

**Gen 49:1, “And Jacob called his sons and said,
‘Gather together, that I may tell you what shall
befall you in the last days’:”**

Num 24:14, “And now, indeed, I am going to my people. Come, I will advise you what this people will do to your people in the latter days.”

Hosea 3:5, “Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.”

Dan 2:28, “But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these:”

Gen 49:28, “All these are the twelve tribes of Israel, and this is what their father spoke to them. And he blessed them; he blessed each one according to his own blessing.”

“Bless” Heb בָּרַךְ *bāraḵ*

75× in Genesis

7× in chs. 48–49

Heb 11:21, “By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.”

**προσκυνέω *proskyneō*: worship, prostrate
oneself before**

Literally, to kiss toward someone, to throw a kiss in token of respect or homage. The ancient oriental (especially Persian) mode of salutation between persons of equal ranks was to kiss each other on the lips; when the difference of rank was slight, they kissed each other on the cheek; when one was much inferior, he fell upon his knees and touched his forehead to the ground or prostrated himself, throwing kisses at the same time toward the superior. It is this latter mode of salutation that Gr. writers express by *proskunéō*. In the NT, generally, to do reverence or homage to someone, usually by kneeling or prostrating oneself before him. In the Sept. it means to bow down, to prostrate oneself in reverence, homage (Gen. 19:1; 48:12).

Gen 15:13, “Then He said to Abram: ‘Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years.

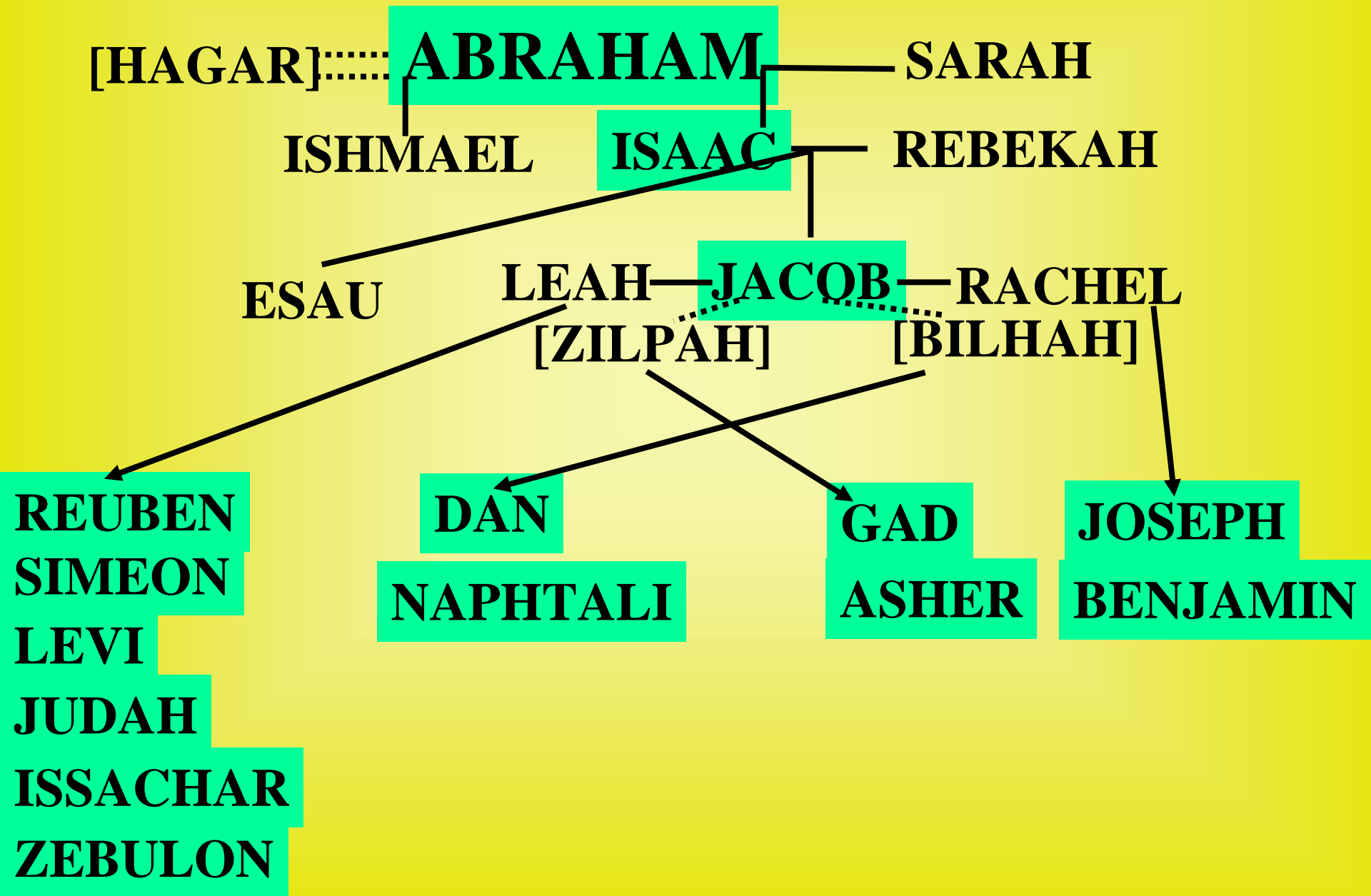
Gen 15:14, “And also the nation whom they serve I will judge; afterward they shall come out with great possessions.

Gen 15:15, “Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age.

Gen 15:16, “But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete’.”

Chart of the birth of the Sons Jacob

THE LINE OF THE SEED



Gen 49:3, “Reuben, you are my firstborn, my might and the beginning of my strength, the excellency of dignity and the excellency of power.”

Gen 49:4, “Unstable as water, you shall not excel, because you went up to your father’s bed; then you defiled it – he went up to my couch.”

Gen 29:31, “When the LORD saw that Leah was unloved, He opened her womb; but Rachel was barren.

Gen 29:32, “So Leah conceived and bore a son, and she called his name Reuben; for she said, ‘The LORD has surely looked on my affliction. Now therefore, my husband will love me’.”

Deu 21:17, “But he shall acknowledge the son of the unloved wife as the firstborn by giving him a double portion of all that he has, for he is the beginning of his strength; the right of the firstborn is his.”

1 Chron 5:1, “Now the sons of Reuben the firstborn of Israel – he was indeed the firstborn, but because he defiled his father’s bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright;

1 Chron 5:2, “yet Judah prevailed over his brothers, and from him came a ruler, although the birthright was Joseph’s –”

Gen 35:22, “And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father’s concubine; and Israel heard about it. Now the sons of Jacob were twelve:”

Jude 1:11, “Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.”

Boundaries of the Tribes of Israel



Judges 5:2, “When leaders lead in Israel, when the people willingly offer themselves, Bless the LORD!”

Judges 5:16, “Why did you sit among the sheepfolds, to hear the pipings for the flocks? The divisions of Reuben have great searchings of heart.”

Deut 33:6, “Let Reuben live, and not die, nor let his men be few.”

1 Chron 5:25, “And they were unfaithful to the God of their fathers, and played the harlot after the gods of the peoples of the land, whom God had destroyed before them.”

1 Chron 5:26, “So the God of Israel stirred up the spirit of Pul king of Assyria, that is, Tiglath-Pileser king of Assyria. He carried the Reubenites, the Gadites, and the half-tribe of Manasseh into captivity. He took them to Halah, Habor, Hara, and the river of Gozan to this day.”