

**Heb. 9:28, “so Christ also,
having been offered once to
bear the sins of many, [1st
Advent]**

**will appear a second time for
salvation [Phase 3]**

**without reference to sin, to
those who eagerly await Him.”**

Heb. 9:28, “**so** Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

Ουτως *houtos*, indicating, “in this manner” usually focusing on something after

Heb. 9:28, “so Christ also, **having been offered** once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

προσφέρω *prosphero* aor pass ptcp,
Causal, because He was offered

Heb. 9:28, “so Christ also, having been offered once **to bear** the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

προσφέρω *prosphero* aor pass ptcp,
Causal, because He was offered

ἄναφέρω *anaphero*, “to cause to move from a lower position to a higher, to take, lead, bring up; 2. To hand over to someone, to deliver. Used 3× in Hebrews.

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”

σκια (*skia*), shade, shadow, overshadowing

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very **form** of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”

σκια (*skia*), shade, shadow, overshadowing

εἰκόν [eikon] “an image, likeness, reproduction” Used 23×;
“image of God, image of Christ (Rom. 8:29), but in contrast to *skia*, becomes the original or prototype (*koine*).

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which **they offer** continually year by year, make perfect those who draw near.”

προσφέρω *prosphero* pres, act, ind., 3p
“they offer” gnomonic present

Heb. 10:1, “For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, **make perfect** those who draw near.”

προσφέρω *prosphero* pres, act, ind., 3p
“they offer” gnomonic present

τελειόω [*teleioo* /*tel-i-o-o*/] “to make complete”

Heb. 10:2, “Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?”

Heb. 10:2, “Otherwise, would they not **have ceased** to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?”

παυω pauo,

aor mid ind; “to cease, to stop”

Heb. 10:2, “Otherwise, would they not **have ceased** to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?”

παυω pauo,

aor mid ind; “to cease, to stop”

προσφερω prosphero pres, pass, ptcp.

Supplemental to main verb:

“would they not have ceased to offer”

Heb. 10:3, “But in those sacrifices there is a reminder of sins year by year.”

**Heb. 10:4, “For it is impossible
for the blood of bulls and goats
to take away sins.”**

Heb. 10:5, “Therefore, when He comes into the world, He says, ‘SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME;’”

Heb. 2:14, “Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,”

1 Pet. 2:24, “and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.”

1 Pet. 2:24, “and He Himself **bore** our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.”

αναφέρω; *anaferō*;

aor act ind, 3s

“to carry, lead up, bring up; to offer as a sacrifice”

Psa. 40:6, “Sacrifice and meal offering You have not desired; My ears You have opened; burnt offering and sin offering You have not required.

LXX: “a body you have prepared for me”

Psa. 40:7, “Then I said, ‘Behold, I come; In the scroll of the book it is written of me.

Psa. 40:8, ““I delight to do Your will, O my God; Your Law is within my heart.””

**Heb. 10:6, "IN WHOLE BURNT
OFFERINGS AND SACRIFICES
FOR SIN YOU HAVE TAKEN NO
PLEASURE."**

**Heb. 10:7, “THEN I SAID,
‘BEHOLD, I HAVE COME (IN
THE SCROLL OF THE BOOK IT
IS WRITTEN OF ME) TO DO
YOUR WILL, O GOD.’”**

**Heb. 10:8, “After saying above,
‘SACRIFICES AND OFFERINGS
AND WHOLE BURNT
OFFERINGS AND sacrifices
FOR SIN YOU HAVE NOT
DESIRED, NOR HAVE YOU
TAKEN PLEASURE in them’
(which are offered according to
the Law),”**

**Heb. 10:9, “then He said,
‘BEHOLD, I HAVE COME TO DO
YOUR WILL.’ He takes away the
first in order to establish the
second.”**

Heb. 10:10, “By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”

Heb. 10:10, “**By this will** we have been sanctified through the offering of the body of Jesus Christ once for all.”

θέλημα [*thelema*] I.E., THE FATHER'S WILL

Heb. 10:10, “By this will **we have been sanctified** through the offering of the body of Jesus Christ once for all.”

θέλη
THE

εἶμι [*eimi*] pres act ind,

“to be, to exist”

ἁγιάζω [*hagiazō*]

perfect passive periphrastic participle

“to be set apart, to be made holy”