

GENTILES

ISRAEL

Perfect Environment

Conscience

Human Government

Patriarchs

Mosaic Law

Messianic Age

Church Age

Tribulation

Millennium Kingdom

Creation Covenant
Gen. 1:28-30;
Hosea 6:7

Adamic Covenant
Gen. 3:14-19

Noahic Covenant
Gen. 9:1-17

Abrahamic Covenant
Gen. 12:1-3

Mosaic Covenant
Ex. 20-40

Logos

New Covenant
Established

Armageddon

Responsibility

Fulfill the Covenant:
Gen. 1:26-28;
2:16-17

Animal Sacrifice
Gen. 3:21

Fill the Earth
Gen. 9:7

Stay Distinct People
Gen. 7:14

Obey the Law
Ex. 19:3-8

Accept Messiah

Faith Alone in Christ Alone

Obey Christ

Failure

Ate Fruit
Gen. 3:1-6

Evil and Wickedness
Gen. 6:5-6

Built Babel
Gen. 11:1-4

Assimilated
Gen. 34

Disobeyed
2 Chron. 36:14

Reject Messiah

Most Reject Christ

Gog Magog Revolt

Divine Judgment

Sp. Death
Gen. 3:7-19

Flood
Gen. 3:7-19

Confusion of Languages
Gen. 11:5-9

Egyptian Bondage
Ex. 1:8-14

Diaspora
Deut. 28: 63-66

Cross 5th Cycle

Tribulation

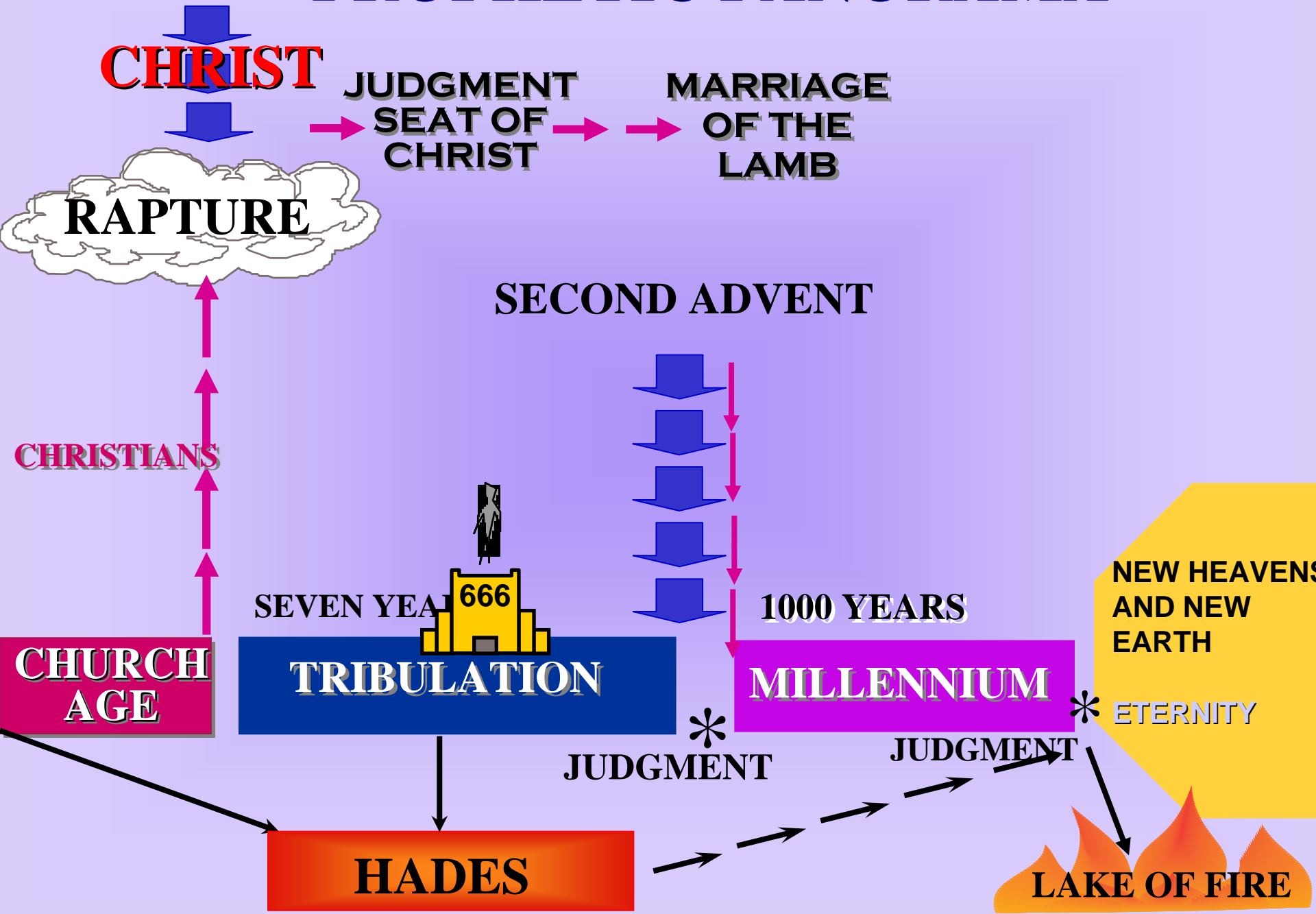
Satan Released Lake of Fire

RAPTURE

GWT

BIBLICAL DISPENSATIONS

PROPHETIC PANORAMA



When the plain sense of Scripture makes common sense, make no other sense, therefore take every word at its ordinary, usual, literal meaning, unless the facts of the immediate context studied in the light of related passages and axiomatic and fundamental truths indicates clearly otherwise.

D. L. Cooper

The *literalist* (so called) is not one who denies that *figurative* language, that *symbols*, are used in prophecy nor does he deny that great *spiritual* truths are set forth therein; his position is, simply, that the prophecies are to be *normally* interpreted (i.e., according to the received laws of language) as any other utterances are interpreted—that which is manifestly figurative being so regarded.

(Lange, *Commentary on Revelation*)

If God created man in His own rational image and endowed him with the power of speech, then a purpose of language, in fact the chief purpose of language, would naturally be the revelation of truth to man and the prayers of man to God. In a theistic philosophy one ought not to say that all language has been devised in order to describe and discuss the finite objects of our sense-experience. On the contrary, language was devised by God, that is, God created man rational for the purpose of theological expression.

Gordon H. Clark