

# Matthew Series

## Lesson #192

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Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

Dr. Robert L. Dean, Jr.



# MATTHEW

## JESUS: KING OF THE JEWS

**The Accomplishments of Christ's Death:  
Cancellation of Sin; Forgiveness  
Col. 2:12–14; Col. 1:14; Eph. 1:7**

# **Interlude: Accomplishments of Messiah's Death**

- 1. Substitution**
- 2. Redemption**
- 3. Cancellation**
- 4. Forgiveness**
- 5. Satisfaction**

# **What the Bible Teaches About Substitutionary Atonement**



**Key verse:**

**2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”**

**The Old Testament illustrates this through a series of sacrifices which are substitutionary in nature.**

**Lev. 1:3, “If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.**

**Lev. 1:4, “Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.”**



# **Three Problems Face the Human Race**

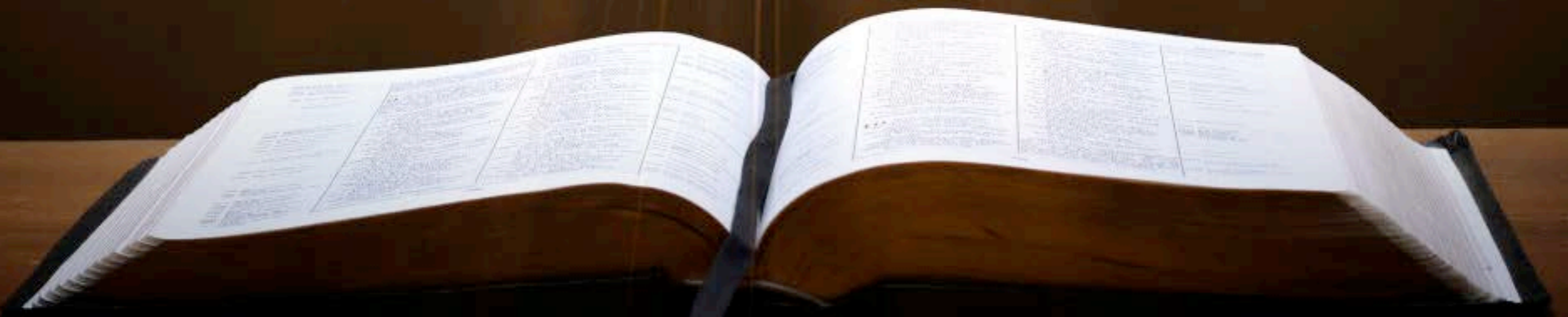
- 1. The judicial penalty: spiritual death.**
- 2. The reality of being born spiritually dead.**
- 3. The lack of righteousness.**



# **Three Problems Face the Human Race**

- 1. The judicial penalty: spiritual death.  
Paid at the cross: Substitutionary  
atonement for all.**
- 2. The reality of being born spiritually dead.  
Limited to those who believe in Christ's  
death for their sins.**
- 3. The lack of righteousness.  
Provided by imputation of Christ's perfect  
righteousness at the instant of belief:  
declared Righteous because of Christ's  
righteousness.**

# What the Bible Teaches About Redemption



## Key verse:

**1 Pet. 1:18**, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

**1 Pet. 1:19**, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”



**Key word:**

**Payment of a price**

**Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”**

**6. Redemption is the basis for the cancellation [expiation] of our sins. Col. 2:14–15.**

**Col. 2:13, “And you, [when you were] dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, [*BECAUSE He (forgave) cancelled*] all [the legal guilt of your] trespasses,**

**Col. 2:14, “[when He] wiped out the handwriting of requirements that was against us, which was contrary to us. And He has [completely] lifted it out of the way, [by] nailing it to the cross.”**

# **Interlude: Accomplishments of Messiah's Death**

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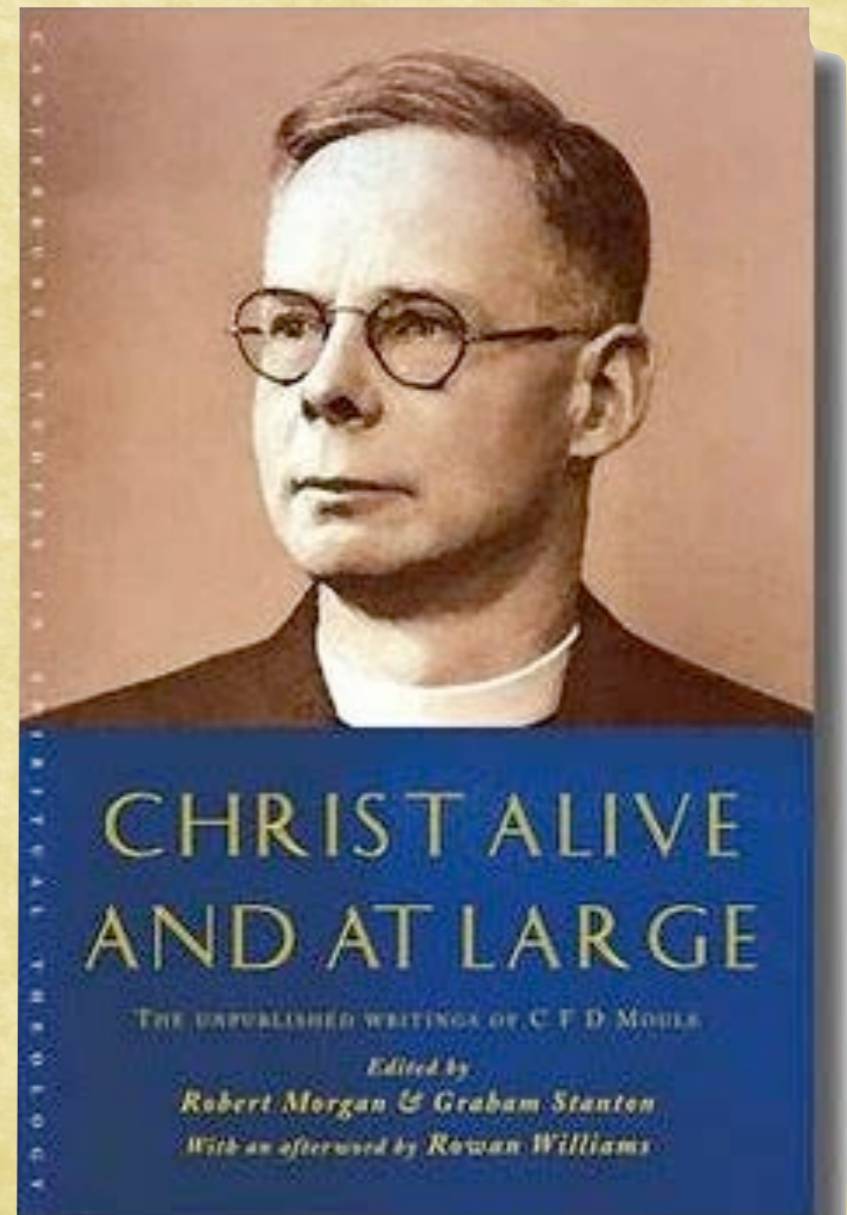
**What the Bible Teaches  
About  
the Cancellation of Sin  
and  
Forgiveness**





**“This section [Col. 2:4–3:4] contains ... one of the most important of St. Paul’s descriptions of what is achieved by the death of Christ, and one of his most emphatic reiterations of the theme of the incorporation of believers in Christ.”**

**~C.F.D. Moule**



## **Key verse:**

**Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”**

**Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace”**

**Col. 2:13, “And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,”**

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**ὄντας - present active participle of *eimi*, to be, to exist  
no article, adverbial modifying “has made alive”**

**Pres ptcp is at the same time as the action of the verb**

**Temporal: When you were dead in your trespasses ...**

**Concessive: Though you were dead in your trespasses ...**

**Our status was DEAD—not physically, but spiritually**

**Col. 2:13, “And you, when you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,”**

**συζωοποιέω *suzōopoieō*  
aor act indicative,  
“to make alive together with”**

**Eph. 2:5, “even though we were dead in our transgressions, God made us alive together with Christ (by grace you have been saved),**

**Eph. 2:6, “and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,”**

**Col. 2:13, “And you, when you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,”**

**συζωοποιέω *suzōpoiéō*  
aor act indicative,  
“to make alive together with”**

**What is the relationship between *forgiveness* and *being made alive*?**

**Col. 2:13, “And you, when you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,”**

**χαρίζομαι *charízomai*;**

**aor act ptcp mns**

**adverbial of cause**

**1. to give freely or graciously**

**2. to cancel a sum of money or debt that is owed, Luke 7:42ff**

**3. to forgive or pardon an action**

**Col. 2:13, “And you, *when* you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, [because he had] having forgiven you all trespasses,”**

**χαρίζομαι *charízomai*;  
aor act ptcp mns  
adverbial of cause**

**1. to give freely or graciously**

**2. to cancel a sum of money or debt that is owed, Luke 7:42ff**

**3. to forgive or pardon an action**

**“because He had already forgiven/cancelled”**

**Or**

**“after He had already forgiven/cancelled”**



## FOUR Categories of Forgiveness

1. Forgiveness directed toward God, where the justice of God cancels the debt of sin. For all mankind without distinction.

Col. 2:13, “And you, [when you were] dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, [BECAUSE He cancelled] all [the legal guilt of your] trespasses,

Col. 2:14, “having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

# **FOUR Categories of Forgiveness**

- 1. Forgiveness directed toward God, where the justice of God cancels the debt of sin. For all mankind without distinction. *Forensic Forgiveness***
- 2. Forgiveness positionally *in Christ*, Eph. 1:7**
- 3. Experiential forgiveness, 1 John 1:9**
- 4. Relational forgiveness, Eph. 4:32**

## The Words for “Forgive”

**ἀφίημι v. (*aphiēmi*), “let go, cancel, remit, leave, forgive”**

**ἄφεσις n. (*aphesis*), “release, pardon, cancellation, forgiveness”**

**Emphasizes the *act* of forgiveness**

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**Emphasizes the *act* of forgiveness**

**χαρίζομαι (*charizomai*), show favour or kindness, give as a favour, to be gracious to someone, to pardon**

**Emphasizes the *attitude* of forgiveness**

## The Words for “Forgive”

**Matt. 26:28, “For this is My blood of the new covenant, which is shed for many for the remission of sins.”**

**ἀφίημι v. (*aphiēmi*), “let go, cancel, remit, leave, forgive”**

**ἄφεσις n. (*aphesis*), “release, pardon, cancellation, forgiveness”**

**Emphasizes the *act* of forgiveness**

## The Words for “Forgive”

**Heb. 9:22, “And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”**

**Col. 2:13, “And you, though [or when] you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, because He had already forgiven [or released us] us from all our transgressions,**

**Col. 2:14, “by [or when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”**

**Col. 2:13, “And you, though [or when] you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him,**

**because He had already forgiven [or released us] us from all our transgressions,**

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**Col. 2:14, “[when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”**

**ἐξαλείφω *exaleiphō*,**

**Aor Act Ptcp**

**“wipe away, blot out, rub out, erase, eradicate, remove”**

**Psa. 51:9, “Hide Your face from my sins,  
and blot out all my iniquities.”**

**Isa. 43:25, “I, even I, am He who blots out  
your transgressions for My own sake; And  
I will not remember your sins.”**

**מָחָה (māḥâ) I, *wipe, wipe out***

**Acts 3:19, “Repent therefore and be  
converted, that your sins may be blotted  
out, so that times of refreshing may come  
from the presence of the Lord,”**

**Col. 2:14, “[when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”**

**χειρόγραφον,  
*cheirographon***

**handwriting**

**δόγμα dógma;  
A formal set of rules,  
conclusion,  
ordinance,  
proposition, dogma,  
decision, decree;  
an established set of  
beliefs**

**Col. 2:14, “[when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”**

**χειρόγραφον,  
*cheirographon***

**handwriting**

**written decree against us**

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**χειρόγραφον,  
*cheirographon*  
handwriting**

**written decree against us**

**ὑπεναντίος, *hupenantios*  
“in opposition to, against,  
contrary to” us**

**“US” = “Gentiles”**

**δόγμα *dógma*;  
A formal set of rules,  
conclusion,  
ordinance,  
proposition, dogma,  
decision, decree;  
an established set of  
beliefs**

**Col. 2:14, “[when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”**

**αἶρω *airō***

**perf act indic 3 sing**

**to take up; to carry away, to remove**

**\*\*The Perfect tense indicates this action was completed in the past with ongoing results\*\***

Col. 2:14, “[when] He canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross;”

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προσηλώω *prosēloō*

aor act part masc sing  
nom

“to fasten; to nail to”

*By* nailing it to the cross

*When* nailing it to the cross

- 1. Sin is not the issue at salvation. The individual's sin is not the issue at salvation. Your sin is not the issue at salvation.**
- 2. This does not mean that sin, the sin penalty, and the reality of a person's spiritual death is ignored, but that personal sin is not the focal point.**
- 3. The focal point is grace; the emphasis is on forgiveness in the sense of Christ having paid it all at the Cross.**
- 4. The point of application beyond the Gospel is that if Jesus paid it ALL at the Cross, then He solved our greatest problem and can therefore be sufficient to solve any other problem we have in life.**