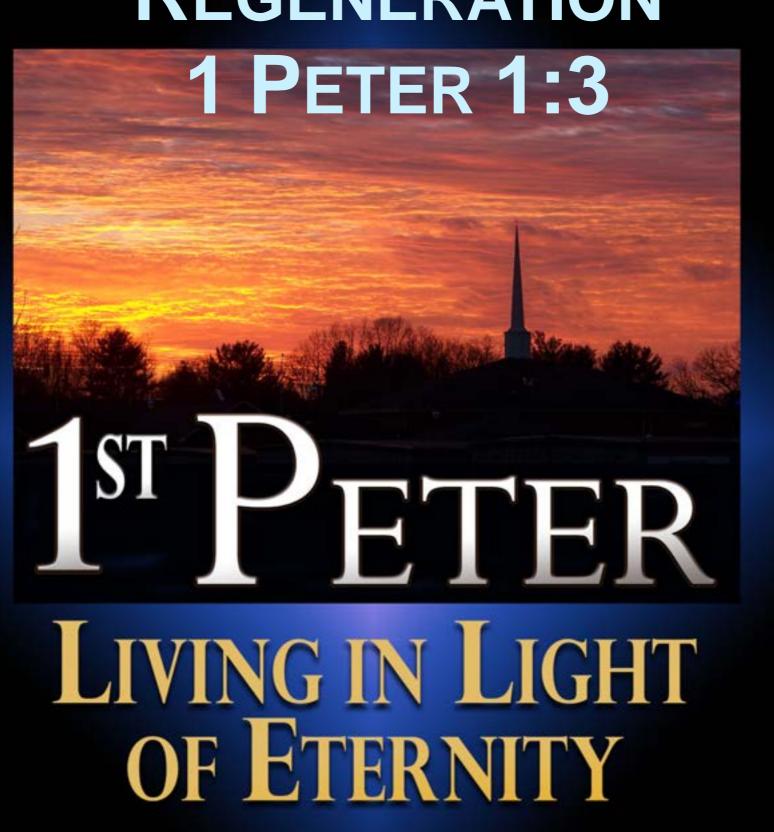
1 Peter Series
Lesson #019
June 25, 2015

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THE TRIUNE GOD:

REGENERATION



Principles of Interpretation

- 1. Literal, plain, normal use of language.
- 2. Single meaning of the text.
- 3. Meaning determined by context and usage.

- 1 Pet. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,
- 1 Pet. 1:4, "to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,
- 1 Pet. 1:5, "who are kept by the power of God through faith for salvation ready to be revealed in the last time."

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The Grace Solution: Regeneration

man

GOD +R

man

Position in Adam Spiritual Death

-R

Character of God

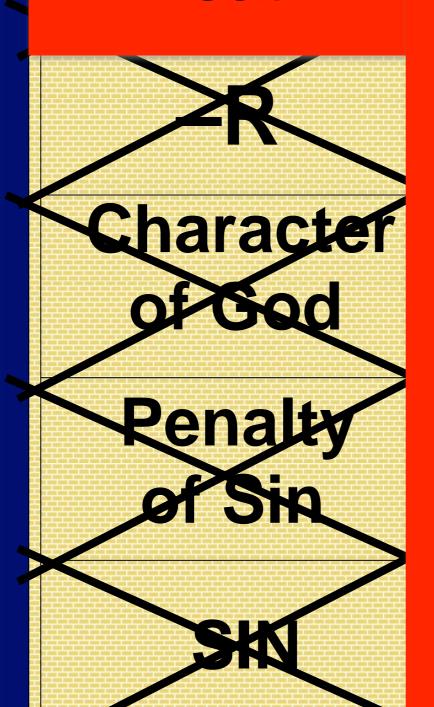
Penalty of Sin

SIN

GOD +R

man

Position in Adam
Spiritual
Death



Regeneration

Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited Atonement

GOE +R

1. Terminology

Spiritual birth, or being "born again." At the moment a person expresses faith alone in Christ alone, the Holy Spirit creates a human spirit and God the Father simultaneously imputes eternal life to the human spirit and the believer passes from spiritual death to spiritual life (John 3:3–7; Titus 3:5).

Regeneration is a technical term derived from the Greek:

paliggenesia: 2× Titus 3:5; Matt. 19:28

gennao anothen: literally, born again or born from above (John 3)

anagennaō: to beget again, cause to be born again

John 3:1, "Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews;

John 3:2, "this man came to Him by night, and said to Him, 'Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.'

John 3:3, "Jesus answered and said to him, 'Truly, truly, I say to you, unless one is born again [gennao anothen], he cannot see the kingdom of God.'"