

Hebrews 10

Heb. 10:37, “For yet a little while, and He who is coming will come and will not tarry.”

Is. 26:20, “Come, my people, enter your chambers, and shut your doors behind you; hide yourself, as it were, **for a little moment**, until the indignation is past.”

Hab. 2:3, “For the vision *is* yet for an appointed time; but at the end it will speak, and it will not lie. **Though it tarries, wait for it; because it will surely come, it will not tarry.**”

Heb. 10:38, “Now the just shall live by faith; but if anyone draws back, My soul has no pleasure in him.”

Hab. 2:4, “Behold, as for the proud one, His soul is not right within him; but the righteous will live by his faith.”

Heb. 10:39, “But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.”

Heb. 10:39, “But we are not **of those who draw** back to perdition, but of those who believe to the saving of the soul.”

ὑποστολή *hupostole* – the state of being timid, hesitant; of holding a body of troops in reserve position.

“of pers. who have no reservations about indulging themselves in baseness”

– Josephus

Heb. 10:39, “But we are not of those who draw back to perdition [of the spiritually timid], but **of those who believe** [of faith] to the saving of the soul.”

πίστις *pístis*; faith, trust, confidence, dependence, reliance, agreement or assent that something is true; a body of doctrine or dogma.

Heb. 10:39, “But we are not of those who draw back to perdition [of the spiritually timid], but of those who believe [of faith] to the **saving** of the soul.”

περιποίησις *peripoíesis* – 1. keeping save, preserving, saving; 2. gaining or obtaining; 3. possessing, possession property

Heb. 10:39

But

we are not

**of the spiritually
regressive**

**to perdition
(temporal
discipline)**

Heb. 10:39

but

[we are]

of faith

**to the possession
of the life**

Hebrews Structure

Section One 1:1–2:4

Doctrinal Exposition: 1:1–14

Practical Exhortation and Warning: 2:1–4

Section Two: 2:5–4:13

Doctrinal Exposition: 2:5–3:6

Practical Exhortation and Warning: 3:7–4:13

Section Three: 4:14–6:20

Doctrinal Exposition: 4:15–5:10

Practical Exhortation: 5:11–6:20

Warning: 6:4–8

Section Four: 7:1–10:39

Doctrinal Exposition 7:1–10:18

Practical Exhortation: 10:19–39

Warning: 10:26–39

Section Five: 11:1–13:25

Doctrinal Exposition: 11:1–40

Practical Exhortation 1: 12:1–29

Warning: 12:25–29

Practical Exhortation 2: 13:1–25