

2014 Christmas Special

Lesson #01

December 18, 2014

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

The Significance of the Savior's Birth

Isaiah 9:6

Christmas, 2014

Luke 2:25, “And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26, “And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ.”

Luke 2:36–38, “Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. ... this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.”

Gal. 4:4, “But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

Gal. 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.”

Isa. 8:5, “The LORD also spoke to me again, saying:

Isa. 8:6, “Inasmuch as these people refused the waters of Shiloah [Siloam] that flow softly, and rejoice in Rezin [King of Syria] and in Remaliah’s son [Pekah, king of Israel (N. Kingdom)];

Isa. 8:7, “Now therefore, behold, the Lord brings up over them the waters of the River, strong and mighty—the king of Assyria and all his glory; He will go up over all his channels and go over all his banks.”

Isa. 8:8, “He will pass through Judah, he will overflow and pass over, he will reach up to the neck; and the stretching out of his wings will fill the breadth of Your land, O Immanuel.

Isa. 8:9, “Be shattered, O you peoples, and be broken in pieces! Give ear, all you from far countries. Gird yourselves, but be broken in pieces; Gird yourselves, but be broken in pieces.

Isa. 8:10, “Take counsel together, but it will come to nothing; speak the word, but it will not stand, for God is with us.”

Isa. 8:19, “And when they say to you, ‘Seek those who are mediums and wizards, who whisper and mutter,’ should not a people seek their God? Should they seek the dead on behalf of the living?”

Isa. 8:20, “To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.”

Isa. 8:21, “They will pass through it hard-pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward.

Isa. 8:22, “Then they will look to the earth, and see trouble and darkness, gloom of anguish; and they will be driven into darkness.”

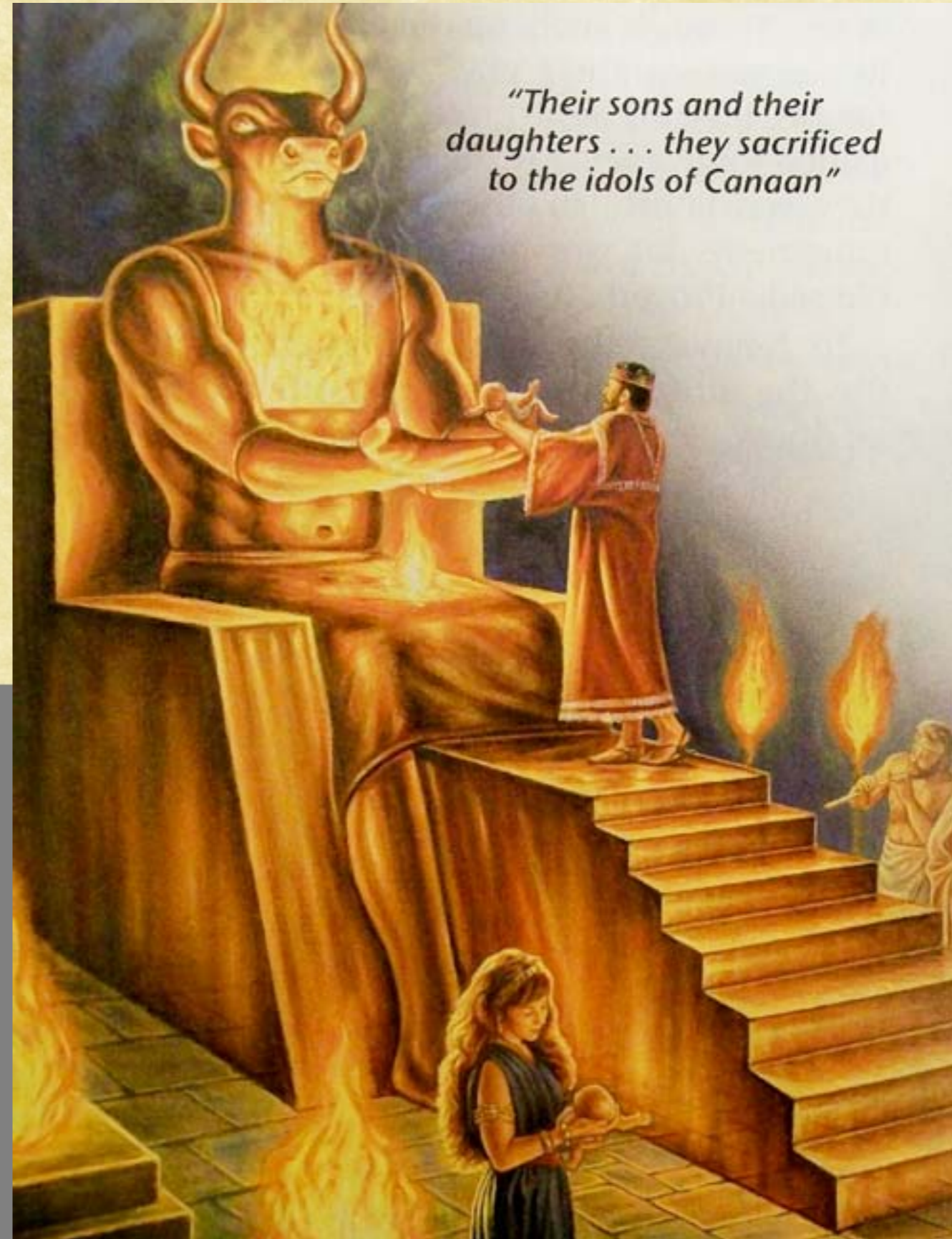
Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom. 1:22, “Professing to be wise, they became fools,

