

Hebrews 7:25, “Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”

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2 Tim. 1:12, “For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.”

Romans 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Romans 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Romans 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”

John 5:24, “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”

John 6:37, “All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.”

John 6:39, “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

John 6:40, “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

Rom. 8:33, “Who will bring a charge against God’s elect? God is the one who justifies;

Rom. 8:34, “who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.”

Eph 1:13, “In whom, when you heard the message of truth, the Gospel of your salvation [common grace]; in whom, when you believed you were also sealed by means of the Holy Spirit.”

**Eph 4:30, “Stop grieving the Holy Spirit of God,
by whom you have been sealed to the day of
redemption.”**

Rom 8:38-39,

“For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is **in Christ Jesus our Lord.”**

1 Cor. 12:13, “For by one Spirit [*en pneumati*] we were all baptized [*aor pass ind*] into [*eis*] one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

Matt. 3:11, “As for me, I baptize [**pres active ind**] you with water [**en hudati**] for [**eis**] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit [**en pneumatī**] and fire.”

Acts 1:5, “for John baptized [act] with water [*en hudati*], but you will be baptized [future act] with the Holy Spirit [*en pneumatī*] not many days from now.”

1 Cor 10:2, “and all were baptized [**aor passive**] into [**eis**] Moses in [**en**] the cloud and in [**en**] the sea;”

John hit the ball with [by means of] the bat.

John hit the ball

Subj verb object

with [by means of] the bat.

instrument

Rendered with a passive verb

The ball was hit by John

Subj verb performer

with [by] the bat.

means

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Greek uses *en*
hupo or *dia*

Baptism by means of the HS

John
Matt. 3:11

En hudati
By water

eis metanioan
For repentance

Jesus
Matt. 3:11

En pneumatii
By the Spirit

unstated

Unstated
1 Cor. 10:2

En nephele
En thalasse

Eis Mosen
Into Moses

Unstated
1 Cor. 12:13

By the cloud, sea
En pneumatii
By the Spirit

eis soma
Into the body

**Performer
of the
Action**

Action

New State

*To identify
the person
with*

**John the
Baptist**

uses

Water

Repentance

*To identify
the person
with*

**Jesus
Christ**

uses

**The
Holy
Spirit**

**Himself:
death, burial,
resurrection
—into His
body.**

Gal 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Ga 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

The baptism by means of the Holy Spirit is the work of Christ whereby at the moment of faith alone in Christ alone Christ uses the Holy Spirit (in the act of regeneration) to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ.

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

*Baptism by the
Holy Spirit*

**NEW CREATION
REDEEMED
SEALED
INDWELT**

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

**FREED NEW LIFE
REGENERATED
ADOPTED RECONCILED**

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

1 Jn. 1:9

**SIN
NATURE**

CARNALITY

Sin Nature Control



Hebrews 7:26 For such a High Priest was fitting for us, *who is* holy, harmless, separate from sinners, and has become higher than the heavens;

Hebrews 7:27, “who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people’s, for this He did once for all when He offered up Himself.”