

Acts Series

Lesson #78

August 14, 2012

Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

The Acts of the Apostles “To the end of the earth” Acts 1:8

The Rejection of the Servant and Realization of Who He is Isaiah 53:1–6



Acts 8:32, “The place in the Scripture which he read was this: ‘He was led as a sheep to the slaughter; and as a lamb before its shearer is silent, so He opened not His mouth.

Acts 8:33, “ ‘In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth.’ ”

Acts 8:34, “So the eunuch answered Philip and said, ‘I ask you, of whom does the prophet say this, of himself or of some other man?’ ”

The Identity of the Servant?

- 1. A historical figure? Isaiah himself, Elijah, Hezekiah, a prophet**
- 2. The nation/people of Israel?**
- 3. The future Messiah?**

A -The Servant's Glory in View of Suffering (52:13–15)

B -The Servant's Submissive Character (53:1–3)

C -The Servant's Atoning Sacrifice (53:4–6)

B' -The Servant's Submissive Character (53:7–9)

A' -The Servant's Glory in View of Suffering (53:10–12)

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A' -The Servant's Glory in View of Suffering (53:10–12)

Isa. 53:1, “Who has believed our report? And to whom has the arm of the Lord been revealed?”

Isa. 53:2, “For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, there is no beauty that we should desire Him.

Isa. 53:3, “He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.”

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Who is speaking?

A future Jewish remnant who has come to realize the identity of the Messiah.

Rom. 10:16, “But they have not all obeyed the gospel. For Isaiah says, ‘LORD, who has believed our report?’ ”

Isa. 53:1, “Who has believed our report? And to whom has the arm of the Lord been revealed?”

Arm of the Lord = the power of God. In this case, the power of God to deliver.

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יוֹנָק. yonaq,

Suckling, sapling, young plant

Isa. 11:1, “There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.

Ezek. 17:22, “Thus says the Lord GOD: ‘I will take also one of the highest branches of the high cedar and set it out. I will crop off from the topmost of its young twigs a tender one, and will plant it on a high and prominent mountain.’ ”

Isa. 53:2, “For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, there is no beauty that we should desire Him.”

הָדָר *hadar*

יוֹנָק. *yonaq*,

Suckling, sapling, yo

***Ornament, splendor, honor.* This substantive appears 29 times in the Old Testament of which 16 are in the Psalms.**

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מַרְאֵה. ***Sight, vision, appearance, countenance, beauty.***

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בזה *vzh*

nif part masc sing abs

to despise, reject, disdain, show contempt

Isa. 49:7, “Thus says the LORD, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation abhors, to the **Servant of rulers: ‘Kings shall see and arise, Princes also shall worship, because of the LORD who is faithful, the Holy One of Israel; and He has chosen You.’ ”**

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בזה (*bāzâ*)

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nif part masc sing abs

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to despise, reject, disdain to despise, reject, disdain, show

כְּעֵב (*k^lēb*), pain, anguish;

מִכָּאֵב (*mak^lōb*), pain, suffering

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nif part masc sing abs

חָלִי. (*ḥōlî*) **sickness. Sickness,**

to despise reject disdain

disease, illness; used of a

כָּעֵב (*k^ʿēb*), pain, anguish;

calamity or judgment of God

מִכָּאֵב (*mak^ʿōb*), pain, suffering

Isa. 53:4, “Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.

Isa. 53:5, “But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.

Isa. 53:6, “All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all.”

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אֲכֵן *ʾakhen* adv
surely, however

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אִכְּחַן *ʾakhen* adv
surely, however

נָסָא *nasa'* qal perf 3 masc sing
to lift, carry, take

Lev. 16:22, “The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.”

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אֲכֵן *akhen* adv
surely, however

נָשָׂא *nasa'* qal perf 3 masc sing
to lift, carry, take

סָבַל *seval* qal perf 3 masc sing
to bear a load for someone else