

Kings Series

Lesson #117

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Dean Bible Ministries

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James 4:2b,

“Yet you do not have because you do not ask.”

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- 2. The Uniqueness of the God of Israel cannot be distinguished from His role as the Creator God who therefore has the right to rule in human history.**

Exodus 20:8, “Remember the sabbath day and keep it holy.

Exodus 20:9, “Six days you shall labor and do all your work,

Exodus 20:10, “but the seventh day is a sabbath of the Lord your God: you shall not do any work—you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements.

Exodus 20:11, “For in six days the Lord made heaven and earth and sea, and all that is in them, and He rested on the seventh day; therefore the Lord blessed the sabbath day and hallowed it.”

Ex. 31:17, “ ‘It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

Neh. 9:6, “You alone are the LORD; You have made heaven, the heaven of heavens, with all their host, the earth and everything on it, the seas and all that is in them, and You preserve them all. The host of heaven worships You.”

Psa. 96:5, “For all the gods of the peoples are idols, but the LORD made the heavens.”

Jer. 32:17, “Ah, Lord GOD! Behold, You have made the heavens and the earth by Your great power and outstretched arm. There is nothing too hard for You.”

- 1. The Uniqueness of the God of Israel cannot be separated from His identification with the Abrahamic Covenant and the Mosaic Covenant.**
- 2. The Uniqueness of the God of Israel cannot be distinguished from His role as the Creator God who therefore has the right to rule in human history.**
- 3. Prayer presumes God has the right to intervene in our lives and change things.**

Conclusion:

Prayer to the Sovereign God of Israel is based on the literal reality of the Genesis account of creation.

