

# Revelation Series

Lesson #214

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Dean Bible Ministries

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The  
**REVELATION**  
of St. John the Divine



CHAPTER I

**T**HE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO  
him, to shew unto his servants  
things which must shortly come to  
pass, and he sent and signified it by  
his angel unto his servant John:  
I saw him that stood of the sword of God, and  
of the eyes of Jesus Christ, and of all  
things that he saw.

Blessed are they that readeth, and they that hear  
the words of this prophecy, and keep these  
things, for the time is  
at hand.

that loved us, and washed us from our sins  
his own blood,  
 6 And hath made us kings and priests unto God  
and his Father; to him be glory and dominion  
for ever and ever. Amen.  
 7 Behold, he cometh with clouds,  
and every eye shall see him, and they also which  
have pierced him: and all kindreds of the earth  
shall wail because of him. Even so, Amen.

# **The Final Fulfillment of the Babylon Judgments Rev. 18**

- I. God sends another strong angel who announces the final doom of Babylon; 18:1–3**
  
- II. God the Father announces the final judgment of Babylon; 18:4–20**
  
- III. God sends a second angel to pronounce judgment on Babylon; 18:21–24**

**I. God sends another strong angel who announces the final doom of Babylon; 18:1–3**

Rev. 18:3, "For all the nations have drunk of  
the wine of the wrath of her fornication, the  
kings of the earth have committed  
fornication with her, and the merchants of  
the earth have become rich through the  
power [*dunameos*] of her luxury."

Rev. 18:4, "And I heard another voice from  
heaven saying, 'Come out of her, my  
people, lest you share in her sins, and lest  
you receive of her plagues.' "

Jer. 50:8, "Move from the midst of  
Babylon, go out of the land of the  
Chaldeans; and be like the rams  
before the flocks."

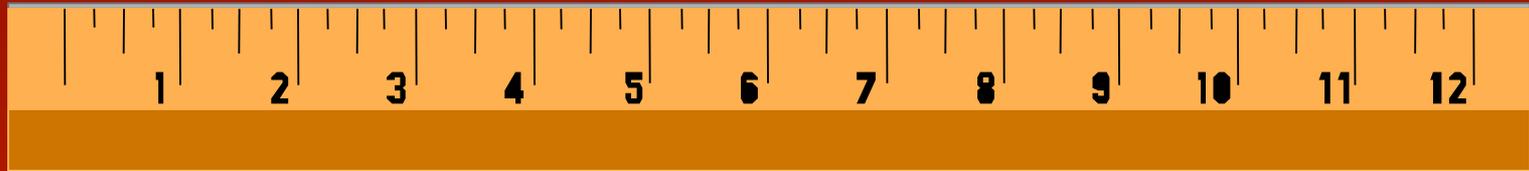
Jer. 51:6, "Flee from the midst of Babylon, and every one save his life! Do not be cut off in her iniquity, for this is the time of the LORD'S vengeance; He shall recompense her.

Jer. 51:7, "Babylon was a golden cup in the LORD'S hand, that made all the earth drunk. The nations drank her wine; therefore the nations are deranged."

