

Acts Series

Lesson #105

April 9, 2013

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

Dr. Robert L. Dean, Jr.

# The Acts of the Apostles “To the end of the earth” Acts 1:8

## Oy, What About Those Goy? Acts 15:1–4





THRACE

BLACK SEA

BITHYNIA AND PONTUS

MARMARA SEA

Sangarius River

GALATIA

Ankara (Angora)

Troas

ASIA

SOS

Mitylene

Pergamum

Thyatira

Sardis

Philadelphia

Smyrna

Antioch in Pisidia

Lake Tuz

Halys River

Caesarea

CAPPADOCIA

Samos

Ephesus

Hierapolis

Laodicea

Colossae

Iconium

Lystra

Derbe

COMMA

Patmos

Miletus

CARIA

CILICIA

Cos

LYCIA

PAMPHYLIA

Attalia

Tarsus

Issus

Rhodes

Patara

Seleucia Pieria

Antioch

Aleppo

Cyprus

SYRIA

MEDITERRANEAN SEA

PHOENICIA

ABILENE

Sidon

Damascus

Ptolemais (Acco)

Tyre

**Acts 14:21, “And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,**

**Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”**

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**εὐαγγελίζω *euaggelizō***

**aor mid part masc plur**

**nom**

**to proclaim good news; to**

**evangelize;**

**to give the gospel**

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**εὐαγγελίζω *euaggelizō*  
aor mid part masc plur  
nom; temporal ptcp  
to proclaim good news; to  
evangelize;  
to give the gospel  
“After evangelizing”**

**μαθητεύω *mathēteuō*  
aor act part masc plur nom  
to make a disciple of,  
to teach**

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**Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”**

**ἐπιστηρίζω**

***epistērizō***

**pres act part masc**

**plur nom temporal**

**“to strengthen,**

**support”**

**“while**

**strengthening”**

**Acts 14:21, “And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,**

**Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”**

**ἐπιστηρίζω**

***epistērizō***

**pres act part masc**

**plur nom temporal**

**“to strengthen,**

**support”**

**after strengthening**

**παρακαλέω**

***parakaleō***

**pres act part masc**

**plur nom to urge,**

**challenge, exhort,**

**comfort**



**Acts 14:23, “So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.”**

**πιστεύω pisteuō**

**pluperf act indic 3 plur**

**“to believe, trust”**

**In whom they had already believed at some point in the past.**

**Acts 14:23, “So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.**

**Acts 14:24, “And after they had passed through Pisidia, they came to Pamphylia.**

**Acts 14:25, “Now when they had preached the word in Perga, they went down to Attalia.**

**Acts 14:26, “From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.”**



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Tarsus

Issus

Seleucia Pieria

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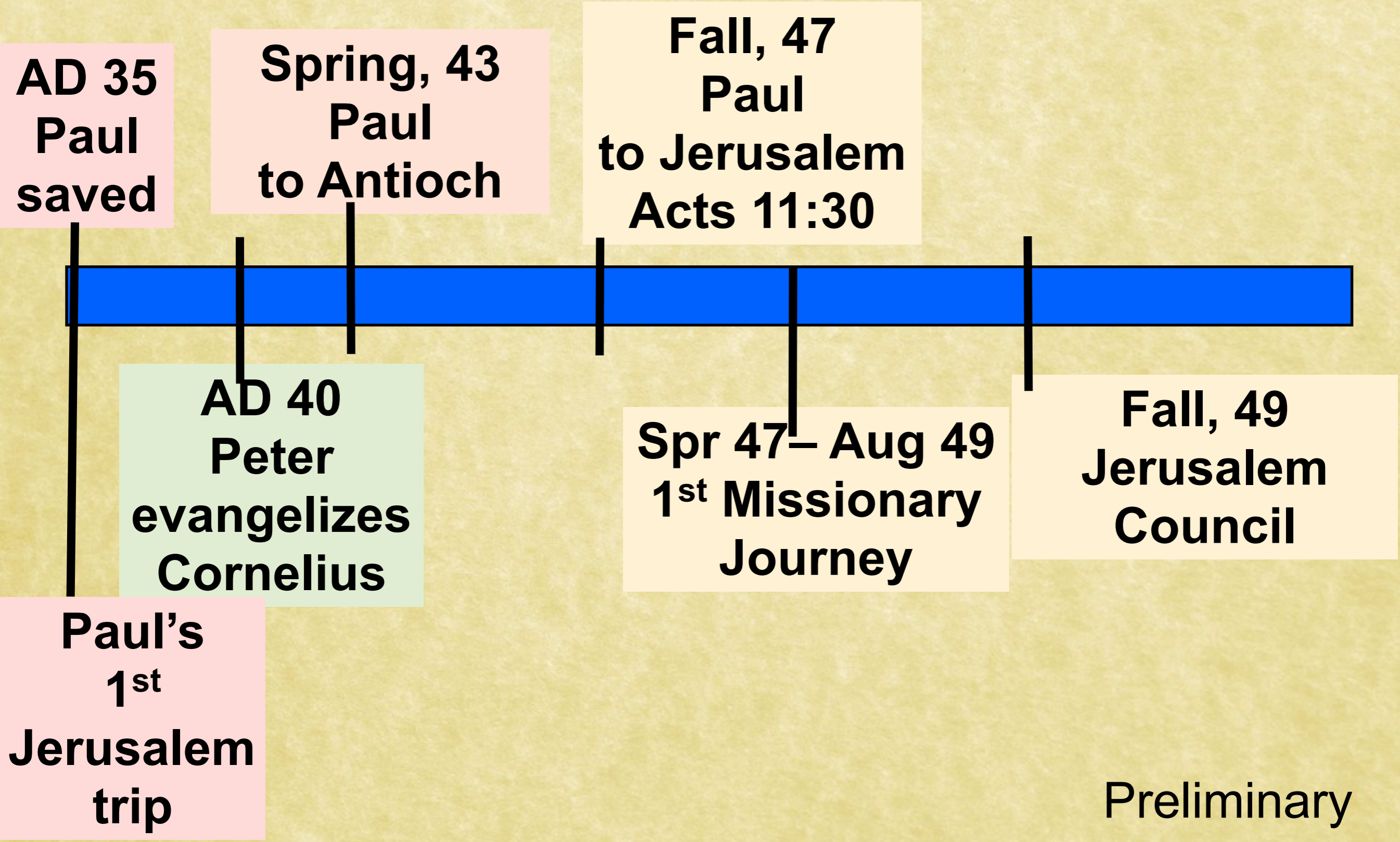
Tyre

Ptolemais (Acco)

ABILENE

Damascus

# Timeline for the Apostle Paul



**Acts 15:1, “And certain men came down from Judea and taught the brethren, ‘Unless you are circumcised according to the custom of Moses, you cannot be saved.’ ”**

**1 Macc 1:11–15,**

**“11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow. 12 So this device pleased them well. 13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen: 14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen: 15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.”**