

- 1. Report on Meeting with Texas Pastor's Conference in Austin**
- 2. Questions on Four Types of Forgiveness**
- 3. Proceed into Hebrews 10**

Forgiveness [ἄφεσις, *aphesis*]

ἄφεσις, *aphesis*, noun

Release, liberation, forgiveness (*EDNT*);
cancellation

The act of freeing or liberating or releasing someone from captivity; the act of freeing from an obligation, guilt or punishment; pardon, cancellation. (*BDAG*)

Forgiveness [ἄφεσις, *aphesis*]

Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”

Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.”

Redemption

“to pay a price,
to purchase”

Forgiveness

To give up
resentment or
bitterness

To grant relief
from payment
of a debt

To pardon

To excuse

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FOUR Categories of Forgiveness

1. **JUDICIAL:** Forgiveness directed toward God, where the justice of God cancels the debt of sin. For all mankind without distinction.
2. **POSITIONAL:** Forgiveness directed toward individuals, related to imputation of Christ's righteousness and justification.
3. **EXPERIENTIAL:** Forgiveness of the believer's ongoing sins at confession, 1 John 1:9.
4. **PERSONAL:** Forgiveness toward others as a reflection of God's grace toward us, Eph. 4:32.

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Col. 2:13, “And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

Col. 2:14, “having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

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FOUR Categories of Forgiveness

- 2. Forgiveness directed toward individuals, related to imputation of Christ's righteousness and justification. *Positional* forgiveness.**

FOUR Categories of Forgiveness

- 3. Forgiveness of the believer's ongoing sins at confession, 1 John 1:9. *Experiential* forgiveness.**

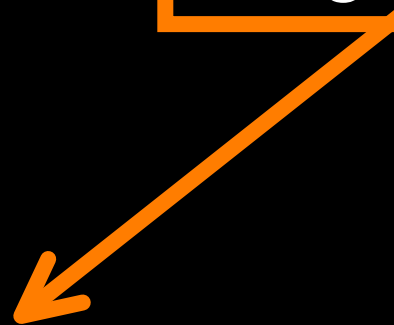
FOUR Categories of Forgiveness

- 4. Forgiveness toward others as a reflection of God's grace toward us. (Eph. 4:32)**



Propitiation
Reconciliation
Redemption
Forgiveness 1

Imputation
Justification
Regeneration
Forgiveness 2, 3



mankind

The Doctrine of Typology

Key words:

υποδειγματα *hypodeigmata*,

sample, example, pattern, copy

τυπος (*typos*),

form, likeness, model, type, a stamp or impression, example

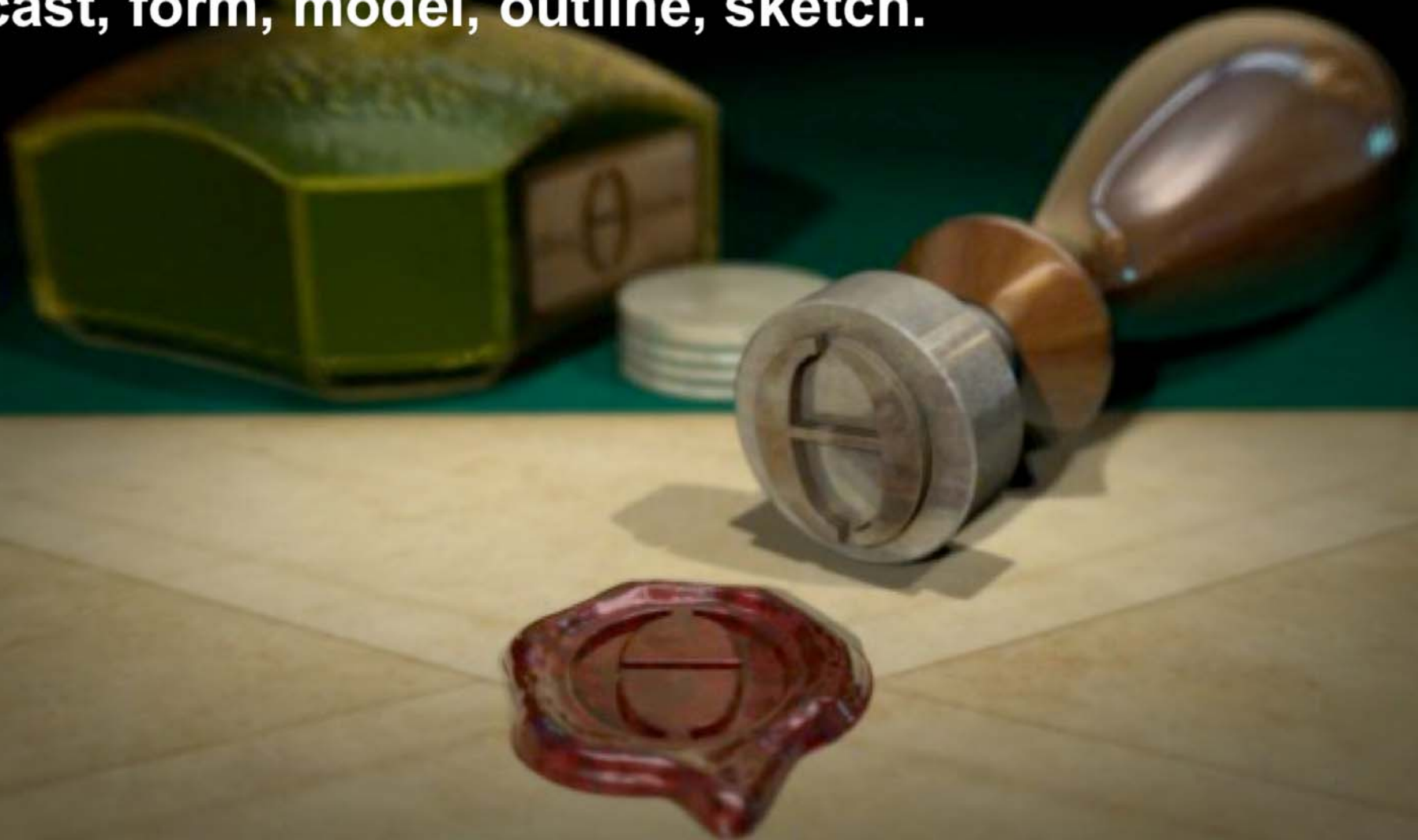
σκια (*skia*), shade, shadow, overshadowing

Heb. 8:5, “who serve a copy [*hupodeigma*] and shadow [*skia*] of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, ‘SEE,’ He says, ‘THAT YOU MAKE all things ACCORDING TO THE PATTERN [*tupos*] WHICH WAS SHOWN YOU ON THE MOUNTAIN.’”

Col. 2:16, “So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

Col. 2:17, “which are a shadow of things to come, but the substance [lit. ‘body’] is of Christ.”

***Typos* then originally carried the idea of the result of a blow or what gives a blow or impression. From that developed the thought of mark, mold, stamp, cast, form, model, outline, sketch.**



Heb. 9:25, “nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.”

Heb. 9:26, “Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested [appeared] to put away sin by the sacrifice of Himself.”

αθετησις, *athetesis*, to remove, abrogate, annul

Heb. 9:26, “Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested [appeared] to **put away** sin by the sacrifice of Himself.”

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Heb. 9:27, “And inasmuch as it is appointed for men to die once and after this *comes* judgment,”

Heb. 9:28, “so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

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Ουτως *houtos*, indicating, “in this manner” usually focusing on something after

Heb. 9:28, “so Christ also, **having been offered** once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

προσφέρω *prosphero* aor pass ptcp,
Causal, because He was offered

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”

Heb. 10:2, “Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?”