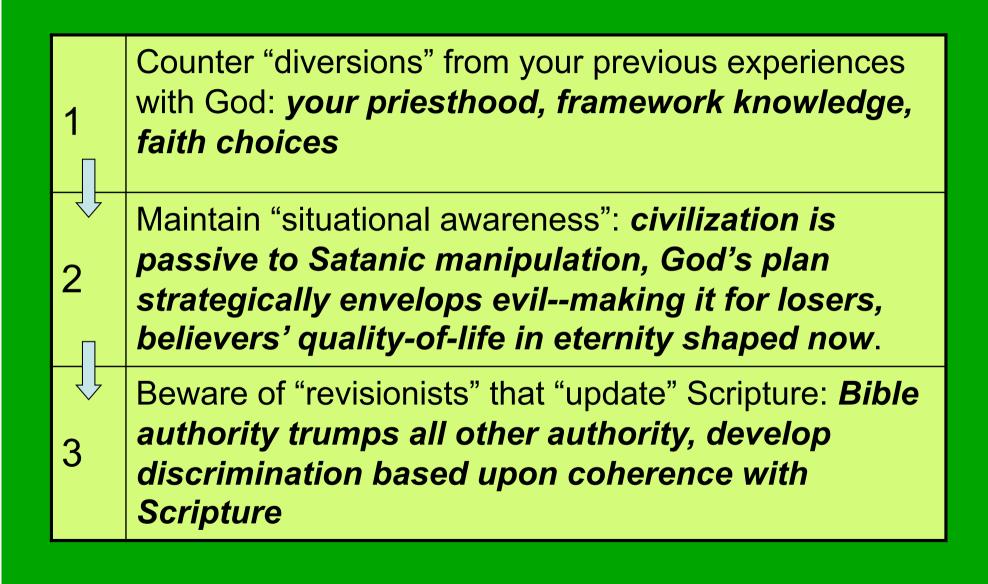
- Contact with God (the Father) = coming to terms as sinners with His holiness (His integrity) by responding to His prodding and provisions
- [w/o blameshifting, rationalizing, inventing diversionary false guilt, anesthetizing a violated conscience, and tell-all-pseudo-confessons]
- Contact with God the Son = coming to terms with the authority of His deity by responding to His commandments
- Contact with God the Holy Spirit = coming to terms with His work in our midst by responding to the needs of those He has regenerated and is sanctifying, i.e., our fellow believers

Resisting "cosmos diabolicus"