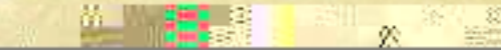
Rom. 1:23, “and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.”

2 Kings 16:3, “But he walked in the way of the kings of Israel; indeed he made his son pass through the fire, according to the abominations of the nations whom the LORD had cast out from before the children of Israel.

2 Kings 16:4, “And he sacrificed and burned incense on the high places, on the hills, and under every green tree.”



**Isa. 8:19b, “Should not a people seek their
God?”**



Isa. 8:20, “To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.”

Isa. 8:21, “They will pass through it hard-pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward.

Isa. 8:22, “Then they will look to the earth, and see trouble and darkness, gloom of anguish; and they will be driven into darkness.”

Isa. 9:1, “Nevertheless the gloom will not be upon her who is distressed, as when at first He lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Jordan, in Galilee of the Gentiles.

Isa. 9:2, “The people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined.”

Isa. 49:6, “Indeed He says, ‘It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.’ ”



Psa. 27:1, “The LORD is my light and my salvation; Whom shall I fear? The LORD is the strength of my life; Of whom shall I be afraid?”

Psa. 36:9, “For with You is the fountain of life; In Your light we see light.”



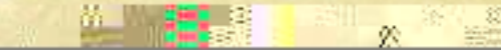
Psa. 119:105, “Your word is a lamp to my feet and a light to my path.”

Psa. 119:130, “The entrance of Your words gives light; It gives understanding to the simple.”



John 1:4, “In Him was life, and the life was the light of men.

John 1:5, “And the light shines in the darkness, and the darkness did not comprehend it.”



John 8:12, “Then Jesus spoke to them again, saying, ‘I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.’ ”



Isa. 9:3, “You have multiplied the nation and increased its joy; They rejoice before You according to the joy of harvest, as men rejoice when they divide the spoil.

Isa. 9:4, “For You have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isa. 9:5, “For every warrior’s sandal from the noisy battle, and garments rolled in blood, will be used for burning and fuel of fire.”

Isa. 9:6, “For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.”

Heb. 2:17, “Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.”



Phil. 2:7, “but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”

Heb. 2:17, “Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.”



Zech. 9:10, “I will cut off the chariot from Ephraim and the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be ‘from sea to sea, and from the River to the ends of the earth.’ ”



Isa. 9:6, “For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isa. 9:7, “Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.”