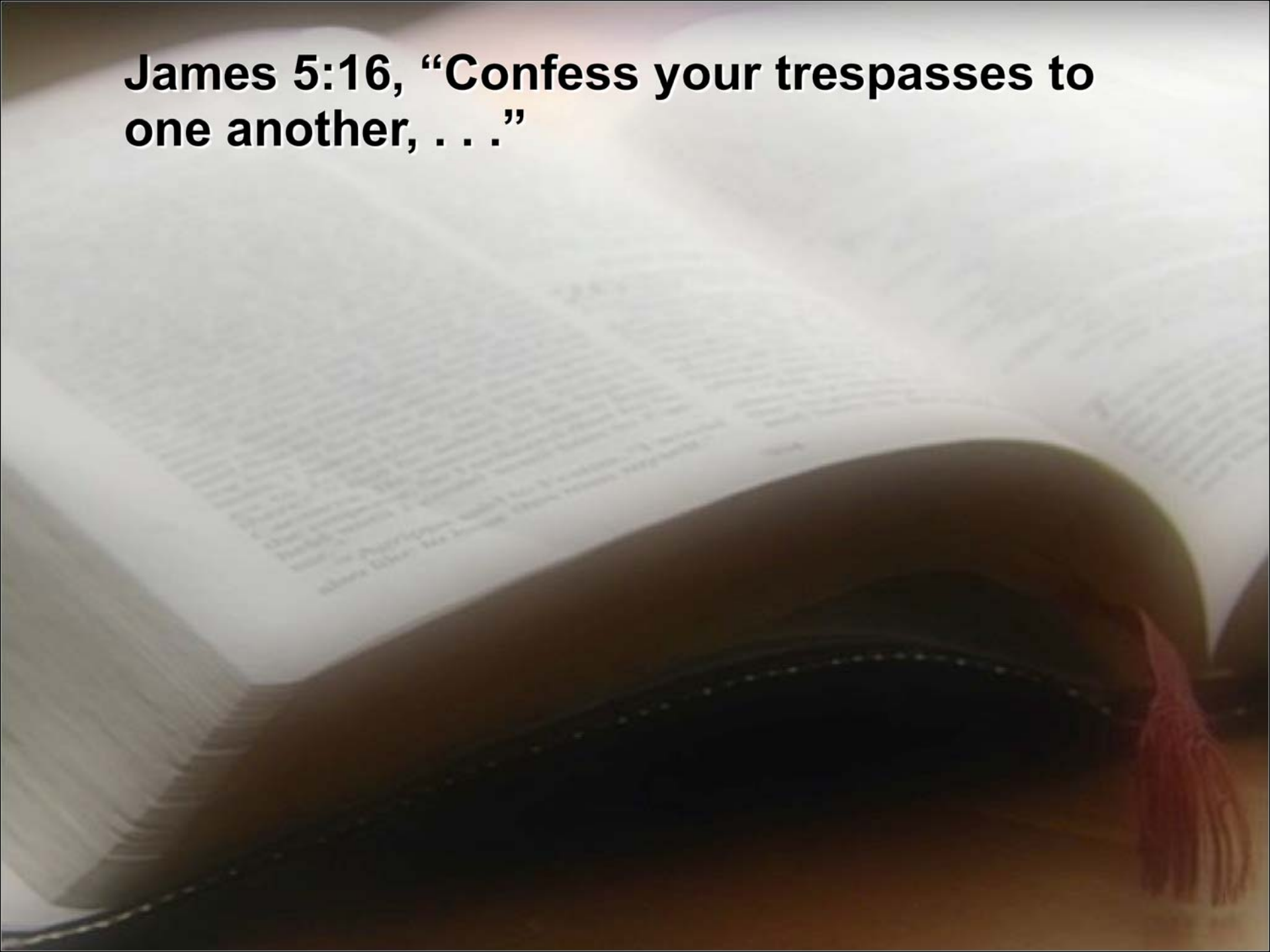# The Doctrine of "One Another"

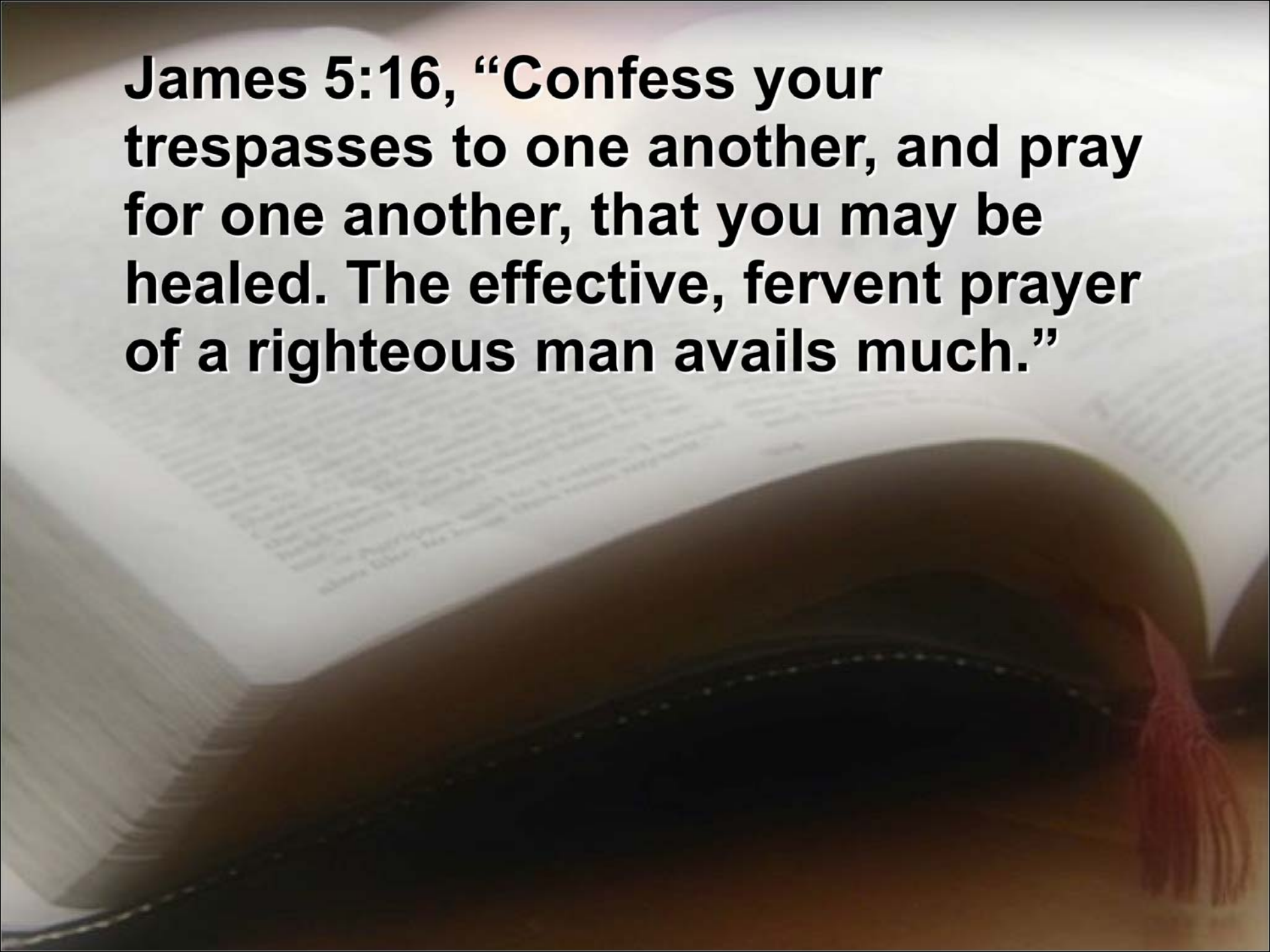**17.** **Think about one another to stir up to love and good deeds.**

Heb. 10:24, "And let us consider one another in order to stir up love and good works [application of doctrine in thought, word, actions]"

18. Confess to one another, i.e., apologize when you wrong someone, not public self-flagellation.

James 5:16, "Confess your trespasses to one another, . . ."

19. Pray for one another.

James 5:16, "Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much."

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INTERPRETIVE KEYS

1. **Understand** 3 words: suffering, sick, heal.

2. **Context:** Immediate, intermediate, the whole epistle.

JAMES 5:13

"Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms."

James 5:13

"**Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.**"

κακοπαθεω; *kakopatheia*

"**to suffer physical pain, hardship and distress**" – '**to suffer distress, to suffer pain, suffering hardship.**' **Adversity.**

James 5:10

"As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord."

THE PROBLEM: OUR OWN ARROGANCE

Unrealistic vs. realistic expectations

Legitimate vs. illegitimate expectations

Legitimate vs. presumptuous expectations

James 5:13

"Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms."

εὐθυμὲω, *euthemeo*
present active indicative;

"to be or to become encouraged and hence cheerful" – 'to be encouraged, to take courage, to become encouraged.'

JAMES 5:14

"Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord."
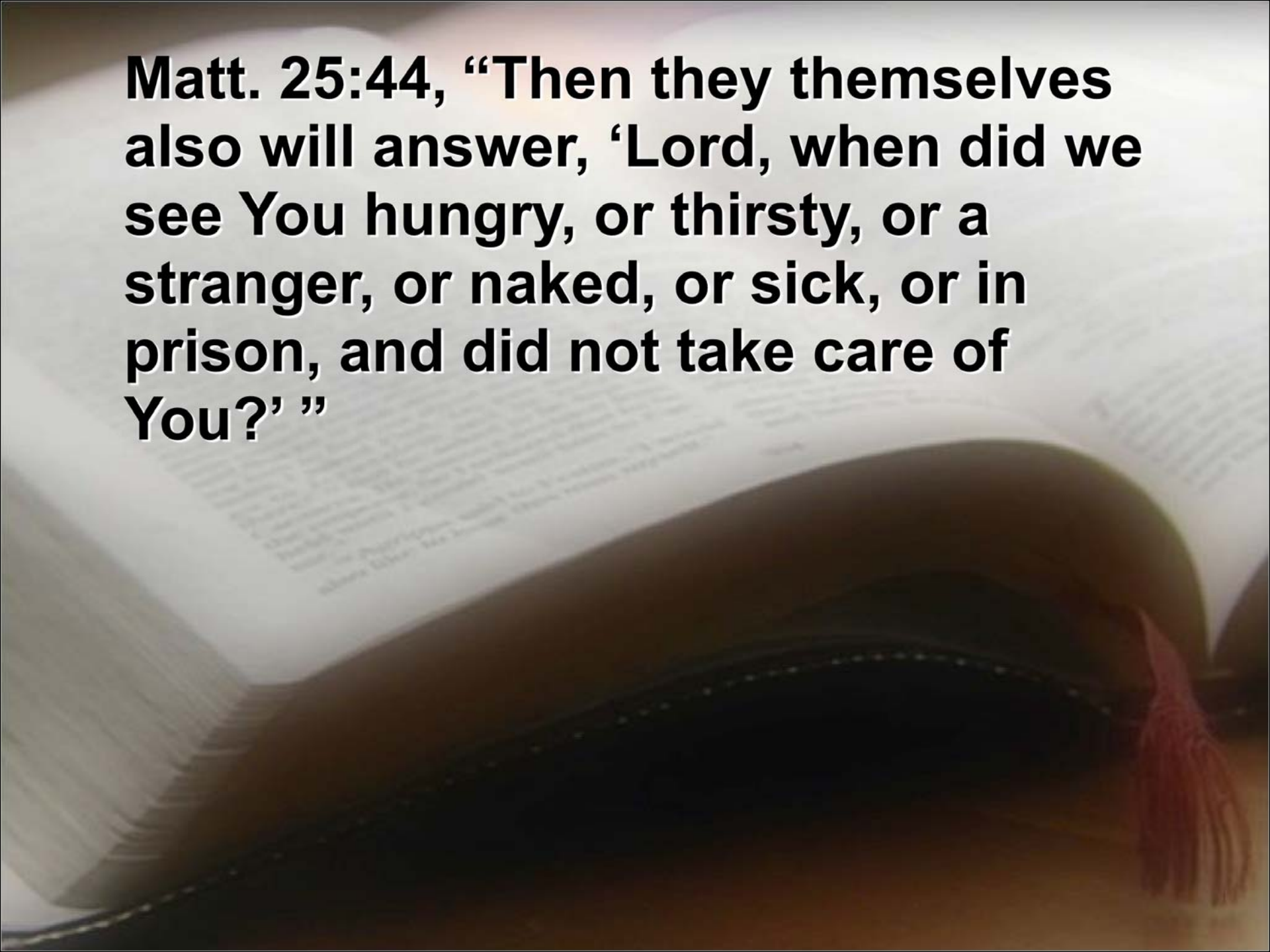
James 5:14

