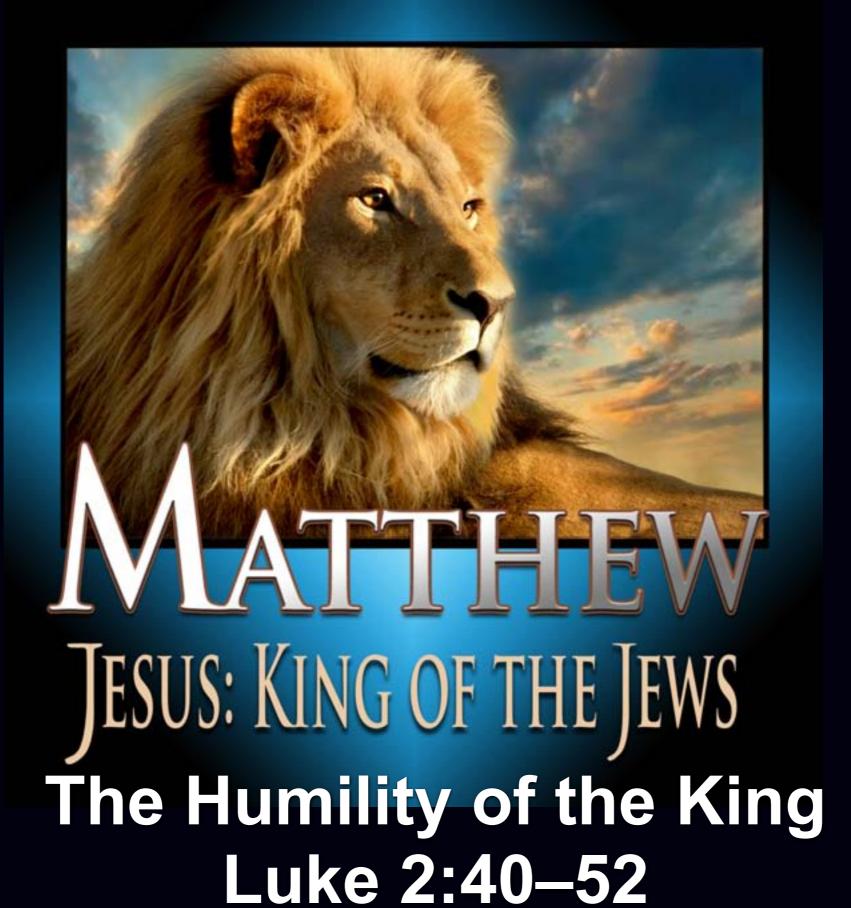
Matthew Series
Lesson #009
October 27, 2013

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Col. 1:16, "For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

Col. 1:17, "And He is before all things, and in Him all things consist."

Phil. 2:5, "You should have the same attitude toward one another that Christ Jesus had,

Phil. 2:6, "who though he existed in the form of God did not regard equality with God as something to be grasped,

Phil. 2:7, "but emptied himself by taking on the form of a slave, by looking like other men, and by sharing in human nature."

Phil. 2:5, "Have this attitude in yourselves which was also in Christ Jesus,"

frone,w, phroneo, present active imperative 2P "to think, reason, mental attitude"

Phil. 2:7, "but emptied himself, by taking the form of a servant, being born in the likeness of men.

Phil. 2:8, "And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross." [ESV]

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Phil. 2:8, "And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross." [ESV]

κενόω kenoō aor act indic 3 sing to make of no effect, to render ineffective, to make empty, to make of no significance

Heb. 2:10, "For it was fitting for Him [God the Father], for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect [complete, mature] through sufferings."

Heb. 2:17, "Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people."

Heb. 4:15, "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin." Luke 2:40, "And the <u>Child</u> grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him."

παιδίον *paidion*nom neut sing
child from birth to 14

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αὐξάνω *auxanō* imperf act indic 3 sing to grow; cause to grow

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παιδίον *paidion*nom neut sing
child from birth to 14

κραταιόω krataioō imperf mid indic 3 sing to become strong, prevail

αὐξάνω *auxanō* imperf act indic 3 sing to grow; cause to grow

Luke 2:52, "And Jesus increased in wisdom and stature, and in favor [charis] with God and men."

Isa. 50:4, "The Lord GOD has given Me the tongue of the learned, that I should know how to speak a word in season to him who is weary. He awakens Me morning by morning, He awakens My ear to hear as the learned."

Luke 2:46, "Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions.

Luke 2:47, "And all who heard Him were astonished at His understanding and answers."

Luke 2:48, "So when they saw Him, they were amazed; and His mother said to Him, 'Son, why have You done this to us? Look, Your father and I have sought You anxiously.'

Luke 2:49, "And He said to them, 'Why did you seek Me? Did you not know that I must be about My Father's business?'

Luke 2:50, "But they did not understand the statement which He spoke to them."

Luke 2:51, "Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart." 1 Peter 5:5, "Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for 'God resists the proud, But gives grace to the humble.'"

James 4:6, "But He gives more grace. Therefore He says: 'God resists the proud, But gives grace to the humble.'"

Titus 3:1, "Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,"

Titus 2:5, "to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed."

Titus 2:9, "Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back,"