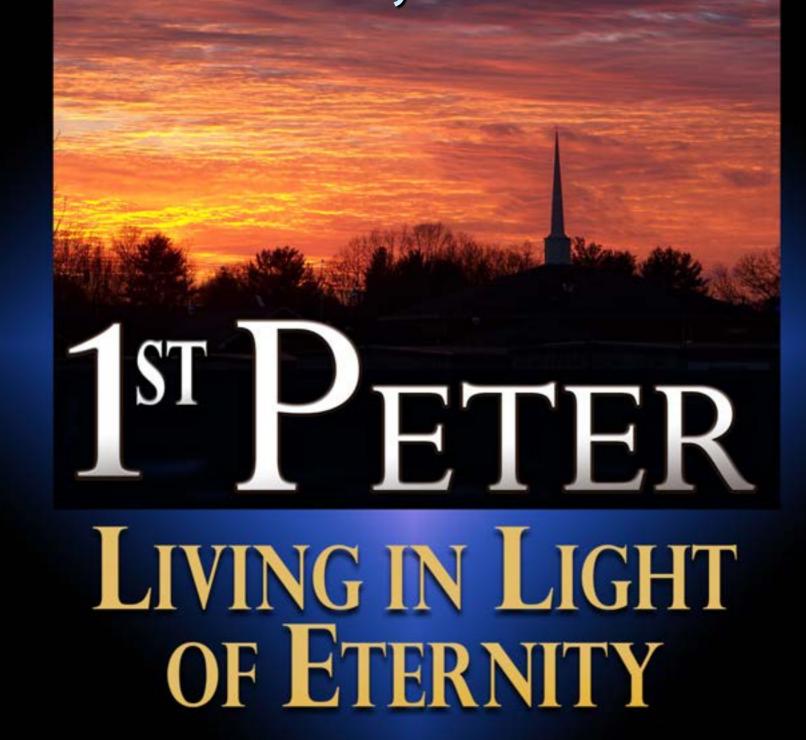
1 Peter Series
Lesson #073
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WILL WE EVER UNDERSTAND HUMILITY??

1 PETER 2:21-25; PHILIPPIANS 2:1-8



1 Pet. 2:18, "Servants, be <u>submissive</u> to your masters with all <u>fear</u>, not only to the good and gentle, but also to the harsh.

1 Pet. 2:19, "For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully."

ὑποτάσσω hupotassō
pres mid part masc plur
nom, i.e., submit
yourselves
imperatival participle,
to subject; to submit

1 Pet. 2:19, "For this is commendable [grace], if because of conscience toward God one endures grief, suffering wrongfully (adikos—unjustly)."

χάρις charis
nom fem sing
grace, favor;
grace
orientation

THIS IS GRACE!!!

1 Pet. 2:20, "For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God."

THIS IS GRACE!!!

χάρις charis
nom fem sing
grace, favor;
grace
orientation

1 Pet. 2:21, "For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

Joy/Inner Happiness/Tranquility of Soul James 1:3; John 15:11; 17:13

Personal Love for God Prov. 3:5, 6 Impersonal Love for Mankind/Unconditional Love for Man Prov. 3:5, 6

Occupation with Christ Prov. 3:5, 6

Personal Sense of our Eternal Destiny Col. 3:24; 1 Pet. 1:4

Faith-Rest Drill Prov. 3:5, 6

Grace Orientation Eph. 2:8, 9; 1 Pet. 3:18 Doctrinal Orientation Heb. 4:12; 1 Pet. 3:18

