

Gen 49:16, “Dan shall judge his people, as one of the tribes of Israel. (NASB)

Gen 49:17 “Dan shall be a serpent in the way, a horned snake in the path, that bites the horse’s heels, so that his rider falls backward. (NASB)

Gen 49:18, “For Thy salvation I wait, O LORD.” (NASB)

Gen 49:16, “Dan shall **judge** his people, as one of the tribes of Israel.” (NASB)

שָׁפַט *šāpaṭ*.

CWSD: A verb meaning “to judge, to govern.” This word, though often translated as “judge,” is much more inclusive than the modern concept of judging and encompasses all the facets and functions of government: executive, legislative, and judicial.

HALOT: “to rule, control”

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שָׁפַט *šāpaṭ*.

CWSD: A verb meaning to bring justice, to go to court, to pass sentence, to contend, to act as judge, to govern, to plead a cause, to be at strife, to quarrel.
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HALOT: “to rule, to

שָׁפַט *diyn*:

CWSDOT: A verb meaning to bring justice, to go to court, to pass sentence, to contend, to act as judge, to govern, to plead a cause, to be at strife, to quarrel.

HALOT: “to plead one’s cause, to contend with, to execute judgment”



Judges 1:34, “And the Amorites forced the children of Dan into the mountains, for they would not allow them to come down to the valley;”

Gen 49:16, “Dan shall judge his people as one of the tribes of Israel.”

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שֵׁפִיפּוֹן *šepiypōn*: A masculine noun referring to a snake, a viper, an adder. It represents some kind of snake, possibly a horned snake (Gen. 49:17; nasb, horned snake; kjv, adder).



Rev 12:9, “So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.”

Judges 17:6, “In those days there was no king in Israel; everyone did what was right in his own eyes.”

