

Hebrews Series

Lesson #199

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Dean Bible Ministries

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Heb. 12:1, “Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,”

1. The reason for the challenge:

**For we are surrounded by so great a
cloud of witnesses**

The Ancient Greek Games











Starting line at Isthmia





2. The Command is given with reference to the challenge:

let us run with endurance the race that is set before us

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ἀγών *agon* struggle; contest; race

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let us run with endurance the race that is set before us

ἀγών *agon* struggle; contest; race

3. How we are able to run the race

Let us lay aside every burden . . . and run

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English looks like two commands:

Let us lay aside

and

Let us run

Let us lay aside every burden . . . and run

English looks like two commands:

Let us lay aside

and

Let us run

But that would be wrong!

Let us **lay aside** every burden . . . and run

ἀποτίθημι *apotithemi*

aor mid part masc plur nom

to put off, away, remove clothes

Let us **lay aside** every burden . . . and **run**

ἀποτίθημι *apotithemi*

aor mid part masc plur nom

to put off, away, remove clothes

τρέχω *trecho*

pres act subj 1 plur

“to run”

Let us **lay aside** every burden . . . and **run**

In Greek Grammar,

the action of the aorist ptcp: lay aside

precedes the action of the verb: run

Also:

This construction indicates that “lay aside” must take place before you can “run.”

James 1:21, “Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.”

James 1:21, “Therefore **lay aside** all filthiness and overflow of wickedness, and **receive** with meekness the implanted word, which is able to save your souls.”

Lay aside (aor mid ptcp *apotithemī*)

Receive (aor imperative *dechomai*)

James 1:21, “Therefore **lay aside all filthiness and overflow of wickedness, and **receive** with meekness the implanted word, which is able to save your souls.”**

James 1:18, “Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.”

1 Pet. 2:1, “Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

1 Pet. 2:2, “as newborn babes, desire the pure milk of the word, that you may grow thereby,”

1 Pet. 2:1, “Therefore, **laying aside** all malice, all deceit, hypocrisy, envy, and all evil speaking,

1 Pet. 2:2, “as newborn babes, **desire** the pure milk of the word, that you may grow thereby,”

Lay aside (aor mid ptcp *apotithemi*)

desire (aor imperative *epipotheo* “to greatly desire)

Psa. 14:3, “They have all turned aside, they have together become corrupt; there is none who does good, no, not one.”

**Psa. 51:5, “Behold, I was brought forth in iniquity,
and in sin my mother conceived me.”**

Isa. 59:7, “Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

Isa. 59:8, “The way of peace they have not known, and there is no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know peace.”

Is. 53:6, “All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.”

**Psa. 51:2, “Wash me thoroughly from my iniquity,
and cleanse me from my sin.**

**Psa. 51:3, “For I acknowledge my transgressions,
and my sin is always before me.**

**Psa. 51:4, “Against You, You only, have I sinned,
and done this evil in Your sight— that You may be
found just when You speak, and blameless when
You judge.”**

Isa. 53:6, “All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.”

Isa. 53:8, “He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken.

Isa. 53:9, “And they made His grave with the wicked—but with the rich at His death, because He had done no violence, nor was any deceit in His mouth.

Isa. 53:10, “Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.”

Heb. 12:2, “looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.”