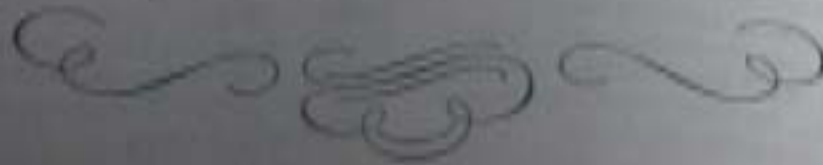




The

REVELATION

of St. John the Divine



CHAPTER 11

THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO him, to shew unto his servants things which must shortly come to pass, and he sent and signified it by his angel unto his servant John: who bare record of the word of God, and of the revelations of Jesus Christ, and of all things which he saw.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep these things, for the time is

that loved us, and washed us from our sins in his own blood,
and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
Behold, he cometh with clouds, and every eye shall see him, and they also which have pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
I am Alpha and Omega, the beginning and the end, the first and the last.

The Little Book Prophecies

Ch. 14
Three
Angelic
Announce-
ments

Ch. 13
The Dragon and the Beasts
and the Earthdwellers

Ch. 12
The Remnant (Israel, the Woman, ch. 11) and the
Dragon

Ch. 11
Two Witnesses and the
Remnant (Israel, the
Woman, ch. 11)



ISRAEL



Rev. 11:15, “Then the seventh angel sounded; and there were loud voices in heaven, saying,

‘The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.’”

1 Cor. 15:51, “Behold, I tell you a mystery; we will not all sleep, but we will all be changed,

1 Cor. 15:52, “in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.”

Rev. 11:15, “Then the seventh angel sounded;
and there **were** loud voices in heaven, saying,

‘The kingdom of the world has become the
kingdom of our Lord and of His Christ; and He
will reign forever and ever.’”

και εγενοντο, *kai egenonto*,
Aor mid indicative came into being

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και εγενοντο, *kai egenonto*,
Aor mid indicative “came into being”

εγενετο η βασιλεια του κοσμου
Egeneto e basileia tou kosμου
The kingdom of the world *has become*

**John 12:31, “Now is the judgment of this world;
now the ruler of this world will be cast out.”**

John 15:18, “If the world hates you, you know that it hated Me before *it hated* you.

John 15:19, “If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.”

John 16:33, “These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

John 18:36, “Jesus answered, ‘My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.’”

1 Cor. 2:12, “Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.”

The Image of Daniel 2

Gold

605–539 B.C. Babylon

Silver

539 B. C.–331 B. C. Medo-Persia

Brass

331 B. C. –146 B. C. Greece

Iron

146 B. C. – A. D. 1453 Rome

Iron/Clay

Revived Roman Empire



Dan. 2:44, “And in the days of these kings the God of heaven will set up **a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all **these kingdoms**, and it shall stand forever.”**

Babylon

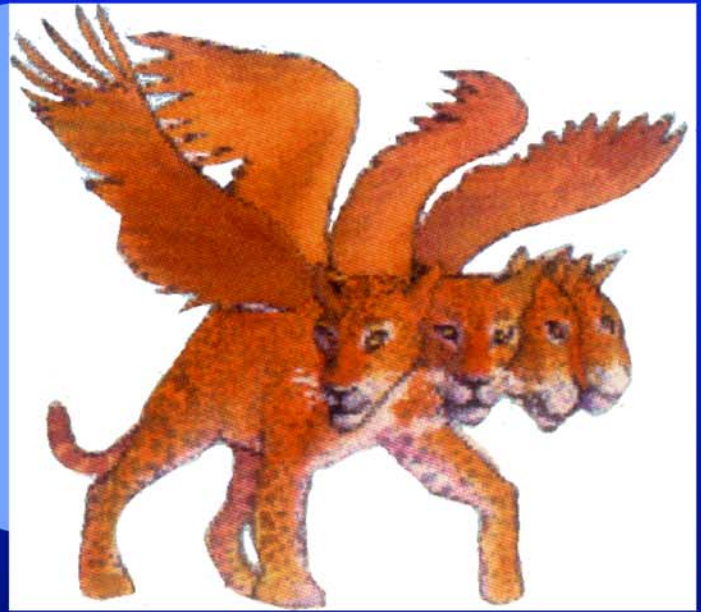


Medio-
Persian
Empire





Greek Empire





Roman
Empire



Dan. 7:14,

“Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion *is* an **everlasting dominion**, which shall not pass away, and **His kingdom** *the one* which shall not be destroyed.”

