Heb. 8:6, "But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

Heb. 8:7, "For if that first *covenant* had been faultless, there would have been no occasion sought for a second."

Heb. 8:8, "For finding fault with them, He says, BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;"

8 BIBLICAL COVENANTS

GENTILE COVENANTS

EDENIC Gen. 1:27–28 F ADAMIC Gen. 3:14–19

F L O Gen. 9:1-7

JEWISH COVENANTS (Unconditional/Permanent)

ABRAHAMIC

Gen. 12:1–3

"land, seed, blessing" Real Estate Deut. 30 Davidic 2 Sam. 7

New Jer. 31

JEWISH COVENANTS (Conditional/Temporary)

Mosaic Ex. 20–40

ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1-13

"land" "seed" "blessing"

ISRAEL LAND COVENANT

Deuteronomy 30

"land"

DAVIDIC COVENANT

2 Samuel 7

"seed"

NEW COVENANT

Jeremiah 31

"blessing"

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam 7:12–16 Psa. 89 1 Chron. 17:11–14 ETERNAL HOUSE

2 Sam 7:11, 13a, 16 1 Chron 17:10

> ETERNAL KINGDOM

2 Sam. 7:12c 1 Chron. 17:14

ETERNAL THRONE

2 Sam 7:13b 1 Chron. 17:12b, 14

- A. Scripture: Jeremiah 31:31–34 (cf., Isaiah 49:8; 54:10; 55:3; 59:21; 61:8-9; Jeremiah. 32:37–41; 32:39–40; Ezek. 11:19; 16:60–63; 18:31; 34:25; 36:25–28; Ezek. 37:21–28; Hos 2:17–20; Amos 9:13–15).
- B. Persons: God and The House of Judah and House of Israel
- C. Importance: Provides for the regeneration of Israel, and the fulfillment of all other covenants and promises to them
- D. Provisions (10) which reinforce a unique state of salvation for the nation Israel in the Millennial Kingdom

Luke 22:20, "And in the same way He took the cup after they had eaten, saying, 'This cup which is poured out for you is the new covenant in My blood."

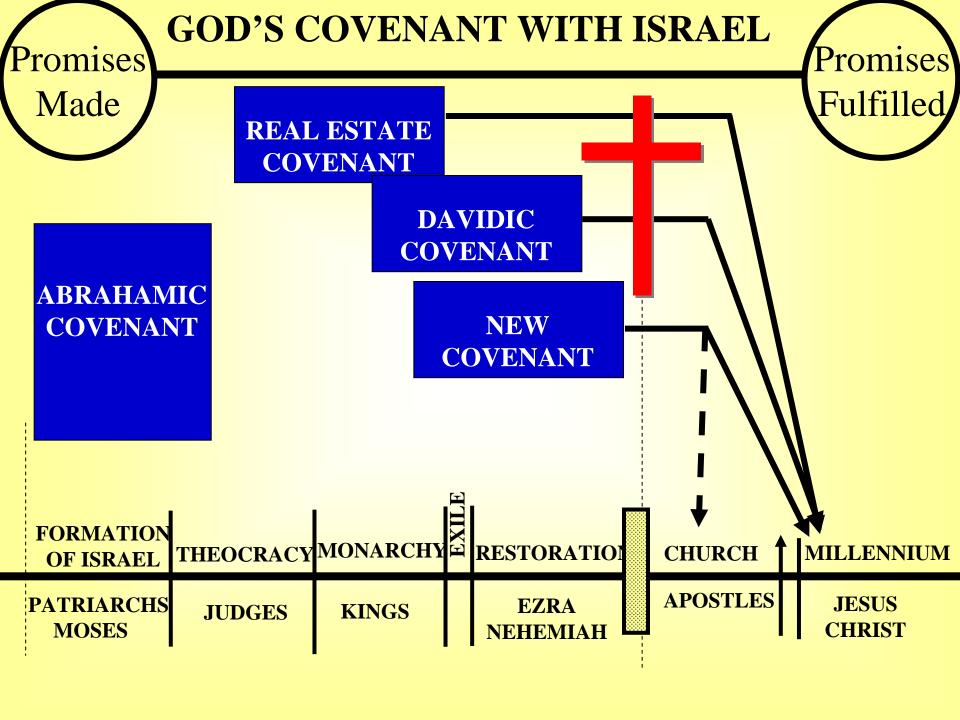
1 Cor. 11:25, "In the same way He took the cup also after supper, saying, 'This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

2 Cor. 3:6, "who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life."

Heb. 9:15, "For this reason He is the Mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance."

G. Understanding the Issues

- 1. There are two New Covenants: one with the Church, one with Israel.
- 2. The Church participates in the New Covenant only by way of application. The New Covenant with Israel has not yet begun, though it has been established.
- 3. The Church has some part in the Covenant.
- 4. The NC has been inaugurated, but not fully put into force: "already, but not yet."



Hosea 2:17, "For I will take from her mouth the names of the Baals, and they shall be remembered by their name no more.

Hosea 2:18, "In that day I will make a covenant for them with the beasts of the field, with the birds of the air, and with the creeping things of the ground. Bow and sword of battle I will shatter from the earth, to make them lie down safely."

Isaiah 61:8, "For I, the LORD, love justice; I hate robbery for burnt offering; I will direct their work in truth, and will make with them an everlasting covenant.

Isaiah 61:9, "Their descendants shall be known among the Gentiles, and their offspring among the people. All who see them shall acknowledge them, that they *are* the posterity *whom* the LORD has blessed."

Jeremiah 31:31, "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah –

Jeremiah 31:32, "not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them,' says the LORD."

Jeremiah 31:33, "But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Jeremiah 31:34, "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."