

1 Peter Series

Lesson #049

May 19, 2016

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

REDEMPTION: KINSMAN-REDEEMER

1 PETER 1:17–19



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”

1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”

λυτρόω *lutroō*

aor pass indic 2 plur

to ransom, redeem

man

S
I
N

GOD

+R
J

man

S
I
N

GOD

+R
J

SIN

man

S

I

N

Penalty
of Sin

SIN

GOD

+R

J

man

S
I

GOD

+R
J

Character
of God

Penalty
of Sin

SIN

man



**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

~~**SIN**~~

GOD

**+R
J**

**Unlimited
Atonement**

1 Tim. 2:6, “who gave Himself as a ransom for all, the testimony borne at the proper time.”

ἀντίλυτρον

antilutron

**ransom,
substitutionary
redemption**

ὑπέρ *hyper*

Preposition

**(+gen) (+gen)
for; in place of**

1 Tim. 4:10, “For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.”

2 Pet. 2:1, “But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.”

**ἀγοράζω *agorazō* aor act part masc
sing acc to buy**

1 John 2:2, “and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.”

περί *peri* substitutionary preposition

man

**Position
in Adam**

-R



**Spiritual
Death**

**Character
of God**

~~**Penalty
of Sin**~~

~~**SIN**~~

GOD

**+R
J**

**Redemption
Expiation**

**Unlimited
Atonement**

פדה *padah* 59× in 49 verses

“the payment of a price to free from some state, such as slavery, death, destruction.”

It always emphasizes the payment of a price, the thrust is freedom.

גאל-1 ga'al-1 103× in 83 verses

to redeem, redeemer, usually emphasizing a kinsman-redeemer and the key idea is protection. The go'el emphasizes the responsibility of blood relatives to provide for and protect blood relatives.

The Old Testament picture of Redemption is primarily based on the Exodus event.

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [*ga’a*] you with an outstretched arm and with great judgments.’ ”

נָצַל, *natzal* to deliver, tear from, pull out, remove, withdraw

**Ex. 15:13, “In Thy lovingkindness
[chesed] Thou hast led the people
whom Thou hast redeemed [ga’al];
In Thy strength Thou hast guided
them to Thy holy habitation.”**

Deut. 7:8, “but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand, and redeemed [*padah*] you from the house of slavery, from the hand of Pharaoh king of Egypt.”

Deut. 9:26, “And I prayed to the LORD, and said, O Lord GOD, do not destroy Thy people, even Thine inheritance, whom Thou hast redeemed [*padah*] through Thy greatness, whom Thou hast brought out of Egypt with a mighty hand.”

Deut. 13:5, “But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed [*padah*] you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.”

Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed [*padah*] you; therefore I command you this today.”

Deut. 21:8, “ ‘Forgive Thy people Israel whom Thou hast redeemed [*padah*], O LORD, and do not place the guilt of innocent blood in the midst of Thy people Israel.’ And the bloodguiltiness shall be forgiven them.”

Deut. 24:18, “But you shall remember that you were a slave in Egypt, and that the LORD your God redeemed [*padah*] you from there; therefore I am commanding you to do this thing.”

Neh. 1:10, “Now these are Your servants and Your people, whom You have redeemed [*padah*] by Your great power, and by Your strong hand.”

Psa. 77:15, “You have with Your arm redeemed [*ga’a/*] Your people, The sons of Jacob and Joseph. Selah.”

The redemption price was the lamb, the sacrifice on *Pesach*.

1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.”

**The second illustration is in Ruth,
the picture of Boaz, the kinsman-
redeemer.**

Ruth 2:20, “Then Naomi said to her daughter-in-law, ‘Blessed be he of the LORD, who has not forsaken His kindness to the living and the dead!’ And Naomi said to her, ‘This man is a relation of ours, one of our close relatives.’ ”

Ruth 3:9, “And he said, ‘Who are you?’ So she answered, ‘I am Ruth, your maidservant. Take your maidservant under your wing, for you are a close relative.’ ”

גאל-1 *ga'al-1*

to redeem, avenge

Turn to Ruth 4:1

Ruth 4:1, “Now Boaz went up to the gate and sat down there; and behold, the close relative of whom Boaz had spoken came by. So Boaz said, ‘Come aside, friend, sit down here.’ So he came aside and sat down.

Ruth 4:2, “And he took ten men of the elders of the city, and said, ‘Sit down here.’ So they sat down.”

1. The *go'e/* was a close male relative of the same clan. The closer the relation, the greater the responsibility to act on behalf of the relation.

Lev. 25:25, “If one of your brethren becomes poor, and has sold some of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold.

Lev. 25:26, “Or if the man has no one to redeem it, but he himself becomes able to redeem it,”

Lev. 25:47, “Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger’s family,

Lev. 25:48, “after he is sold he may be redeemed again. One of his brothers may redeem him;

Lev. 25:49, “or his uncle or his uncle’s son may redeem him; or anyone who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.”

2. The redemption basically focused on land, the inheritance which belonged to the family or clan.

3. The *go'e/* had the responsibility to redeem relatives sold into slavery who who had given up their land.

4. The focus was on inheritance, the land, not on levirate marriage.

Deut. 25:5, “If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be married to a stranger outside the family; her husband’s brother shall go in to her, take her as his wife, and perform the duty of a husband’s brother to her.”

Deut. 25:6, “And it shall be that the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Deut. 25:7, “But if the man does not want to take his brother’s wife, then let his brother’s wife go up to the gate to the elders, and say, ‘My husband’s brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband’s brother.’ ”

Deut. 25:8, “Then the elders of his city shall call him and speak to him. But if he stands firm and says, ‘I do not want to take her,’

Deut. 25:9, “then his brother’s wife shall come to him in the presence of the elders, remove his sandal from his foot, spit in his face, and answer and say, ‘So shall it be done to the man who will not build up his brother’s house.’ ”

Five characteristics of the Redeemer apply to the Lord Jesus Christ

- 1. The Redeemer was a blood relative of the one he was to redeem.
Lev. 25:48ff; Deut. 25:5; Ruth 3:9.**

Five characteristics of the Redeemer apply to the Lord Jesus Christ

- 2. The Redeemer must be willing to redeem (Deut. 25:7–10; Ruth 3:11). Christ voluntarily left Heaven to pay the price for our sin (Phil. 2:5–8).**

Five characteristics of the Redeemer apply to the Lord Jesus Christ

- 3. The Redeemer must be able to redeem, i.e., he must be able to pay the redemption price, Ruth 2:1; Jer. 50:34; Lev. 25:27. Only Christ could pay the price of our redemption (Acts 20:28; 1 Pet. 1:18–19).**

Five characteristics of the Redeemer apply to the Lord Jesus Christ

- 4. The Redeemer must be free himself from the calamity from which he must free the object of redemption, Lev. 25:49. Christ himself was free from sin (2 Cor. 5:21; Heb. 4:15).**

Five characteristics of the Redeemer apply to the Lord Jesus Christ

- 5. The Redeemer must act to pay the redemption price.**

Gen. 48:16, “The Angel who has redeemed me from all evil, bless the lads; and may my name live on in them, and the names of my fathers Abraham and Isaac; and may they grow into a multitude in the midst of the earth.”

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.’ ”

**Ex. 15:13, “In Thy lovingkindness
Thou hast led the people whom
Thou hast redeemed; In Thy
strength Thou hast guided them to
Thy holy habitation.”**

***Yahweh* is the *go'el* par excellence here.**

Isa. 41:14, “ ‘Do not fear, you worm Jacob, you men of Israel; I will help you,’ declares the LORD, ‘and your Redeemer is the Holy One of Israel.’ ”

**Isa. 43:14, “Thus says the LORD
your Redeemer, the Holy One of
Israel, ‘For your sake I have sent to
Babylon, and will bring them all
down as fugitives, even the
Chaldeans, into the ships in which
they rejoice.’ ”**

**Isa. 48:17, “Thus says the LORD,
your Redeemer, the Holy One of
Israel; ‘I am the LORD your God,
who teaches you to profit, Who
leads you in the way you should
go.’ ”**

Isa. 59:19, “So they will fear the name of the LORD from the west and His glory from the rising of the sun, for He will come like a rushing stream, which the wind of the LORD drives.”

Isa. 59:20, “ ‘And a Redeemer will come to Zion, and to those who turn from transgression in Jacob,’ declares the LORD.”

Isa. 59:21, “ ‘And as for Me, this is My covenant with them,’ says the LORD: ‘My Spirit which is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,’ says the LORD, ‘from now and forever.’ ”

Isa. 43:1, “But now, thus says the LORD, your Creator, O Jacob, and He who formed you, O Israel, ‘Do not fear, for I have redeemed you; I have called you by name; you are Mine!’ ”

**Isa. 43:14, “Thus says the LORD
your Redeemer, the Holy One of
Israel, ‘For your sake I have sent to
Babylon, and will bring them all
down as fugitives, even the
Chaldeans, into the ships in which
they rejoice.’ ”**

Isa. 44:6, “Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: ‘I am the first and I am the last, and there is no God besides Me.’ ”

Isa. 44:6, “Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: ‘I am the first and I am the last, and there is no God besides Me.’ ”

Rev. 1:17, “And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, ‘Do not be afraid; I am the First and the Last.’ ”

Isa. 44:22, “I have wiped out your transgressions like a thick cloud, and your sins like a heavy mist. Return to Me, for I have redeemed you.”

Isa. 44:23, “Shout for joy, O heavens, for the LORD has done it! Shout joyfully, you lower parts of the earth; Break forth into a shout of joy, you mountains, O forest, and every tree in it; For the LORD has redeemed Jacob and in Israel He shows forth His glory.”

**Isa. 44:24, “Thus says the LORD,
your Redeemer, and the one who
formed you from the womb, ‘I, the
LORD, am the maker of all things,
stretching out the heavens by
Myself, and spreading out the earth
all alone,’ ”**

Isa. 47:4, “Our Redeemer, the LORD of hosts is His name, the Holy One of Israel.”

**Isa. 48:17, “Thus says the LORD,
your Redeemer, the Holy One of
Israel; ‘I am the LORD your God,
who teaches you to profit, Who
leads you in the way you should
go.’ ”**

Jer. 31:11, “For the LORD has ransomed Jacob, and redeemed him from the hand of him who was stronger than he.”

Psa. 19:14, “Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O LORD, my rock and my Redeemer.”

Psa. 69:18, “Oh draw near to my soul and redeem it; Ransom me because of my enemies!”

Psa. 72:14, “He will rescue their life from oppression and violence; and their blood will be precious in his sight;”

Psa. 74:2, “Remember Thy congregation, which Thou hast purchased of old, which Thou hast redeemed to be the tribe of Thine inheritance; and this Mount Zion, where Thou hast dwelt.”

**Psa. 77:15, “Thou hast by Thy
power redeemed Thy people, the
sons of Jacob and Joseph. Selah.”**

**Psa. 78:35, “And they remembered
that God was their rock, and the
Most High God their Redeemer.”**

**Psa. 103:4, “Who redeems your life
from the pit; Who crowns you with
lovingkindness and compassion;”**

Psa. 106:10, “So He saved them from the hand of the one who hated them, and redeemed them from the hand of the enemy.”