Romans Series
Lesson #67
July 26, 2012

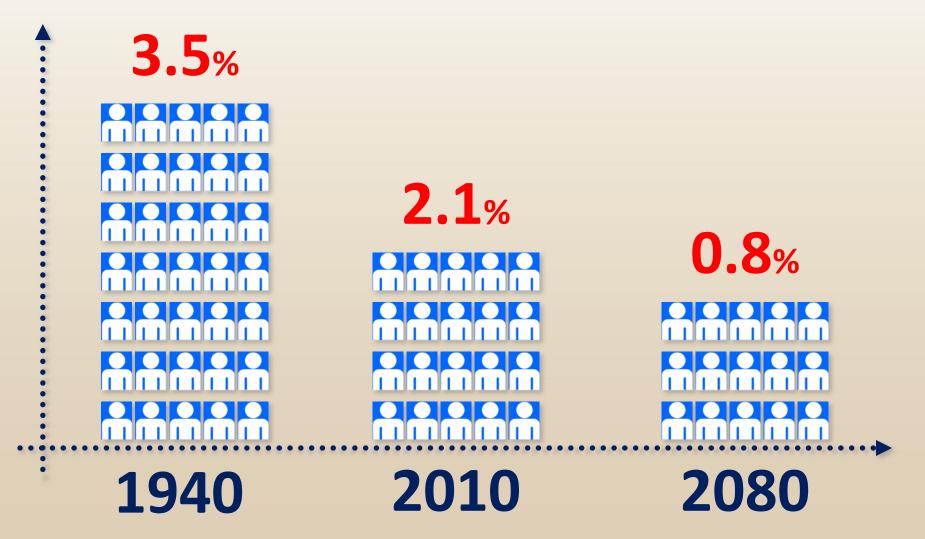
Dean Bible Ministries www.deanbible.org Dr. Robert L. Dean, Jr.

## The Epistle to the ROMANS

# Our New IDENTITY Baptism by means of the Holy Spirit Romans 6:1–4

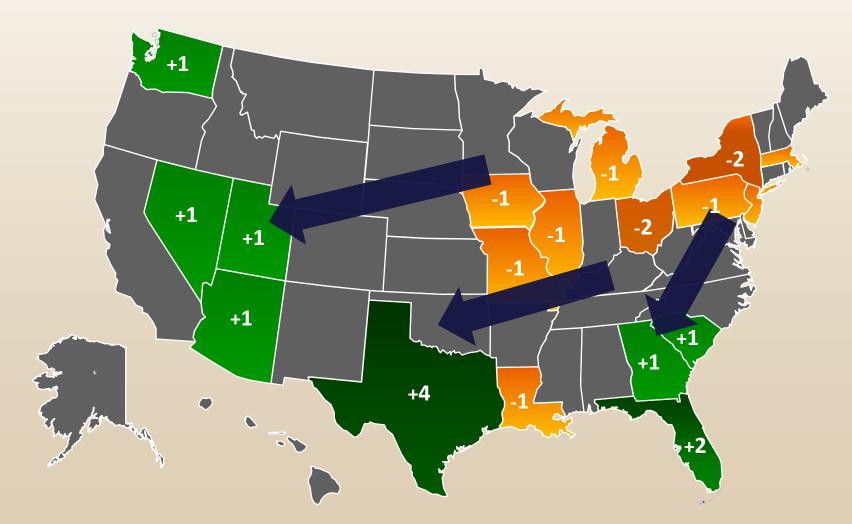


#### Jews as a Percentage of U.S. Population





#### **Shifting Population**





**Gained Seats** 

**Lost Seats** 

### THREE STAGES **OF SALVATION**



PHASE Two

**Spiritual** Life

PHASE **THREE** 

Glorification

**Positional** Sanctification

Freed from **Penalty of Sin** 

**Progressive** Sanctification

Freed from

**Ultimate** Sanctification

Freed from Power of Sin Presence of Sin

#### **Key Terms for the Spiritual Life**

- 1. Life, 3× in Rom. 6; 8× in Rom. 6–8
- 2. Death, 7× in Rom. 6; 14× in Rom. 6–8
- 3. Holiness or sanctification, 2× in Rom. 6; 3× in Rom. 6–9
- 4. Righteousness, 5× in Rom. 6; 6× in Rom. 6–8

1. The foundation of Paul's explanation is who we now are IN CHRIST.

2. Living the spiritual life is now possible only because a total break with the power of the sin nature occurred at the instant of justification.