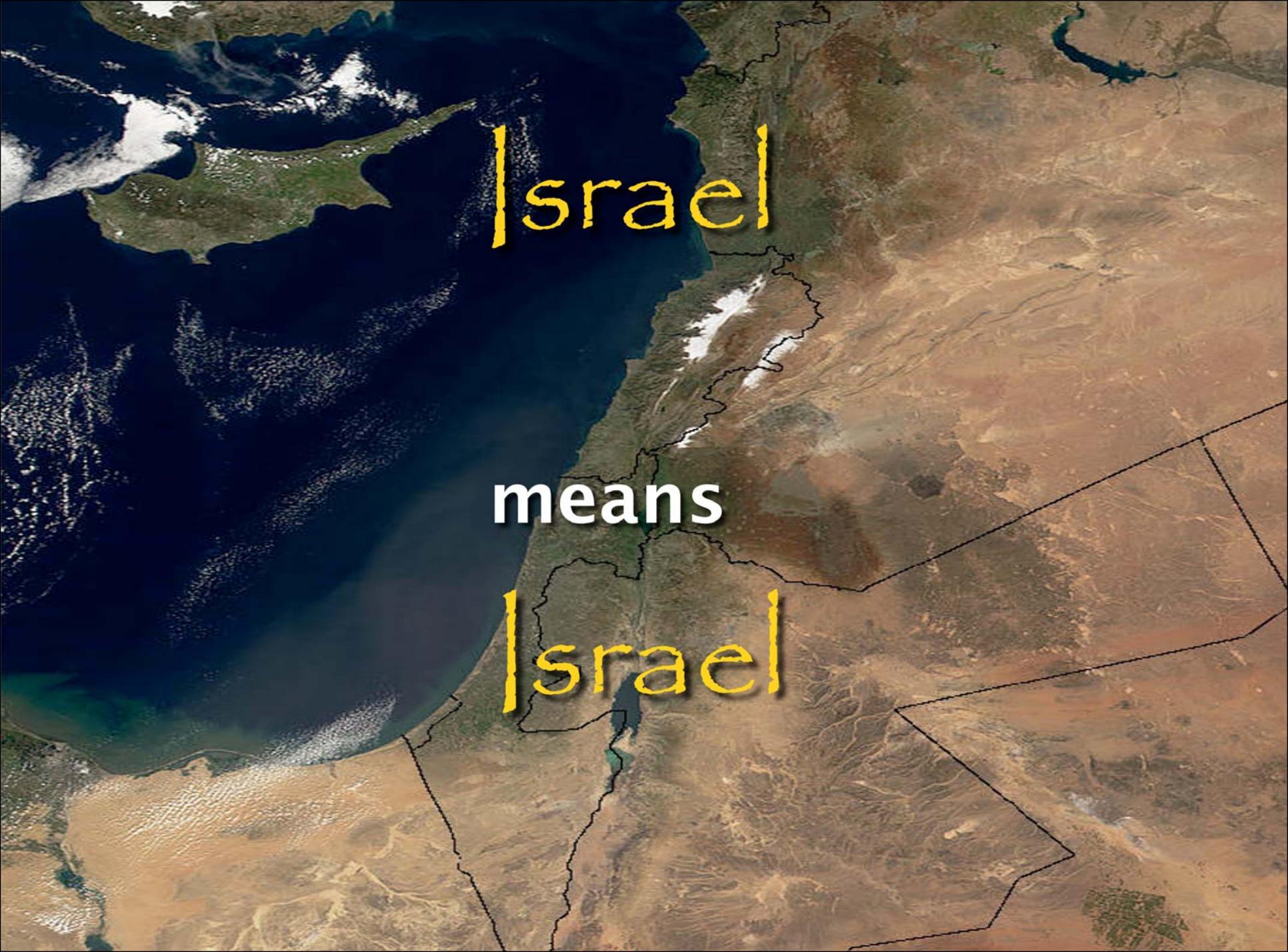
Jer. 51:8, "Babylon has suddenly fallen and been destroyed. Wail for her! Take balm for her pain; perhaps she may be healed.

Jer. 51:9, "We would have healed Babylon, but she is not healed. Forsake her, and let us go everyone to his own country; for her judgment reaches to heaven and is lifted up to the skies."

# Golden Rule of Interpretation



**When the plain sense of Scripture makes common sense, seek no other sense; therefore, take every word at its primary, ordinary, usual, literal meaning unless the facts of the immediate context indicate clearly otherwise.**

A satellite-style map of the Middle East region. The Mediterranean Sea is on the left, and the Red Sea is at the bottom. The landmasses are shown in shades of brown and tan, with some green areas indicating vegetation. Black lines delineate national borders. The word "Israel" is written in a yellow, stylized font in two locations: once in the upper left, over the Mediterranean coast, and once in the lower center, over the landmass of Israel. The word "means" is written in a white, sans-serif font in the center of the image, between the two "Israel" labels.

