Colossians Series
Lesson #21
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aor act inf of purpose; "to reconcile completely" only here and in Eph. 2:16

Eph. 2:16, "and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity"

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Used 4× in context

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εἰρηνοποιέω (eirēnopoieō), aor act participle,

adverbial of cause or means

"because He had made peace" or

"by means of having made peace"

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Reconciliation was accomplished forensically, in a legal sense, once and for all by Christ on the cross, reconciliation applies to each believer positionally only when a person has trusted in Jesus Christ as Savior.

Eph. 2:4, "But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, "and raised us up together, and made us sit together in the heavenly places in Christ Jesus,"

Eph. 2:10, "For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them."

Eph. 2:11, "Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—"

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χειροποίητος *cheiropoietos* made by hand, artificial, material

Always depicts man's efforts apart from God's work

Eph. 2:12, "that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world."

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ἀπαλλοτριόω apallotrioo perfect middle ptcp, completed action, ongoing results to be excluded or alienated

πολιτεία (politeia), rights of a citizen, commonwealth, state

Eph. 2:13, "But now in Christ Jesus you who once were far off have been brought near by the blood of Christ."

Eph. 2:14, "For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,"

Eph. 2:15, "having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, "and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity."