

Heb. 10:24, "And let us consider one
another in order to stir up love and good
works,"

Heb. 10:24, “And let us consider one another in order to stir up love and good works,”

κατανοέω (*katanoeō*), Pres act subj, 1P; hortatory subj. We must consider, or we should consider, “give careful thought to something, contemplate, brainstorm.”

The Doctrine of
"One Another"

1. The Greek word is ἀλλήλων; *allēlōn*, meaning one person to others in a group.

Most of the New Testament contexts are addressed to congregations.

The idea is how believers within the congregations should treat other believers in that congregation.

By extension this applies from one believer to another.

2. Love one another is the most common command. 15×

John, Paul, Peter each mention this.

In fact the other 18 “one another’s” are all manifestations of this one command: humility, forgiveness, kindness, putting up with each other, not judging or maligning or gossiping about one another.

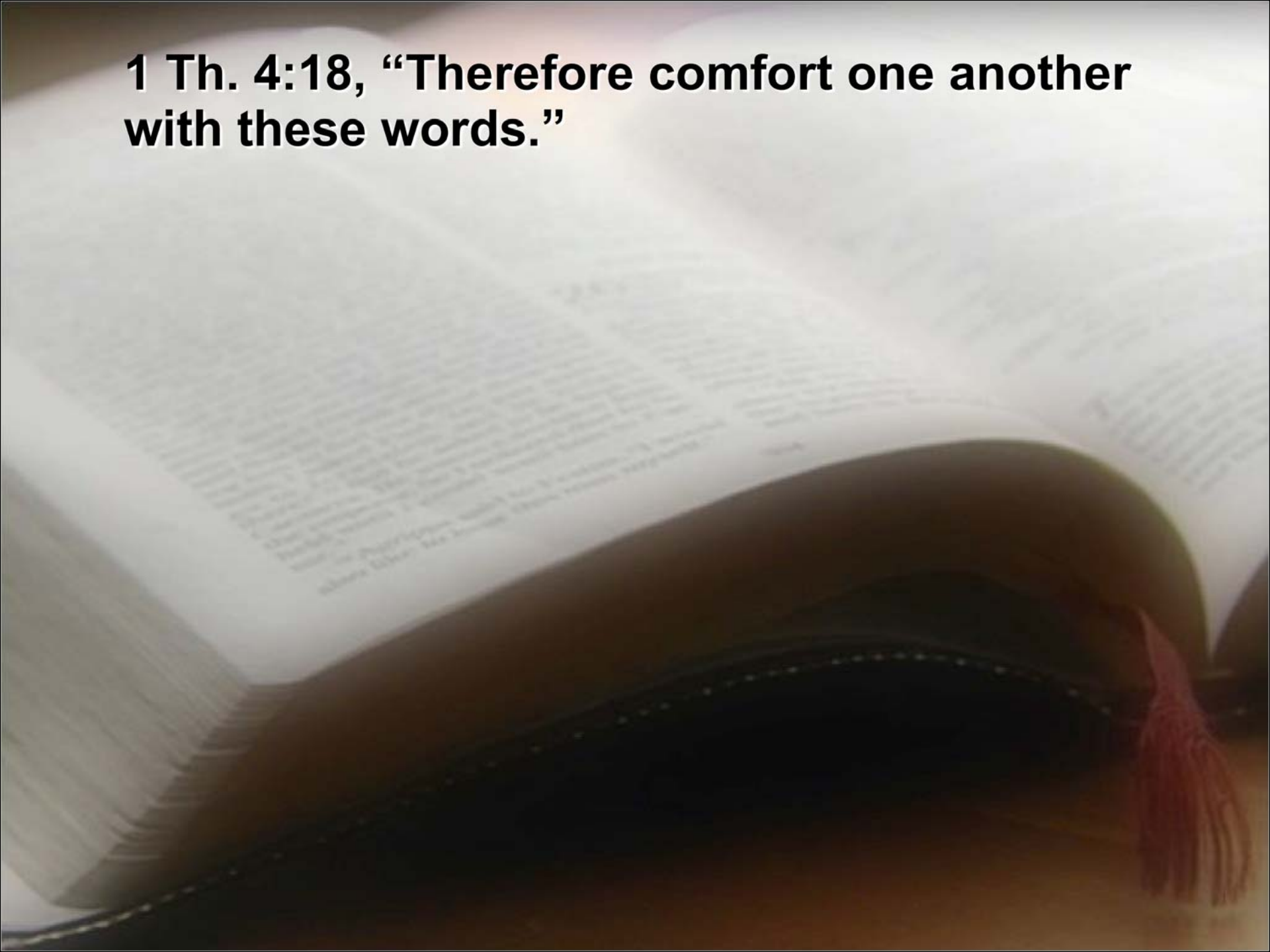
John 13:34, "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.!"

John 13:35, "By this all will know that you are My disciples, if you have love for one another."

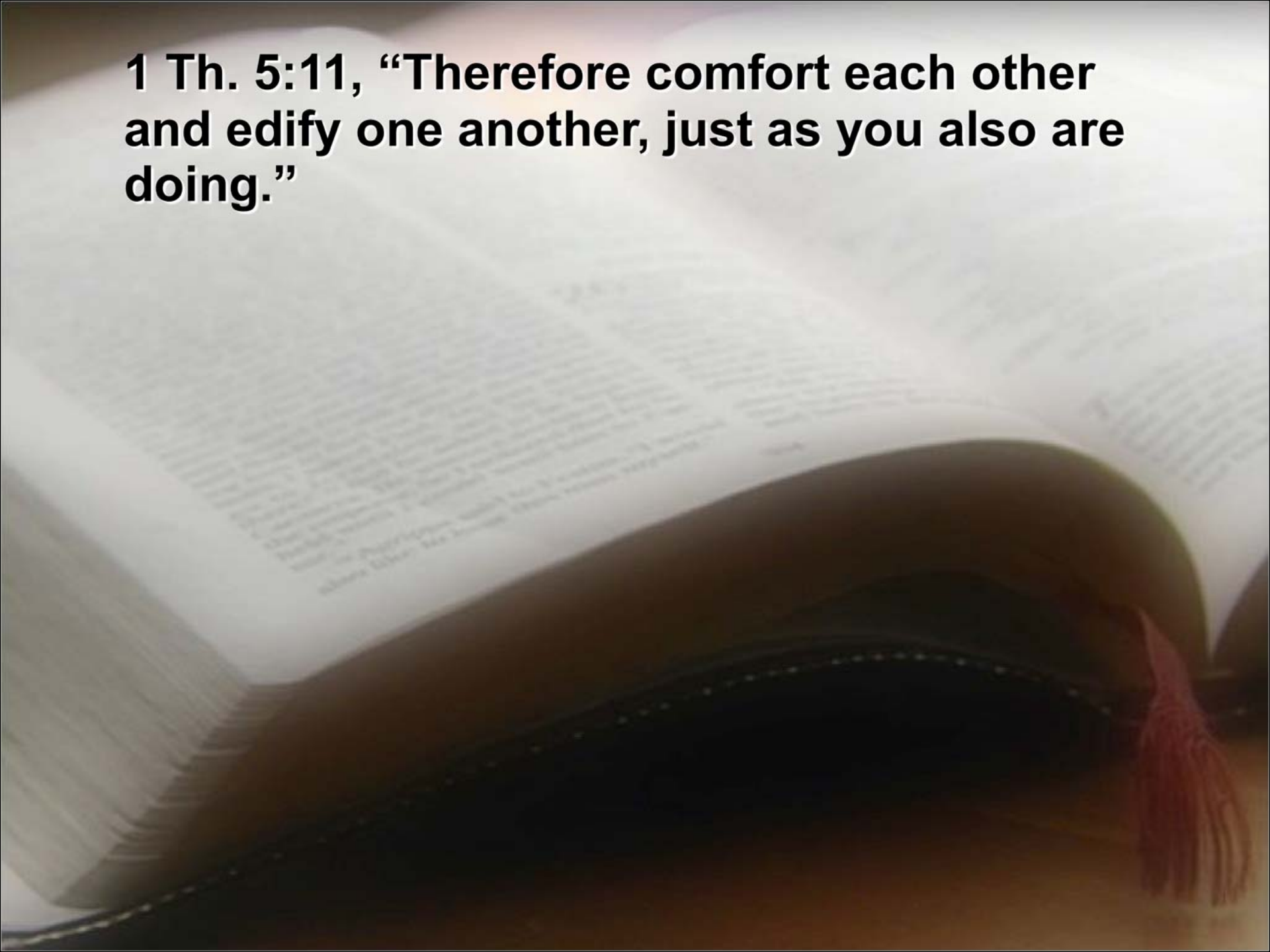
3. Encourage one another. (Rom 1:12)

Rom 1:12, “that is, that I may be encouraged together with you while among you, one another of us [*lit.*] by the other’s faith, both yours and mine.”

1 Th. 4:18, “Therefore comfort one another with these words.”



**1 Th. 5:11, “Therefore comfort each other
and edify one another, just as you also are
doing.”**



1 Th. 5:11, “Therefore comfort each other and edify one another, just as you also are doing.”

Rom 1:12 – συμπαρακαλέω *sumparakaleō*

1 Thess 4:18; 5:11 – παρακαλέω *parakaleō*

4. Members of one another. (Rom. 12:5; Eph 4:25)

Rom. 12:5, "so we, being many, are one body in Christ, and individually members of one another."

Eph. 4:25, "Therefore, putting away lying, 'Let each one of you speak truth with his neighbor,' for we are members of one another."

An open book with a red tassel bookmark is shown in the background. The text is overlaid on the pages of the book.

5. Give preference to one another in honor.

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;”

6. Be of the **same mind** to one another.
(Rom 12:16; 15:5; Phil 2:3)

φρονέω (*phroneo*), think, judge, give one's
mind to, set one's mind on, be minded;

imperatival participle

6. Be of the **same mind** to one another.
(Rom. 12:16; 15:5; Phil 2:3)

Rom. 12:16, “**Be of the same mind** toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.”

Rom. 15:5, “Now may the God of patience and comfort grant you to **be like-minded** toward one another, according to Christ Jesus,”

6. Be of the same mind to one another.

(Rom 12:16; 15:5; Phil 2:3)

Phil. 2:2, "fulfill my joy [Aor Imp 2P] by being like-minded, having the same love, being of one accord, of one mind.

Phil. 2:3, "Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself."

7. Building up one another. (Rom 14:19)

Rom. 14:19, “Therefore let us pursue! the things which make for peace and the things by which one may edify another.”