Walking by the Holy Spirit/Filling of the Holy Spirit Gal. 5:16

Confession of Sin, 1 John 1:9

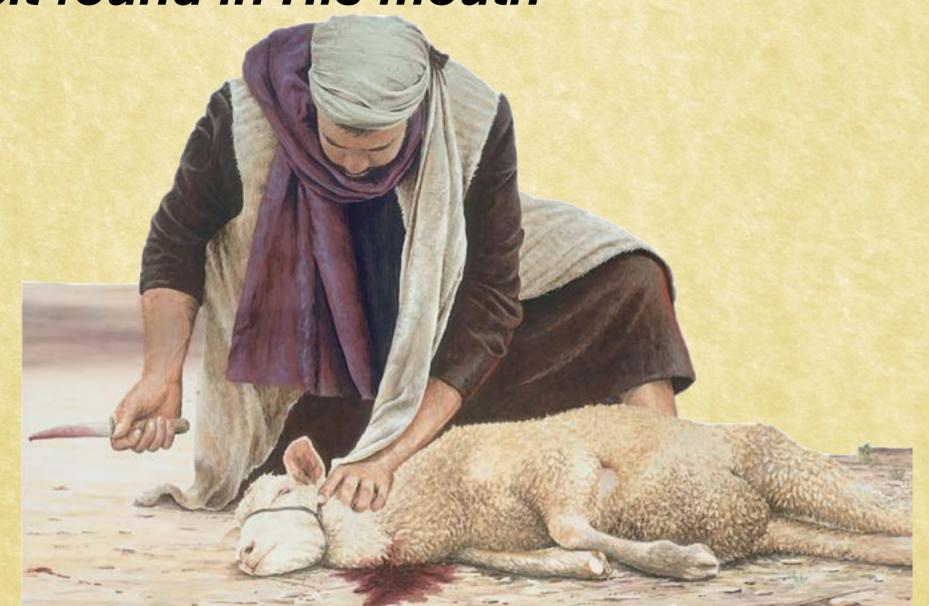
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1 Pet. 2:24, "who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed."

ἀναφέρω *anapherō* aor act indic 3 sing to bring up, back raise up, bear, pay, add to, <u>offer up</u> Num. 12:3, "(Now the man Moses was very humble, more than all men who were on the face of the earth.)"

יְנְיִ ^canaw masc sing abs humble, meek πραύς *praus*nom masc sing
gentle, meek,
kind LXX

Matt. 11:28, "Come to Me, all you who labor and are heavy laden, and I will give you rest.

Matt. 11:29, "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matt. 11:30, "For My yoke is easy and My

burden is light."



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πραύς *praus*nom masc sing
gentle, meek,
kind

ταπεινός tapeinos
Adjective nom masc sing humble, low

2 Cor. 10:1, "Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—who in presence am <u>lowly</u> among you, but being absent am bold toward you."

πραύτης prautēs gen fem sing gentleness

ταπεινός tapeinos
Adjective nom masc sing humble, low

1 Pet. 5:5, "Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with <u>humility</u>, for 'God resists the proud, but gives grace to the <u>humble</u>.'"

ταπεινοφροσύνη tapeinophrosunē acc fem sing humility

ταπεινός tapeinos
Adjective nom masc sing humble, low

The Servant's Humility

Phil. 2:8, "And being found in appearance as a man, He <u>humbled</u> Himself and became <u>obedient</u> to the point of death, even the death of the cross."

Phil. 2:1, "Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Phil. 2:2, "fulfill my joy by being like-minded, having the same love, being of one accord, of one mind."

Phil. 2:3, "Let nothing be done through selfish ambition or conceit, but in <u>lowliness</u> of mind let each esteem others better than himself.

Phil. 2:4, "Let each of you look out not only for his own interests, but also for the interests of others."

ταπεινοφροσύνη tapeinophrosunē acc fem sing humility

The Servant's Humility

Phil. 2:8, "And being found in appearance as a man, He <u>humbled</u> Himself and became <u>obedient</u> to the point of death, even the death of the cross."

Phil. 2:5, "Let this mind be in you which was also in Christ Jesus,

Phil. 2:6, "who, being in the form of God, did not consider it robbery to be equal with God,

Phil. 2:7, "but made Himself of no reputation, taking the form of a bondservant [doulos—slave], and coming in the likeness of men.

Phil. 2:8, "And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross."