

Heb. 9:15, “And for this reason He is the Mediator of the new covenant, so that, since a death has taken place for the redemption of the transgressions that were *committed* under the first covenant, that those who are called may receive the promise of the eternal inheritance.”

So that those who are called may receive the promise of the eternal inheritance, a death having come about for the redemption of the transgressions of the first covenant.

The Doctrine of Inheritance

Col. 3:23–24, “Whatever you do, work at it with all your heart, as working for the Lord, not for men, since you know that you will receive an inheritance from the Lord as a reward.”

1. κληρονομος (*klēronomos*), inheritor, heir; n.
inheritance, possession, property

κληρονομεω *kleronomeo* v. to possess, to receive as one's own possession, to obtain

נַחֲלָה (nahălâ) *inheritance, heritage, possession.*

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Ex. 34:9, “Then he said, ‘If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance.’”

Num. 14:24, “But My servant Caleb,
because he has a different spirit in him
and has followed Me fully, I will bring into
the land where he went, and his
descendants **shall inherit** it.”

Lam. 5:2, “Our inheritance has been turned over to aliens, and our houses to foreigners.”

- **a birthright, which one enters by virtue of their sonship, Gal. 4:30; Heb. 1:4**
- **property received as a gift in contrast to reward, Heb 1:14; 6:12**
- **property received on condition of obedience to certain conditions, 1 Pet. 3:9**
- **reward based on meeting certain conditions and following certain activities**

2. Christ is the heir of all things, Heb 1:2

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Heb. 1:2, “in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.”

3. Christ's inheritance is based on His successful completion of His strategic victory on the cross.

4. Jesus Christ is qualified because He was impeccable in His humanity. This impeccability character in His humanity was developed through “learning obedience though the things He suffered.”

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- Hebrews 2:10, “For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.”**
- Hebrews 5:8, “Although He was a Son, He learned obedience from the things which He suffered.”**

5. His spiritual growth qualified Him for His inheritance. Psa 2:8; Heb 1:2

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Psalm 2:8, “Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.”