

Hebrews 10

Hebrews Structure

Section One 1:1–2:4

Doctrinal Exposition: 1:1–14

Practical Exhortation and Warning: 2:1–4

Section Two: 2:5–4:13

Doctrinal Exposition: 2:5–3:6

Practical Exhortation and Warning: 3:7–4:13

Section Three: 4:14–6:20

Doctrinal Exposition: 4:15–5:10

Practical Exhortation: 5:11–6:20

Warning: 6:4–8

Section Four: 7:1–10:39

Doctrinal Exposition 7:1–10:18

Practical Exhortation: 10:19–39

Warning: 10:26–39

Section Five: 11:1–13:25

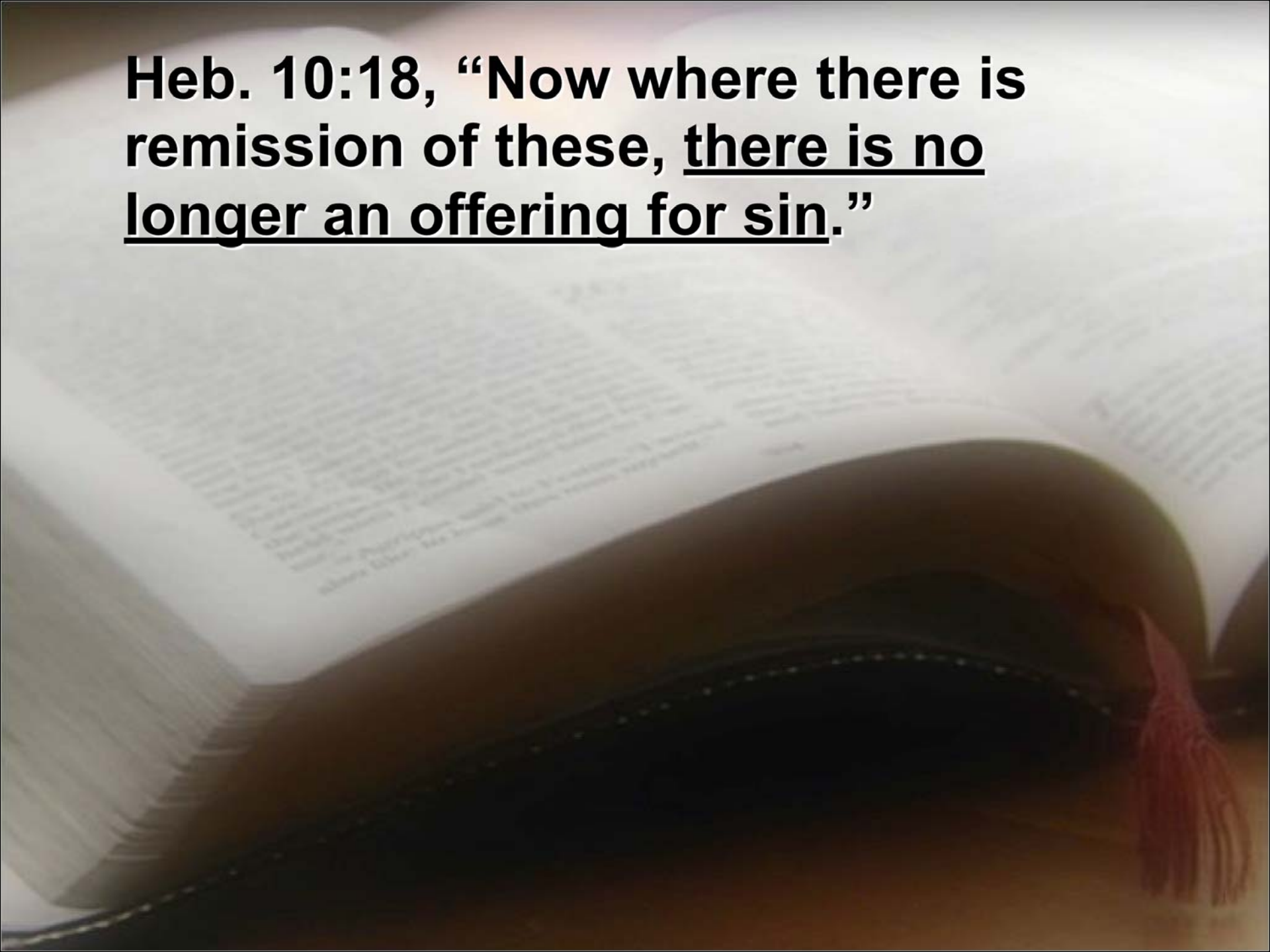
Doctrinal Exposition: 11:1–40

Practical Exhortation 1: 12:1–29

Warning: 12:25–29

Practical Exhortation 2: 13:1–25

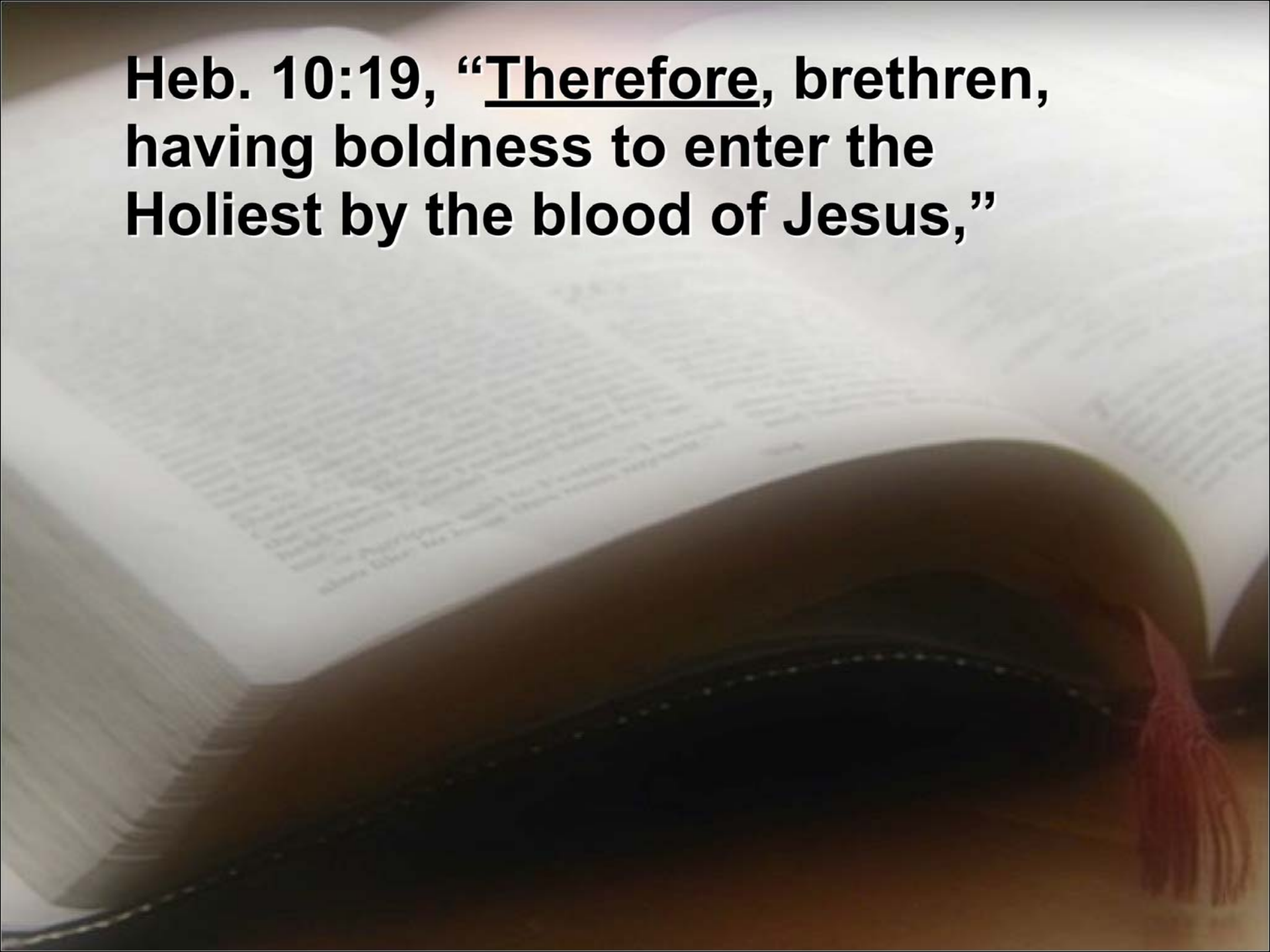
Heb. 10:18, “Now where there is remission of these, there is no longer an offering for sin.”

An open book with a red tassel bookmark is shown in the background. The text is overlaid on the top left of the image.

Heb. 10:18, “Now where there is remission of these, there is no longer an offering for sin.”

ἄφεσις (*aphesis*), release, pardon, cancellation, forgiveness

**Heb. 10:19, “Therefore, brethren,
having boldness to enter the
Holiest by the blood of Jesus,”**



“Brethren”

Brethren = horizontal, ethnic Jews

Brethren = vertical, family of God, believers

Brethren never combines the two: i.e., Gentile believers + Jewish unbelievers

Heb. 2:11, “For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb. 2:12, “saying: ‘I will declare Your name to My brethren; in the midst of the assembly I will sing praise to You.’ ”

Heb. 3:12, “Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;”

Heb. 7:5, “And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;”

**Heb. 10:19, “Therefore, brethren,
having boldness to enter the
Holiest by the blood of Jesus,”**

Heb. 10:22, “Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.”

Heb. 13:22, “And I appeal to you, brethren, bear with the word of exhortation, for I have written to you in few words.”

The Sherlock Holmes Principle of Hermeneutics

Principle: When we have eliminated the impossible, whatever is left, no matter how improbable, is the answer.

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10:26, “For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

10:27, “but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.”

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10:28, “Anyone who has rejected Moses’ law dies without mercy on the testimony of two or three witnesses.

10:29, “Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?”

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10:26, “For if we sin willfully=Genitive absolute

**after we have received the knowledge of
the truth,**

there no longer remains a sacrifice for sins,”

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there is no longer an offering for sin.

οὐκέτι προσφορὰ περὶ ἁμαρτίας

there no longer remains a sacrifice for sins.

οὐκέτι περὶ ἁμαρτιῶν ἀπολείπεται θυσία