Hebrews 7:25, "Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them."

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2 Tim. 1:12, "For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day."

Romans 5:8, "But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."

Romans 8:38, "For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Romans 8:39, "nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord."

John 5:24, "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life."

John 6:37, "All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out."

John 6:39, "This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

John 6:40, "And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

Rom. 8:33, "Who will bring a charge against God's elect? God is the one who justifies;

Rom. 8:34, "who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us."

Eph 1:13, "In whom, when you heard the message of truth, the Gospel of your salvation [common grace]; in whom, when you believed you were also sealed by means of the Holy Spirit."

Eph 4:30, "Stop grieving the Holy Spirit of God, by whom you have been sealed to the day of redemption."

Rom 8:38-39,

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

1 Cor. 12:13, "For by one Spirit [en pneumati] we were all baptized [aor pass ind] into [eis] one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit."

Matt. 3:11, "As for me, I baptize [pres active ind] you with water [en hudati] for [eis] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit [en pneumati] and fire."

Acts 1:5, "for John baptized [act] with water [enhudati], but you will be baptized [future act] with the Holy Spirit [en pneumati] not many days from now."

1 Cor 10:2, "and all were baptized [aor passive] into [eis] Moses in [en] the cloud and in [en] the sea;"

John hit the ball with [by means of] the bat.

John hit the ball Subj verb object

with [by means of] the bat.
instrument

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means

Greek uses en hupo or dia

Baptism by means of the HS

John Matt. 3:11 En hudati By water eis metanioan For repentance

Jesus Matt. 3:11 En pneumati By the Spirit unstated

Unstated
1 Cor. 10:2

En nephele

Eis Mosen

En thalasse

Into Moses

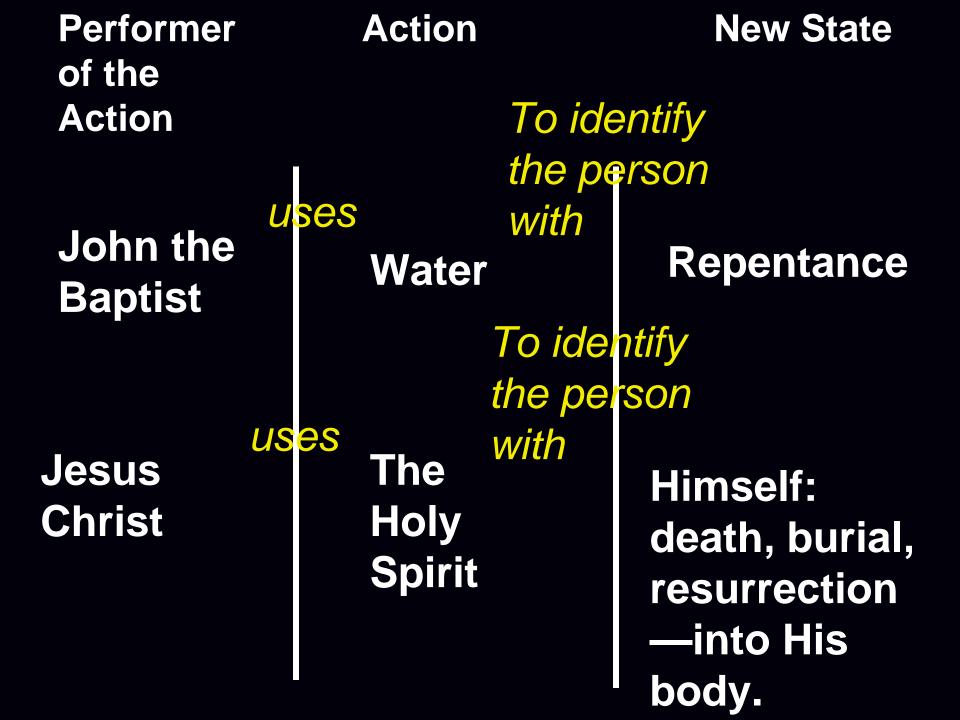
Unstated
1 Cor. 12:13

By the cloud, sea En pneumati ei

eis soma

By the Spirit

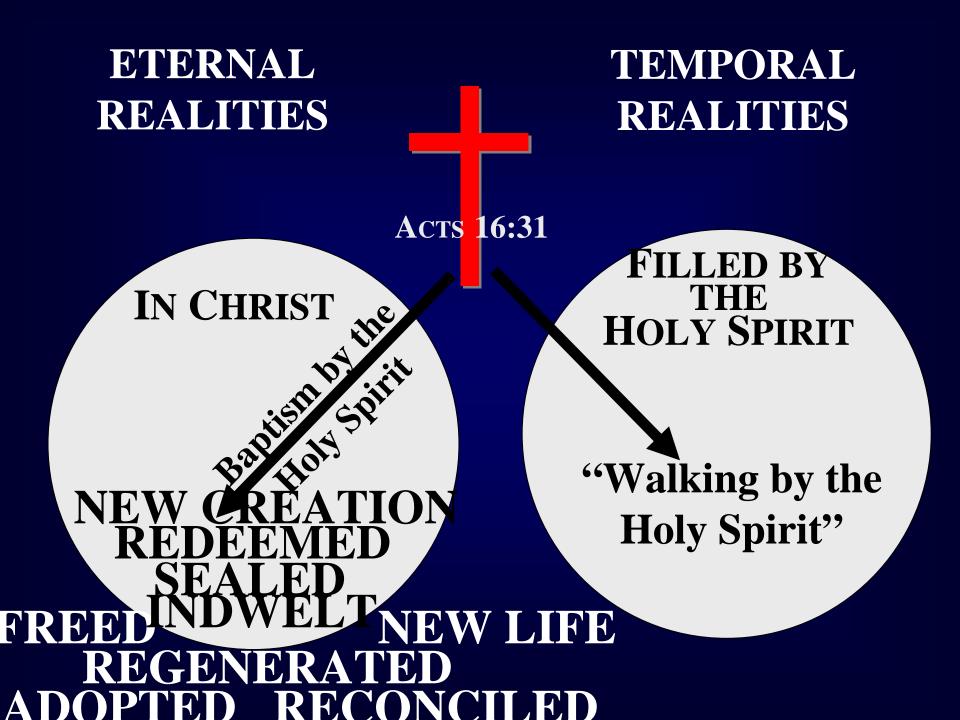
Into the body



Gal 3:27, "For all of you who were baptized into Christ have clothed yourselves with Christ.

Ga 3:28, "There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus."

The baptism by means of the Holy Spirit is the work of Christ whereby at the moment of faith alone in Christ alone Christ uses the Holy Sspirit (in the act of regeneration) to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ.



ETERNAL REALITIES

TEMPORAL REALITIES

ACTS 16:31

IN CHRIST

Particula Spirit

INDWELT

FILLED BY
THE
HOLY SPIRIT

"Walking by the Holy Spirit"

1 Jn. 1:9

SIN NATURE

CARNALITY Sin Nature Control

Hebrews 7:26 For such a High Priest was fitting for us, who is holy, harmless, separate from sinners, and has become higher than the heavens;

Hebrews 7:27, "who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself."