

Gen 49:16 “Dan shall judge his people, as one of the tribes of Israel. (NASB)

Gen 49:17 “Dan shall be a serpent in the way, a horned snake in the path, that bites the horse’s heels, so that his rider falls backward. (NASB)

**Gen 49:18 “For Thy salvation I wait, O LORD.”
(NASB)**

Gen 49:16, “Dan shall **judge** his people, as one of the tribes of Israel.” (NASB)

שָׁפַט *šāpaṭ*.

CWSD: A verb meaning “to judge, to govern.” This word, though often translated as “judge,” is much more inclusive than the modern concept of judging and encompasses all the facets and functions of government: executive, legislative, and judicial.

HALOT: “to rule, control”

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CWSD: A verb meaning to bring justice, to go to court, to pass sentence, to contend, to act as judge, to govern, to plead a cause, to be at strife, to quarrel.
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HALOT: “to rule, to

שָׁפַט *diyn*:

CWSDOT: A verb meaning to bring justice, to go to court, to pass sentence, to contend, to act as judge, to govern, to plead a cause, to be at strife, to quarrel.

HALOT: “to plead one’s cause, to contend with, to execute judgment.”



Gen 49:17, “Dan shall be a serpent by the way, a viper by the path, that bites the horse’s heels so that its rider shall fall backward.”

נָחָשׁ *nāḥāš*: “snake, serpent”

It is used to refer to an actual serpent and also in reference to Satan.

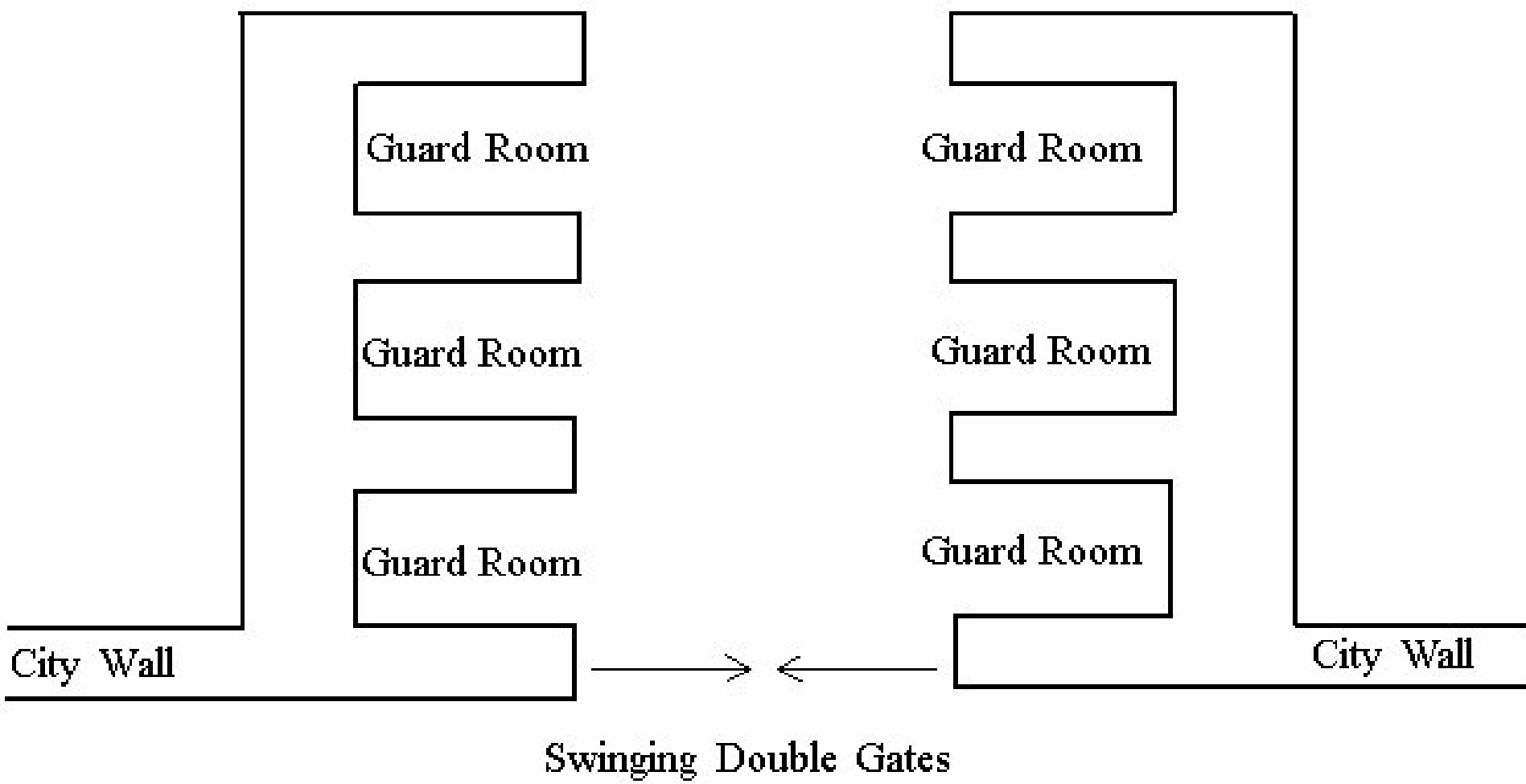
שֵׁפִיפֹן *šepiypōn*: A masculine noun referring to a snake, a viper, an adder. It represents some kind of snake, possibly a horned snake (Gen. 49:17; nasb, horned snake; kjv, adder).



Rev 12:9, “So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.”

Judges 17:6, “In those days there was no king in Israel; everyone did what was right in his own eyes.”

Judges 13:2, “Now there was a certain man from Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had no children.”





8. Dan conquest of Laish and establishing idolatry











"ויעש ירבעם חג...ויעל על-המזבח...
לזבח לעגולים...ויעש חג לבני ישראל
ויעל על-המזבח להקטיר?"

(מלכים א יב, לב-לג)

**"And Jeroboam ordained
a feast...and he offered upon
the altar...sacrificing unto the
calves...and ordained a feast
unto the children of Israel: and
he offered upon the altar, and
burnt incense".** (1 Kings 12:32-33)