3. The ultimate issue is our volition. We decide who we are enslaving ourselves to: God or sin.

4. But spiritual growth is more than a choice, it is a choice based on knowledge of biblical truth.

5. The consequences here are life or death and since this is talking about someone already justified, it is not talking about life in heaven vs. life in the lake of fire.

Rom. 6:1, "What shall we say then? Are we to continue in sin that grace might increase?

Rom. 6:2, "Certainly not! How shall we who died to sin live any longer in it?

Rom. 6:3, "Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Rom. 6:4, "Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:1, "What shall we say then? Are we to continue in <u>sin</u> that <u>grace</u> might increase?

Rom. 6:2, "Certainly not! How shall we who <u>died to sin</u> <u>live</u> any longer in it?

Rom. 6:3, "Or do you not know that as many of us as were <u>baptized into Christ Jesus</u> were <u>baptized into Hisdeath</u>?

Rom. 6:4, "Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

Rom. 6:1, "What shall we say then? Are we to <u>continue</u> in sin that grace might increase?

Rom. 6:2, "Certainly not! How shall we who <u>died to sin</u> <u>live</u> any longer in it?"

ἐπιμένω epimeno

pres act subj 1 plur

to remain, stay,
continue

often used for
fellowship

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πλεονάζω pleonazō
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πλεονάζω pleonazō ἀποθνήσκ apothnēskō apothnēskō "to be or become more or great, to grow, to increase; to increase"
 ἀποθνήσκ apothnēskō 2aor act in "to die"

ἀποθνήσκω apothnēskō 2aor act indic 1 plur "to die"

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ζάω zaō fut act indic 1 plur to live continue often used for fellowship

ιλεονάζω pleonazō aor act subj 3 sing apothnēskō "to be or become more or great, to grow, to increase; to increase"

άποθνήσκω 2aor act indic 1 plur "to die"

### THE SIN NATURE

Area of Strength HUMAN GOOD

TREND Asceticism, Legalism LUST PATTERN

TREND
Licentiousness,
Lasciviousness,
Antinomianism

Moral Degeneracy

PERSONAL SINS

Area of Weakness Immoral Degeneracy Rom. 6:3, "Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Rom. 6:4, "Therefore we were buried with Him through <u>baptism into death</u>, that just as Christ was raised from the dead by the glory of the Father, even so we also should <u>walk in</u> newness of life."

βαπτίζω baptizō

Verb aor pass indic 1 plur

"to wash, dip, immerse, plunge"

περιπατέω *peripateō*Verb aor act subj 1 plur
to walk, walk around

1. Definition: Baptism [Greek,  $\beta\alpha\pi\tau\iota\zeta\omega$  (baptizo), "to dip, to plunge, to immerse"]. As an action it signified the identification of someone with an action, a person, an object, or a new status in life.

Denotation (literal meaning): immersion Connotation (figurative meaning): identification

## ETERNAL REALITIES

## TEMPORAL REALITIES

ACTS 16:31

**IN CHRIST** 

Ballishishi

FILLED BY
THE
HOLY SPIRIT

SIN NATURI 1 Jn. 1:9

CARNALITY

Sin nature control

- 2. The three ritual [water] baptisms are:
  - a. The baptism of Jesus (Matt. 3:13-17).
  - b. The baptism of John the Baptist (Matt. 3:1–11).
  - c. The baptism of believers (Acts 2:38, 41; 8:36–38).

#### 3. The five real baptisms

- a. The baptism of Noah. (1 Peter 3:20-21),
- b. The baptism of Moses (1 Cor. 10:2),
- c. The baptism of fire (Matt. 3:13-17),
- d. The baptism of the cross (Mark 10:38–39),
- e. The baptism of the Holy Spirit (1 Cor. 12:13)