

Three Key Principles: History and Christianity

- 1. The God of the Bible is the God who creates, supervises, directs, and controls history.
- 2. Only the Bible has in inseparable connection between historical-geographical events and key doctrines.
- 3. Denial of the space-time reality of these key events (Fall, Flood, call of Abraham, the exodus, the conquest, the death and resurrection of Christ) necessarily destroys the validity of the spiritual truths connected to those events.

Key Chronology

306	Maxentius & Constantine co-emperors
312	Oct. 28 - Battle of Milvian Bridge
313	Edict of Milan, legalized Christianity
324	Constantine makes Byzantium the new capital
325	Council of Nicea (the Deity of Christ, Arianism)
378	Battle of Adrianople, FALL OF WESTERN ROME
381	Council of Constantinople
431	Council of Ephesus
451	Council of Chalcedon

The Failure of Post-Nicene Christianity

- Early successes: evangelism, missions, doctrinal clarity (Ephesus, Smyrna, Philadelphia)
- Early warning signs: assimilation, compromise, complacency (Thyatira, Pergamon, Sardis, Laodicea)
- Assimilation with worldliness (HVP, paganism, philosophy, success)

Ephesus, Rev. 2:-7

Doctrinally astute, but lost their first love

Smyrna, Rev. 2:8-11

Persecution, martyrdom, crown of life

Pergamum, Rev. 2:12–17

Persecution, compromise, assimilation

Thyatira, Rev 2:17-29

Increase of Divine Good; coupled with tolerance of licentiousness, knowledge of the deep things of Satan

Sardis, Rev. 3:1-6

Self sufficiency; reliance on past achievements, compromise

Philadelphia, Rev. 3:7-13

Evangelistic, missions

Laodicea, Rev. 3:14-22

Lukewarm, blind, self-sufficient

Historical Judgment of a Failed Christianity

- 1. The rise and fall of civilizations is based on spiritual factors: God's sovereign plan; the spiritual status of the people; God's plan for Israel.
- 2. The Church has historically failed at the key points illustrated in Rev. 2–3: priorities, complacency, compromise, self-sufficiency.
- 3. As with Israel God has often judged a once flourishing area of Christian vitality with rank paganism, i.e., Islam in N. Africa, Turkey; Europe; New England.
- 4. The only way to survive the judgment is to fortify with doctrine.
- 5. But as long as we're alive, there is always hope: Nineveh, Judah under Hezekiah.