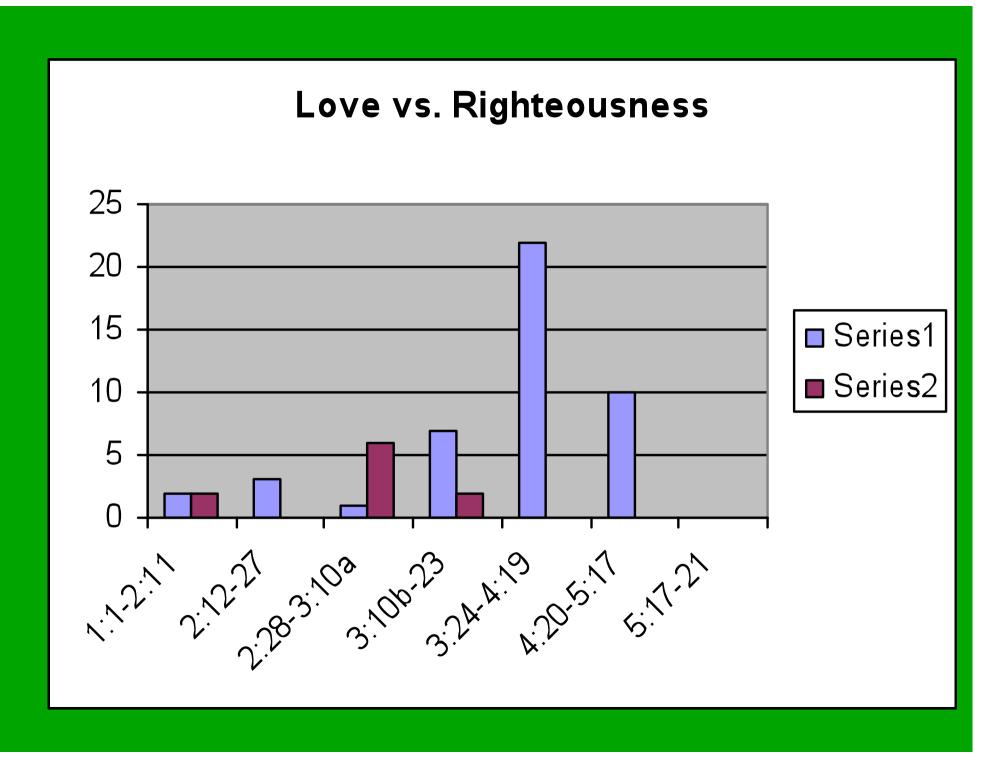


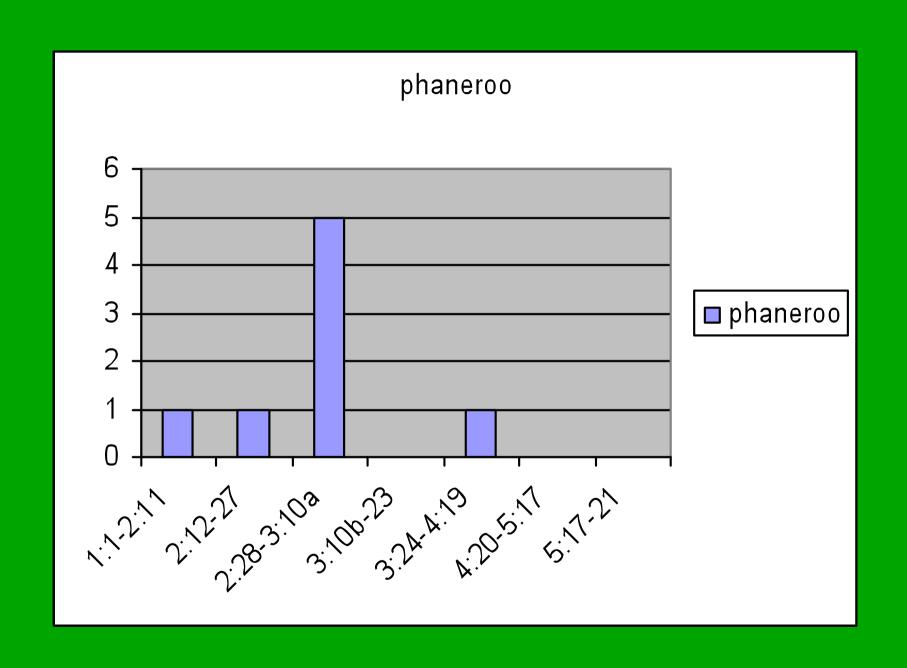
Human Relations

Respect exists only if we see others as images of God (everything else is approbation lust or manipulation)

Stability exists only if respect is built upon God's unchanging image (not changing beauty, personality, usefulness)

Freedom from manipulation, enablement, and antagonism only if eternal life is exercised





| Text | Contrasting element | Individual detail |
|-------|---------------------------------------|-----------------------------------|
| 3:3 | purifies himself (+) | regenerated by God |
| 3:4-5 | commits sin (-) | violates plan of God in Christ |
| 6a | abides (+) | doesn't sin |
| 6b | sins (-) | doesn't see or know Christ |
| 7 | does righteousness (+) | as righteous as God |
| 8 | commits sin (-) | sourced from Satan |
| 9 | regenerated doesn't commit sin (+) | sourced from "seed" of God in him |

Light: Life: Righteousness: Love

within the Trinity: Father loves the Son's +R

 within the cosmos: we respect divine imagebearers

 within the Church: we love the work God is doing in believers "There is a right and a wrong way to feel with the sufferer. One way relieves his suffering, the other relieves what I suffer for him; one gives him what he needs, the other merely gives him what he wants—or just plain puts him out of sight. Compassion ought to make us visit the prisoner, dry out the alcoholic, help the pregnant girl prepare for the baby, and encourage the young homosexual to live chastely. But how much easer it is to forget the prisoner, give the drunk a drink, send the girl to the abortionist, and tell the kid to just give in. False compassion is a great deal less work than true [compassion]."

J. Budziszewski, What We Can't Not Know

"...shall convince our heart

that if our heart should condemn us

that God is greater than our heart
and knows all things...."