Israel

means

Israel

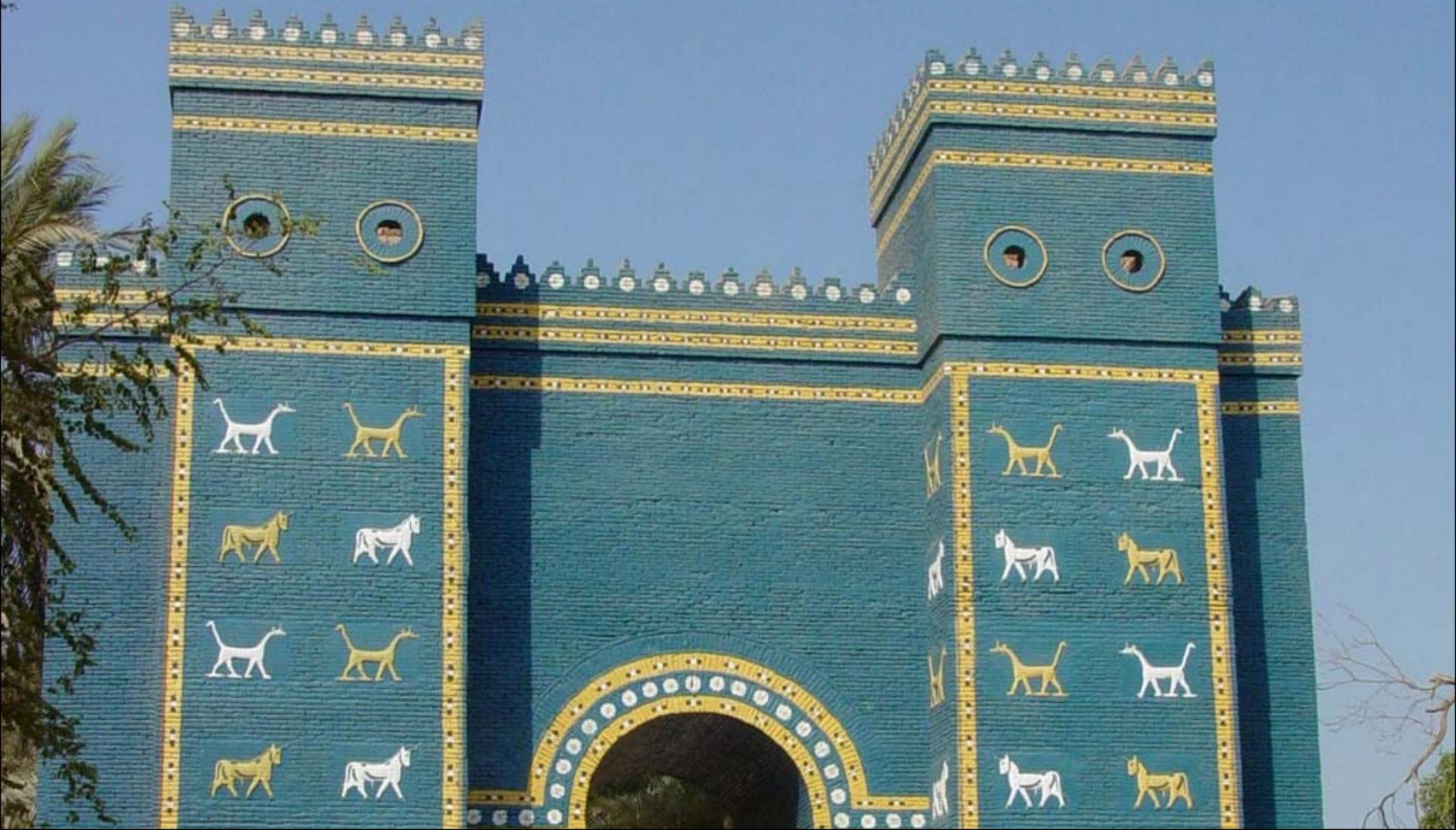
A photograph of a white church with a tall, pointed steeple, set in a snowy winter landscape. The church has a brick chimney and several windows, some of which are illuminated from within. The background shows a forest of evergreen trees and a mountain range under a soft, hazy sky. The overall scene is peaceful and serene.

Church

means

Church

**Babylon** means **Babylon**



Rev. 18:5, "For her sins have reached to  
heaven, and God has remembered her  
iniquities."

## **Anthropopathism**

**Language of accommodation that ascribes to God human passions, emotions, thoughts, and attitudes which He does not actually possess to reveal and explain Himself, divine policy, acts, and decisions to the finite mind of man. Examples include: Grief (Gen. 6:6), remember (Gen. 8:1; 19:29), repentance (Ex. 32:14 KJV), vengeance (Isa. 1:24), hatred (Ps. 5:5), anger (Deut. 29:23), jealousy (Ex. 34:14).**

**Rev. 16:19, “Now the great city was divided into three parts, and the cities of the nations fell. And great **Babylon was remembered** before God, to give her the cup of the wine of the fierceness of His wrath.”**

Rev. 18:6, "Render to her just as she  
rendered to you, and repay her double  
according to her works; in the cup which she  
has mixed, mix double for her."

Rev. 17:16, "And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.

Rev. 17:17, "For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled."

ἀποδίδωμι (*apodidomi*),

**Aor Act Imp 2 Pl;**

**aor imperative calls for quick action; “give away, give up, give back, sell, give back what is due, recompense”**

Rev. 18:7, "In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.' "

Rev. 18:8, "Therefore her plagues will come  
in one day—death and mourning and famine.  
And she will be utterly burned with fire, for  
strong is the Lord God who judges her."

Rev. 18:9, "The kings of the earth who  
committed fornication and lived luxuriously  
with her will weep and lament for her, when  
they see the smoke of her burning,"

Rev. 18:10, "standing at a distance for fear  
of her torment, saying, 'Alas, alas, that  
great city Babylon, that mighty city! For in  
one hour your judgment has come.' "

Rev. 18:11, "And the merchants of the  
earth will weep and mourn over her, for no  
one buys their merchandise anymore."