch as ye are manifestly declared to be the epistles of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

6. When the believer is filled with the Spirit, Christ is at home in the body. 
   A. Ephesians 3:16, 17, "That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love..."
      1. "That Christ may dwell" is literally BE AT HOME IN THE SOUL.

7. Therefore the transitional command: Romans 13:14, "Put ye on the Lord Jesus Christ." The filling of the Holy Spirit produces the fruit of the Spirit. "Maketh no provision for the flesh ..." is the old sin nature. Use of 1 John 1:9 provides cleansing then the Holy Spirit controls, then the use of growing in GRACE operates unto maturity. Christ is glorified.
A. Romans 13:14, "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof."
B. John 16:14, "He shall glorify Me: for He shall receive of mine, and shall shew it unto you."

8. When the believer is controlled by the Holy Spirit, the Lord is glorified.
   A. Philippians 1:20, "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."
   B. 1 Corinthians 6:19, 20, "What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in you body, and in your spirit, which are God's."

9. When the believer is controlled by the Holy Spirit, the Lord's character is formed in the life.
   A. Galatians 4:19, "My little children, of whom I travail in birth again until Christ be formed in you."
   B. Galatians 5:22, 23, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law."

10. The "fruit of the Spirit," Galatians 5:22, 23, is the character of Christ as He walked on the Earth.

11. All believers are ambassadors for Christ. But when a believer is out of fellowship, his representation of Christ is not Christ glorifying.
   A. 2 Corinthians 5:20, "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

12. The carnal believer is commanded to "wake up" and let the Holy Spirit glorify Him, be filled with the Spirit.
   A. Ephesians 5:14-18, "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise. Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit."

13. The glorification of Christ is done through the shining forth of the maturity of the believer. Believers are lights, reflectors.

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