

**Heb. 10:8, “Previously saying,
‘Sacrifice and offering, burnt
offerings, and offerings for sin You
did not desire, nor had pleasure in
them’ (which are offered according to
the law),”**

Psa. 40:6, “Sacrifice and [grain] offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.”

זְבַח (*zēbah*) sacrifice;

θυσία (*thysia*), sacrifice, offering, act of offering;
Some take this to refer to the fellowship offering
[grain] offering

מִנְחָה (*minḥâ*) “meal offering, offering, present,
gifts, oblation, sacrifice”

προσφορά (*prosphora*), “offering, the act of
offering, the offering that is brought”

burnt offering הֲלֵא (‘*ōlâ*) I, “whole burnt offering;”
ολοκαυτωμα (*holokautōma*), whole burnt offering

sin offering חַטָּאת (*ḥăṭṭā’â*) “sin, sin offering;” περι
αμαρτίας *peri hamartias* “sin offering”

Heb. 10:9, “then he added, ‘Behold, I have come to do your will.’ He does away with the first in order to establish the second.”

Heb. 10:10, “And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.”

Heb. 10:11, “And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.”

**λειτουργέω [leitourgeo] Pres act ptcp,
serving**

ἴστημι hìstēmi; perfect act indicative

προσφέρω prosphero; pres active

ptcp (in v. 11) an aor act ptcp in v 12

11: “Every priest stood (completed action) daily when he was ministering (at the same time as the standing and when he was offering sacrifices

12: “contrast, but he once for sin, having offered sacrifices he sat down (offering precedes the main verb sat down).”

**Περιοιρρω *periaireo*, “to take away,
remove; take away.”**

Heb 10:4, “For it is impossible for the blood of bulls and goats to take away sins.”

Heb 10:11, “Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;”

**Heb. 10:12, “But this Man [ONE] after
He had offered one sacrifice for sins
forever, sat down at the right hand of
God,”**

**Heb. 10:13, “from that time waiting
till His enemies are made His
footstool.”**

Heb. 10:14, “For by one **offering** He has perfected forever those who are being **sanctified**.”

προσφορα (prosphora), offering, the act of offering, the offering that is brought;

αγιαζω (hagiazō), pres act ptcp, articular, therefore should be understood as a noun, phase one salvation. make holy, consecrate, sanctify. He has completed those who are sanctified.

John 19:28, “After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, ‘I thirst!’

John 19:29, “Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

John 19:30, “So when Jesus had received the sour wine, He said, ‘It is finished!’ And bowing His head, He gave up His spirit.”

Heb. 10:15, “But the Holy Spirit also witnesses to us; for after He had said before,”

Heb. 10:16, “This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,”

Heb. 10:17, “then He adds, ‘Their sins and their lawless deeds I will remember no more.’”

Heb. 10:18, “Now where there is remission of these, there is no longer an offering for sin.”

**Heb. 10:19, “Therefore, brethren,
having boldness to enter the Holiest
by the blood of Jesus,”**

**Heb. 10:20, “by a new and living way
which He consecrated for us,
through the veil, that is, His flesh,”**

**Heb. 10:21, “and having a High Priest
over the house of God,”**

Heb. 10:22, “let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.”

Heb. 10:23, “Let us hold fast the confession of our hope without wavering, for He who promised is faithful.”

Heb. 10:24, “And let us consider one another in order to stir up love and good works,”

Heb. 10:25, “not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.”