

**Heb. 9:12, “and He entered once for all into the most holy place not by the blood of goats and calves but by His own blood, and so He Himself secured eternal redemption.**

**Heb. 9:13, “For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,”**

**Heb. 9:14, “how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”**

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1 Pet. 1:18–19, “For you have not been redeemed with corruptible things such as silver and gold from your empty manner of life, but with precious blood, as of a lamb unblemished and **spotless**, *the blood of Christ.*”

**Col. 1:22, “yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach —”**

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καθαρίζω (*katharizō*), *Fut act ind, 3s*; “*cleanse, purify*”

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**λατρευω (*latreuō*), serve; λατρεία (*latreia*),  
service or worship (of God)**



**1. Before a person can serve or worship God, they must be justified, forgiven, and regenerated.**

## **2. We serve God through prayer and worship.**

- Luke 2:37, “and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day.”**

**3. We serve God in terms of our spiritual growth and use of our spiritual gifts.**

- **Acts 27:23, “For there stood by me this night an angel of the God to whom I belong and whom I serve,”**

**4. Just as there are only two options: Divine viewpoint or human viewpoint; God's knowledge and truth or Satan's, we either serve God or Satan (self, man, the creature).**

- Rom. 1:25, “who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.”**

## **5. Our service must be empowered by the Holy Spirit.**

- **Phil. 3:3, “For we are the circumcision, who worship God (by means of) the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,”**

## **6. Our present service prepares us for our future eternal service.**

- Rev. 7:15, “Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.”**
- Rev. 22:3, “And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.”**

**Heb. 9:15, “And for this reason He is the Mediator of the new covenant, so that, since a death has taken place for the redemption of the transgressions that were *committed* under the first covenant, that those who are called may receive the promise of the eternal inheritance.”**

*Και δια τουτο* Literally because of this i.e.,  
because of the superiority of His death that  
cleanses our consciousness.



**Heb. 7:22, “so much the more also Jesus has become the guarantee of a better covenant.”**

**Heb. 8:6, “But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.”**

**Pres act indicative 3s; indicating present continuous action as mediator**

**οπως *hopos* conjunction;**

- 1. It denotes the purpose or end, in order that;  
with the design or to the end that;**

ἀπολύτρωσις *apol'trōsis*; to redeem.

**Redemption.** The recalling of captives (sinners) from captivity (sin) through the payment of a ransom for them, i.e., Christ's death.

**So that those who are called may receive the promise of the eternal inheritance, a death having come about for the redemption of the transgressions of the first covenant.**

1. κληρονομος (*klēronomos*), inheritor, heir; n.  
inheritance, possession, property

**κληρονομεω *kleronomeo* v. to possess, to receive as one's own possession, to obtain.**

- **A birthright, which one enters by virtue of their sonship, Gal. 4:30; Heb. 1:4**
- **Property received as a gift in contrast to reward, Heb 1:14; 6:12**
- **Property received on condition of obedience to certain conditions, 1 Pet. 3:9**
- **Reward based on meeting certain conditions and following certain activities.**



## **2. Christ is the heir of all things, Heb 1:2**

- **Heb. 1:2, “in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.”**