

Hebrews 6:13, “For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,”

Genesis 22:17, “Blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies.”

Hebrews 6:14, “Saying, ‘Surely blessing I will bless you, and multiplying I will multiply you’.”

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Hebrews 6:15, “And so, after he had patiently endured, he obtained the promise.”

Genesis 22:16, “and said: ‘By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son –

Genesis 22:17, ‘blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies’.”

Hebrews 6:16, “For men indeed swear by the greater, and an oath for confirmation *is* for them an end of all dispute.”

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ὀμνύω *omnúō*; to affirm the veracity of one's statement by invoking a transcendent entity, freq. w. implied invitation of punishment if one is untruthful, *swear, take an oath*

Exodus 22:11, “*then* an oath of the LORD shall be between them both, that he has not put his hand into his neighbor’s goods; and the owner of it shall accept *that*, and he shall not make *it* good.”

Hebrews 6:16, “For men indeed swear by the greater, and an oath for **confirmation** is for them an end of all dispute.”

βεβαίωσις *bebaíōsis*; “to establish, to ratify a treaty, to confirm a covenant”

the veracity
making a
y. implied

invitation or punishment if one is
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Hebrews 6:16, “For men indeed swear by the greater, and an oath for confirmation *is* for them an end of all **dispute.**”

βεβαίωσις *bebaiōsis*
establish, to ratify a
treaty, to confirm a
covenant”

ἀντιλογία *antilogía*;
dispute,
controversy,
question, strife.

invitation or punishment
untruthful, *swear*, t

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ἐπιδείκνυμι *epideíknumi*; “to show, to exhibit, to show off before someone, to demonstrate something to an audience.”

Hebrews 6:17, “Thus God, determining to show more abundantly to the heirs of promise the **immutability** of His counsel, confirmed *it* by an oath,”

ἀμετάθετος
ametáthetos;
“unalterable,
unchangeable, or
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Hebrews 6:17, “Thus God, determining to show more abundantly to the heirs of promise the immutability of His **counsel**, confirmed *it* by an oath,”

ἀμετάθετος
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βούλομαι *boúlomai*; “to desire, to wish, to plan for something; to plan a course of action.”

Hebrews 6:17, “Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, **confirmed** *it* by an oath,”

ἀμετάθετος
ametáthetos;
“unalterable,
unchangeable, or
impossible.”

μεσιτεύω *mesiteúō*;
not confirm, but “to
mediate, to act as
surety or as a
guarantor of
something.”

“guaranteed by
means of an oath.”

Galatians 3:15, “Brethren, I speak in the manner of men: Though *it is* only a man’s covenant, yet *if it is* confirmed, no one annuls or adds to it.”

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κυρόω *kuróō*; contracted *kuró̄*, fut. *kuró̄sō*, from *kúros* (n.f.), authority, confirmation. To give authority, establish as valid, confirm

inspiration [Greek, (*theopneustos*) literally “God-breathed”] God the Holy Spirit so supernaturally directed the human writers of Scripture, that without waiving their human intelligence, vocabulary, individuality, literary style, personality, personal feelings, or any other human factor, His complete and coherent message to mankind was recorded with perfect accuracy in the original languages of Scripture, the very words bearing the authority of divine authorship.

Galatians 3:17, “And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.”

Galatians 3:18, “For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise.”

Hebrews 6:18, “That by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.”

Hebrews 6:18, “That by two **immutable** things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.”

ἀμετάθετος
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Numbers 23:19, “God is not a man, that He should lie, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?”

Titus 1:2, “In hope of eternal life which God, who cannot lie, promised before time began,”

Hebrews 6:18, “That by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the **hope** set before *us*.”

ἀμετάθετος
ametáthetos;
“unalterable,
unchangeable, or
impossible.

ἐλπίς *elpís*;

“confident expectation”

Hebrews 6:19, “This *hope* we have as an anchor of the soul, both sure and steadfast, and which enters the Presence *behind* the veil,”

Hebrews 6:19, “This *hope* we have as an anchor of the soul, both **sure** and steadfast, and which enters the Presence *behind* the veil,”

ἀσφαλής *asphalés*; “Firm, sure, steady, immovable, safe, certain, related to truth”

Hebrews 6:19, “This *hope* we have as an anchor of the soul, both sure and **steadfast**, and which enters the Presence *behind* the veil,”

ἀσφαλής
sure, steady
safe, certain
truth”

βέβαιος *bébaios*; a cognate for the word used for ratifying a covenant, back in 6:15.

Tabernacle

Pillars

Linen
"Hangings"

Laver

Altar of
Burnt Offering

Court

Gate



Hebrews 6:20, “Where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.”

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πρόδρομος *pródromos*; The one who runs ahead, used in the New Testament for a precursor, or forerunner. Only used here of Jesus entry into the Holy of Holies.