

Romans Series

Lesson #30

August 18, 2011

Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS



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Rom. 3:1, “What advantage then has the Jew, or what is the profit of circumcision?”

10 Rhetorical Questions

1. **What advantage has the Jew? (3:1a)**
2. **What is the profit of circumcision? (3:1b)**
3. **What if some did not believe? (3:3a)**
4. **Will their unbelief make the faithfulness of God void? (3:3b)**
5. **What shall we say? (3:5a)**
6. **Is God unjust who inflicts wrath? (3:5b)**
7. **For then how will God judge the world? (3:6b)**
8. **If the truth of God increased through my lie, why am I judged a sinner? (3:7)**
9. **Why not say, “let us do evil that good may come”? (3:8)**
10. **What then? Are we better than they? (3:9)**

Rom. 3:1, “What advantage then has the Jew, or what is the profit of circumcision?”

Rom. 3:2, “Much in every way! Chiefly because to them were committed the oracles of God.”

Rom. 3:3, “For what if some did not believe? Will their unbelief make the faithfulness of God without effect?”

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απιστεύω *pisteuō*

aor pass indic 3 plur

to believe, trust

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aor pass indic 3 plur

to believe, trust

ἀπιστία *apistia*

noun

in contrast with the

πίστιν *pistin*

faith or faithfulness

Rom. 3:3, “For what if some did not believe? Will their unbelief make the faithfulness of God without effect?”

πιστεύω *pisteuō*

aor pass ind **καταργέω** (*katargeō*),
to believe, to abolish, nullify

ἀπιστία *apistia*

noun

with the

η

faith or faithfulness

Rom. 3:4,

“Certainly not!

Indeed, let God be true but every man a liar.

As it is written: ‘That You may be justified in Your words, and may overcome when You are judged.’ ”

Psa. 51:4, “Against thee, thee only, have I sinned, and done this evil in thy sight:

that thou mightest be justified when thou speakest, and be clear [vindicated or victorious] when thou judgest.”

Psa 51:4 LXX,

“That You may be justified in Your words, and may overcome [vindicated or victorious] when You are judged.”

Rom. 3:5, “But if our unrighteousness demonstrates the righteousness of God, what shall we say?

Is God unjust who inflicts wrath? (I speak as a man.)”

Rom. 3:6, “Certainly not! For then how will God judge the world?”

Rom. 3:7, “For if the truth of God has increased through my lie to His glory, why am I also still judged as a sinner?”

Rom. 3:8, “And why not say, ‘Let us do evil that good may come’?—as we are slanderously reported and as some affirm that we say. Their condemnation is just.”

**Rom. 3:9, “What then? Are we better than they?
Not at all. For we have previously charged both
Jews and Greeks that they are all under sin.”**

Rom. 3:10, “As it is written: ‘There is none righteous, no, not one;

**Rom. 3:11, “There is none who understands;
There is none who seeks after God.”**

Rom. 3:12, “They have all turned aside; they have together become unprofitable; there is none who does good, no, not one.”

Psa. 14:1, “The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Psa. 14:2, “The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

Psa. 14:3, “They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.”

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Deut. 4:29, “But from there you will seek the LORD your God, and you will find Him if you seek Him with all your heart and with all your soul.”

**1 Chron. 16:11, “Seek the LORD and His strength;
seek His face evermore!”**

1 Chron. 28:9, “As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the LORD searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever.”

2 Chron. 15:2, “And he went out to meet Asa, and said to him: ‘Hear me, Asa, and all Judah and Benjamin. The LORD is with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you.’”

Psa. 105:3, “Glory in His holy name; let the hearts of those rejoice who seek the LORD!

Psa. 105:4, “Seek the LORD and His strength; seek His face evermore!”

Isa. 55:6, “Seek the LORD while He may be found, call upon Him while He is near.”

Isa. 55:7, “Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.”

Jer. 29:12, “Then you will call upon Me and go and pray to Me, and I will listen to you.

Jer. 29:13, “And you will seek Me and find Me, when you search for Me with all your heart.”

Hos. 5:15 , “I will return again to My place till they acknowledge their offense. Then they will seek My face; in their affliction they will earnestly seek Me.”

Amos 5:4, “For thus says the LORD to the house of Israel: ‘Seek Me and live;’ ”

Amos 5:6, “Seek the LORD and live, lest He break out like fire in the house of Joseph, and devour it, with no one to quench it in Bethel—”

Zeph. 2:3, “Seek the LORD, all you meek of the earth, who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden in the day of the LORD’S anger.”