**Rev. 11:15, “Then the seventh angel sounded;
and there were loud voices in heaven, saying,**

**‘The kingdom of the world has become the
kingdom of our Lord and of His **Christ**; and He
will reign forever and ever.’”**

Χριστοῦ [*Christou*] . מְשִׁיחַ . *Meshiach*

**Anointed, anointed one, the Anointed
One, the Appointed One.**

Ps. 22:27–28, “All the ends of the world shall remember and turn to the Lord, and all the families of the nations shall worship before You. For **the kingdom is the Lord’s, and He rules over the nations.”**

Psa. 72:8, “May he also rule from sea to sea and from the River to the ends of the earth.

Psa. 72:9, “Let the nomads of the desert bow before him, and his enemies lick the dust.

Psa. 72:10, “Let the kings of Tarshish and of the islands bring presents; the kings of Sheba and Seba offer gifts.

Psa. 72:11, “And let all kings bow down before him, all nations serve him.”

Psa. 2:1, “Why are the nations in an uproar and the peoples devising a vain thing?”

Psa. 2:2, “The kings of the earth take their stand and the rulers take counsel together against the LORD and against His Anointed, saying,

Psa. 2:3, “Let us tear their fetters apart and cast away their cords from us!”

Psa. 2:4, “He who sits in the heavens laughs, the Lord scoffs at them.

Psa. 2:5, “Then He will speak to them in His anger and terrify them in His fury, saying,”

Psa. 2:7, “I will surely tell of the decree of the LORD: He said to Me, ‘You are My Son, Today I have begotten You.

Psa. 2:8, ““Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.

Psa. 2:9, ““You shall break them with a rod of iron, You shall shatter them like earthenware.””

εἰς τοὺς αἰῶνας τῶν αἰώνων [*eis tous aiōnas tōn aiōnōn*] , *into the ages of the ages.*

His kingdom is without end (Ex. 15:18;
Ps. 10:16; 145:13; **Isa. 9:7; Dan. 2:44; 4:3; 6:26;
7:14, 18, 27; Mic. 4:7; Luke 1:33; 1 Tim. 1:17;
2 Pet. 1:11; Rev. 11:15).**

Rev. 11:16, “And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God,”

Rev. 11:16, “And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God,”



Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 1. They are “elders,” *presbuteroi*, a word never used of angels.**

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 2. There is an absence of the mention of these 24 elders in heaven prior to the events of Rev 4.**

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

3. The prophecies in *Daniel* are the frame of reference for the book of Revelation. In Dan 7:9...

“I watched till thrones [pl.] were put in place, and the Ancient of Days was seated; His garment *was* white as snow, and the hair of His head *was* like pure wool. His throne [sg.] *was* a fiery flame, its wheels a burning fire;”

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 4. The number, 24, is based on the representative priesthood in Israel.
1 Chron 24:3, 4; 1 Chron 15:9–30**

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 5. The white garments are those of rewarded Church age believers.
Rev 3:5, 18**

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 6. The golden crown are *stephanos*, rewarded crowns, not *diademos* crowns of royalty. Angels are never said to wear victor crowns, only humans.**

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 7. The function of the 24 elders, as kings and priests, fits the role of the glorified church, not the role of angels.**

Revelation 5:10, “And have made you kings and priests to our God; and you shall reign on the earth.”

Eight Reasons the 24 Elders Are the Resurrected, Glorified, and Rewarded Church

- 8. These 24 elders are redeemed by the blood of the Lamb (Rev 5:9), angels are not redeemed.**

Rev. 11:17, “saying, ‘We give You thanks, O Lord God, the Almighty, who are and who were, because You have taken Your great power and have begun to reign.’”

Rev. 1:8, “I am the Alpha and the Omega,’ says the Lord God, ‘who is and who was and who is to come, the Almighty.’”

Rev. 4:8, “And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, ‘HOLY, HOLY, HOLY is THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME.’”

Rev. 11:17, “saying, ‘We give You thanks, O Lord God, the Almighty, who are and who were, because You have taken Your great power and have begun to reign.’”

Rev. 15:3, “And they sang the song of Moses, the bond-servant of God, and **the song of the Lamb**, saying, ‘Great and marvelous are Your works, **O Lord God, the Almighty**; Righteous and true are Your ways, King of the nations!’”

Rev. 16:7, “And I heard the altar saying, ‘Yes, O **Lord God, the Almighty**, true and righteous are Your judgments.’”

Rev. 16:14, “for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.”

Rev. 19:6, “Then I heard something like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, ‘Hallelujah! For the Lord our **God, the Almighty, reigns.’**”

Rev. 19:7, “Let us rejoice and be glad and give the glory to Him, for the marriage of the **Lamb has come and His bride has made herself ready.”**”

Rev. 19:15, “From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.”

Rev. 21:22, “I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.”

Rev. 11:18, “And the nations were enraged, and Your wrath came, and the time came for the dead to be judged, and the time to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth.”