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κατανοέω (*katanoēō*), Pres act subj, 1P; hortatory subj; we must consider, or we should consider; “give careful thought to something, contemplate, brainstorm”

παροξυσμός (*paroxysmos*), 2× in New Testament; “to rouse to activity, to provoke action, sharp disagreement, ardent incitement; to stir to action”

The Doctrine of
"One Another"

1. The Greek word is ἀλλήλων; *allēlōn*, meaning one person to others in a group.

Most of the New Testament contexts are addressed to congregations.

The idea is how believers within the congregations should treat other believers in that congregation.

By extension this applies from one believer to another.

2. Love one another is the most common command. 15×

John, Paul, Peter each mention this.

In fact the other 18 “one another’s” are all manifestations of this one command: humility, forgiveness, kindness, putting up with each other, not judging or maligning or gossiping about one another.

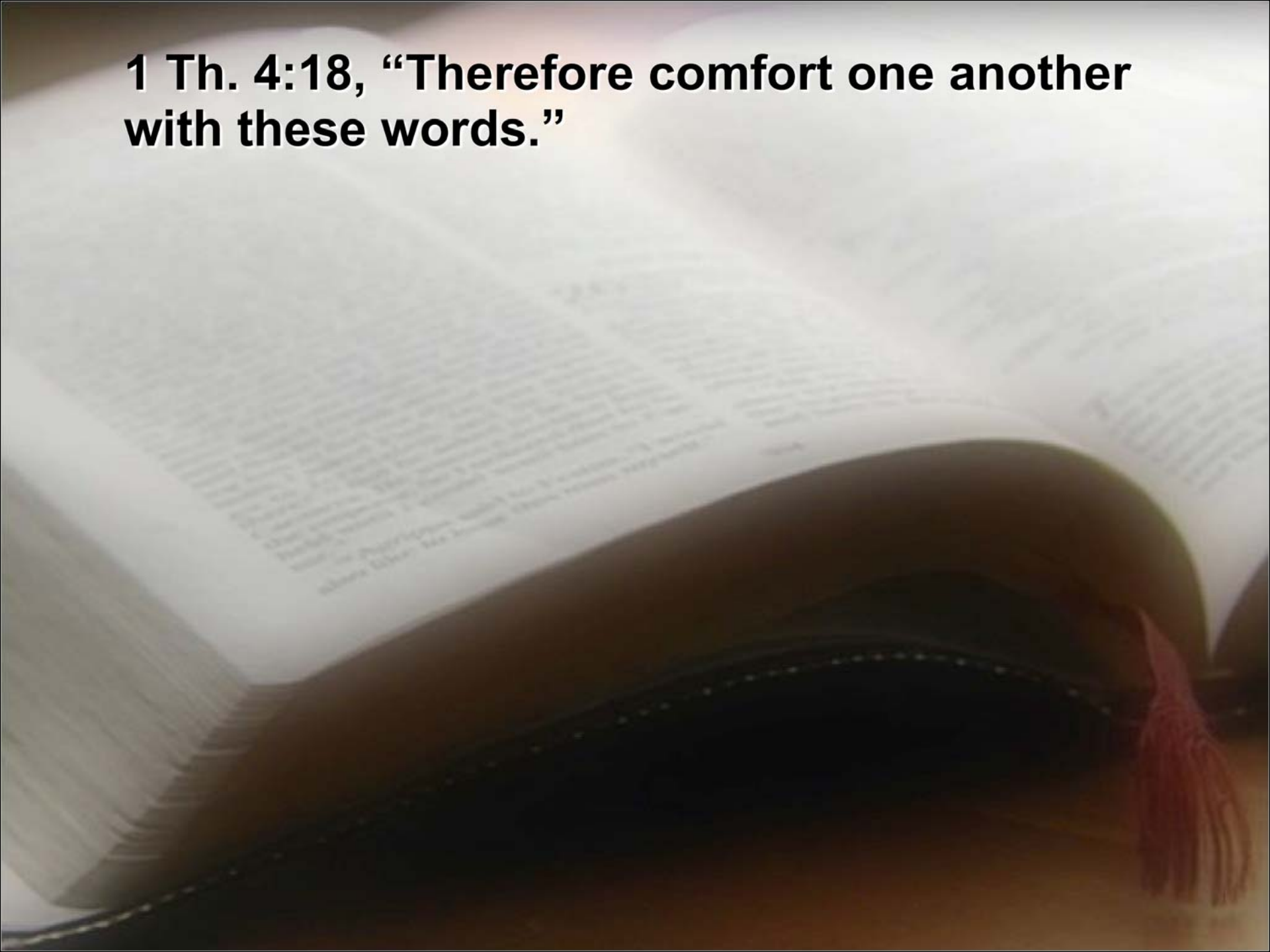
John 13:34, "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.!"

John 13:35, "By this all will know that you are My disciples, if you have love for one another."