"Is anyone among you **sick**? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord."
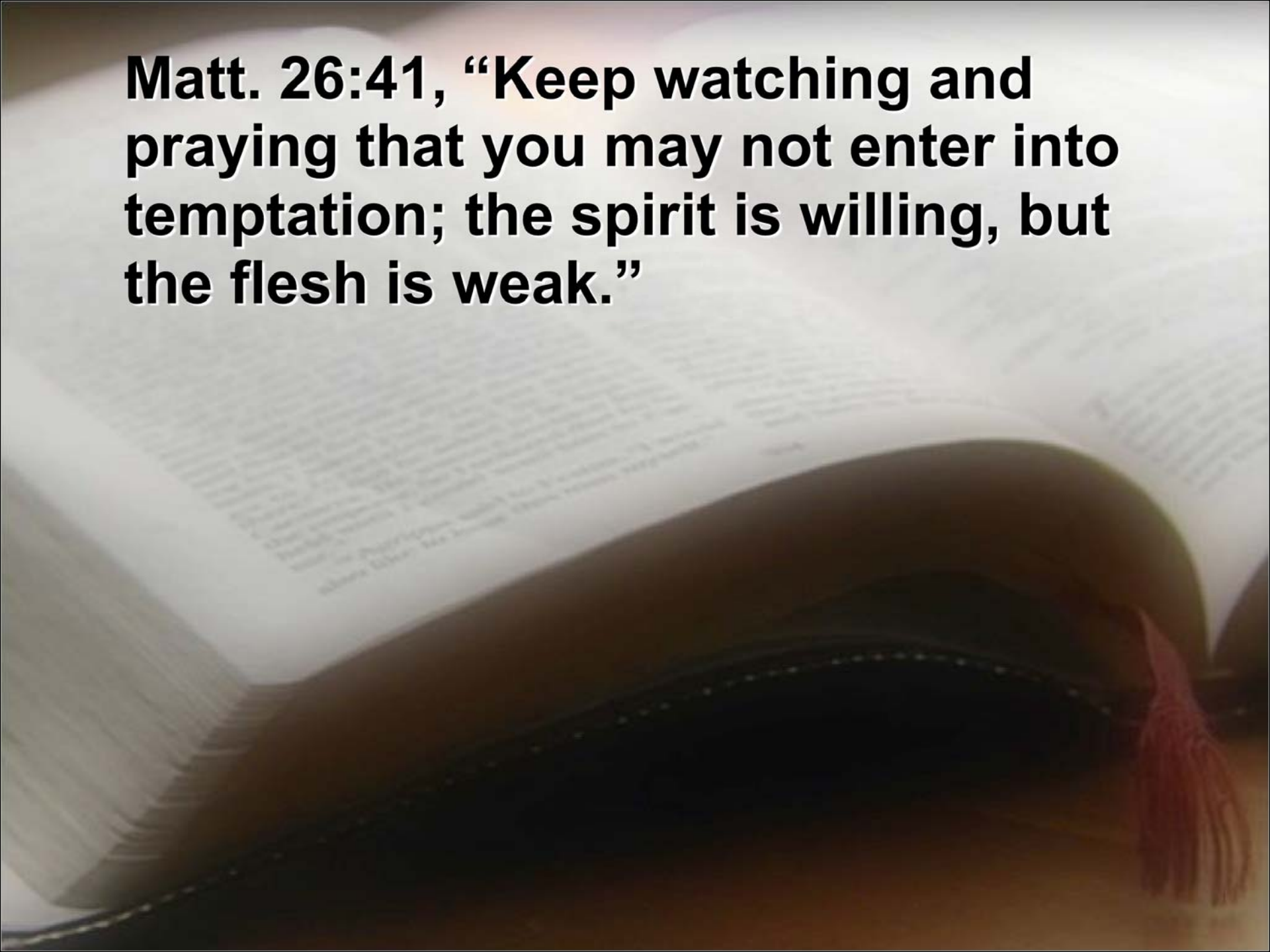
ἀσθενἑω *astheneo*

lit. "without strength" to be weak, powerless; to be sick, or to be without money, financially destitute.

Matt. 25:44, "Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' "

Matt. 26:41, "Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak."

1 Cor. 11:30, "For this reason many among you are weak and sick, and a number sleep."

ἄρρωστος, *appostos*, "ill, sick, an invalid"

James 5:14

"Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, **anointing** him with oil in the name of the Lord."

ἀλείφω *aleipho*,
"to anoint."

For the purpose of refreshment, hygiene, and beauty.

In contrast to χρίω *(chriō), anoint;* which is ceremonial and spiritual.

Sozo – MEANING TO DELIVER, TO SAVE

σῴζω (*sōzō*), save, keep from harm, preserve, rescue;

ἀφίημι (*aphiēmi*), let go, cancel, remit, leave, forgive;

ἰάομαι (*iaomai*), to cure, to restore;

ἐγείρω *egeiro*, to lift up physically or spiritually.

James 5:17

"Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months."

