

Hebrews Series

Lesson #180

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Dean Bible Ministries

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Heb. 11:13, "These all died in faith,
not having received the promises, but
having seen them afar off were assured
of them, embraced them and confessed
that they were strangers and pilgrims
on the earth."

Κατὰ πίστιν *kata pistin* – “according to faith”

Πίστει *pistei* – “in faith, by faith”

inspiration [(theopneustos) literally “God-breathed”] – God the Holy Spirit so supernaturally directed the human writers of Scripture, that without waiving their human intelligence, vocabulary, individuality, literary style, personality, personal feelings, or any other human factor, His complete and coherent message to mankind was recorded with **perfect accuracy** in the original languages of Scripture, the very words bearing the authority of divine authorship.

verbal plenary inspiration – The guarantee that the Bible, from beginning to end, in its original words is the exact record of the mind and will of God as He intended it to be.

Plenary emphasizes the extent of inspiration: the entire text of the Bible is equally and completely from God, the very words bearing the authority of divine authorship (2 Tim. 3:16).

Verbal emphasizes that inspiration extends to each word, the forms of the words (plural, singular, the choices of one synonym over another, the repetition of key words), and that each word is validated and approved by God the Holy Spirit.

1 Pet. 1:1, “Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,”

1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,”

Phil. 3:20, “For our citizenship is in Heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,”

“His coming to receive the Church is our present hope. There is no event between me and heaven. Those who have not the hope of the Lord’s return cannot apprehend what is the true path of a Christian; they may have life, of course, in one sense, but they have not the proper stamp of heavenly life in their daily practice down here. If I am waiting for someone to come and take me up out of it [the world], what then is the world to me? What comes of its plans, and its running after money, and all that kind of thing.”

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John 17:14, “I have given them Your word; and the world has hated them because they are not **of the world**, just as I am not **of the world**.”

John 17:15, “I do not pray that You should take them **out of the world**, but that You should keep them from the evil one.”

John 17:16, “They are not **of the world**, just as I am not of the world.”

John 17:18, “As You sent Me into the world, I also have sent them **into the world**.”

Matt. 5:13, “You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

Matt. 5:14, “You are the light of the world. A city that is set on a hill cannot be hidden.”

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

2 Cor. 10:3, “For though we walk in the flesh, we do not war according to the flesh.

2 Cor. 10:4, “For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,

2 Cor. 10:5, “casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,”

Heb. 11:14, "For those who say such things declare plainly that they seek a homeland."