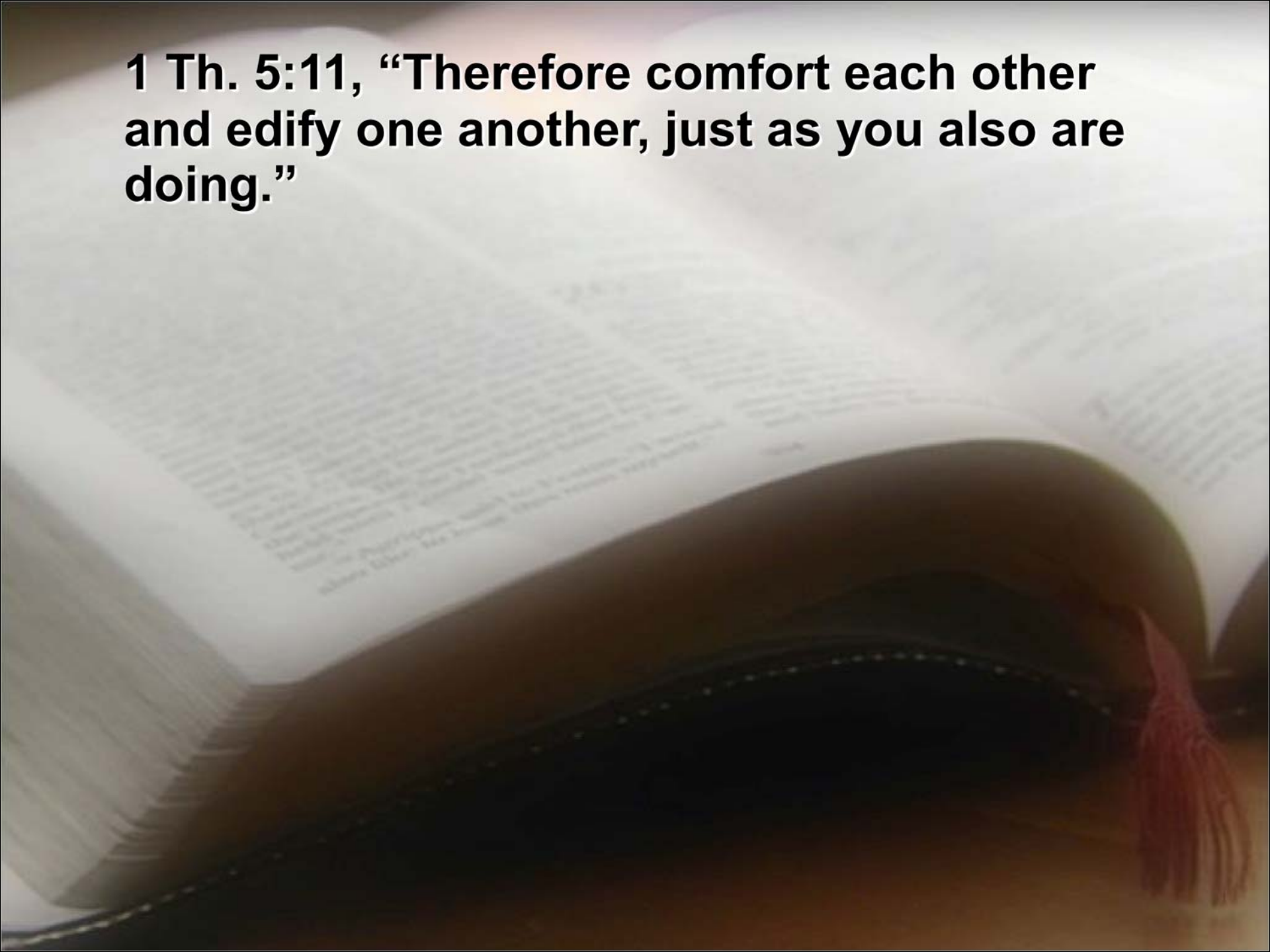
3. Encourage one another. (Rom 1:12)

Rom 1:12, “that is, that I may be encouraged together with you while among you, one another of us [*lit.*] by the other’s faith, both yours and mine.”

1 Th. 4:18, “Therefore comfort one another with these words.”



**1 Th. 5:11, “Therefore comfort each other
and edify one another, just as you also are
doing.”**



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Rom 1:12 συμπαρακαλέω *sumparakaleō*

1 Thess 4:18; 5:11 παρακαλέω *parakaleō*

4. Members of one another (Rom. 12:5; Eph. 4:25)

Rom. 12:5, "so we, being many, are one body in Christ, and individually members of one another."

Eph. 4:25, "Therefore, putting away lying, 'Let each one of you speak truth with his neighbor,' for we are members of one another."

An open book with a red tassel bookmark is shown in the background. The text is overlaid on the top half of the image.

5. Give preference to one another in honor.

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;”