James 5:18

"And he prayed again, and the heaven gave rain, and the earth produced its fruit."

James 1:2, "My brethren, count it all joy when you fall into various trials,

James 1:3, "knowing that the testing of your faith produces patience.

James 1:4, "But let patience have its perfect work, that you may be perfect and complete, lacking nothing.

James 1:5, "If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.
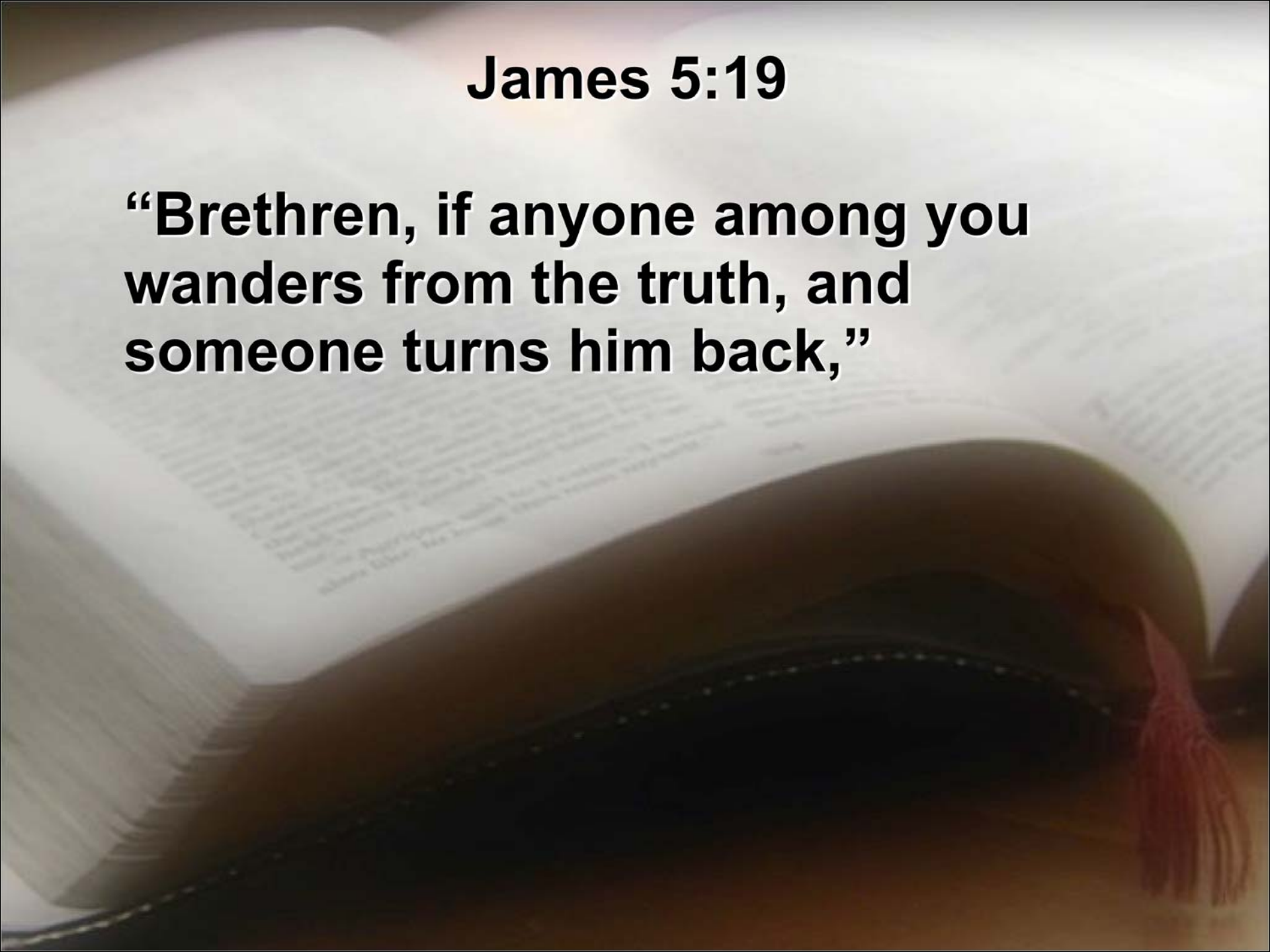
James 1:6, "But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 1:7, "For let not that man suppose that he will receive anything from the Lord;

James 1:8, "he is a double-minded man, unstable in all his ways."

James 5:19

"Brethren, if anyone among you wanders from the truth, and someone turns him back,"

James 5:20

"Let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins."