

# ABRAHAMIC COVENANT

## ABRAHAMIC COVENANT

*Genesis 12:1–13*

“land”

“seed”

“blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

## NEW COVENANT

*Jeremiah 31*

“blessing”

# DAVIDIC COVENANT

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*2 Sam 7:12–16*  
*Psa. 89*  
*1 Chron. 17:11–14*

## ETERNAL HOUSE

*2 Sam 7:11, 13a, 16*  
*1 Chron 17:10*

## ETERNAL KINGDOM

*2 Sam. 7:12c*  
*1 Chron. 17:14*

## ETERNAL THRONE

*2 Sam 7:13b*  
*1 Chron. 17:12b, 14*

**Rev. 7:9, “After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands;”**

**στολάς λευκάς *stolas leukas***

***stolas* is not the same term as used in Rev 3:5,**

***stolas* is a long, white garment, like the robe of a priest.**

***Himation* refers to an outer robe or cloak.**

**Is. 1:18, “Come now, and let us reason together,’**

**says the LORD,**

**‘Though your sins are as scarlet,**

**They will be as white as snow;**

**Though they are red like crimson,**

**They will be like wool.’”**

**Zech. 14:16, “Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths.”**

**Rev. 7:10, “and they cry out with a loud voice,  
saying,  
‘Salvation to our God who sits on the throne,  
and to the Lamb.’”**

**Is. 49:6, “He says, ‘It is too small a thing that You should be My Servant to raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations so that My salvation may reach to the end of the earth.’”**

**Is. 49:7, “Thus says the LORD, the Redeemer of Israel and its Holy One, to the despised One, to the One abhorred by the nation, to the Servant of rulers, ‘Kings will see and arise, princes will also bow down, because of the LORD who is faithful, the Holy One of Israel who has chosen You.’”**



**1 Timothy 2:4, “God desires all men to be saved and to come to the knowledge of the truth.”**

**2 Peter 3:9, “The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”**

**1 Timothy 4:10, “God is designated as the ‘Savior of all men, especially of believers.’”**

**Psa. 67:1, “God be gracious to us and bless us, and cause His face to shine upon us—Selah.”**

**Psa. 67:2, “That Your way may be known on the earth, your salvation among all nations.”**



“Now the Lord said to Abraham ... you shall be a blessing; and I will bless those who bless you, and the one who curses you I will curse.

And in you all the families of the earth [Gentile nations] shall be blessed.”

Genesis 12:2c–3

**Psa. 67:7, “God blesses us, that all the ends of the earth may fear Him.”**

**Psalm 98:3, “He has remembered His lovingkindness and His faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.”**

**Rev. 7:11, “And all the angels were standing around the throne and *around* the elders and the four living creatures; and they fell on their faces before the throne and worshiped God,**

**Rev. 7:12, “saying, ‘Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, *be* to our God forever and ever. Amen.’”**

**Rev. 7:13, “Then one of the elders answered, saying to me, ‘These who are clothed in the white robes, who are they, and where have they come from?’”**

**Rev. 7:14, “I said to him, ‘My lord, you know.’ And he said to me, ‘These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.’”**





**Rev. 7:15, “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them.”**

**Rev. 7:16, “They will hunger no longer,  
nor thirst anymore; nor will the sun beat  
down on them, nor any heat;”**

**Is. 49:10, “They will not hunger or thirst, nor will the scorching heat or sun strike them down; for He who has compassion on them will lead them and will guide them to springs of water.”**

**Rev. 7:17, “for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.”**

**Rev. 6:16, “and they said to the mountains and to the rocks, ‘Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb;**

**Rev. 6:17, ““for the great day of their wrath has come, and **who is able to stand?**””**

**1<sup>st</sup> question: Who can stand, who can survive?**

**Answer: The 144,000 sealed, the martyrs**

**2<sup>nd</sup> question: How can a loving God pour out such wrath on His creatures or on believers?**

## God's character

[His righteousness, justice, love, in sum His integrity, His goodness]

is demonstrated most fully in a universe where evil is allowed to continue for a time

(which entails injustice and suffering)

in order for God to fully judge evil and end suffering.

## God's character

[His righteousness, justice, love, in sum His integrity, His goodness]

**God is in control**

is demonstrated most fully in a universe where evil is allowed to continue for a time

(which entails injustice and suffering)

in order for God to fully judge evil and end suffering.

**God has a purpose, though we may not fully comprehend it.**



- 1. The nature of God;**
- 2. The nature of evil and suffering;**
- 3. The nature of justice;**
- 4. The Divine purpose for history.**