Romans Series Lesson #97 Apríl 11, 2013

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The Epistle to the ROMANS

Secure: God Will Save AND Protect Us

Romans 8:30-33

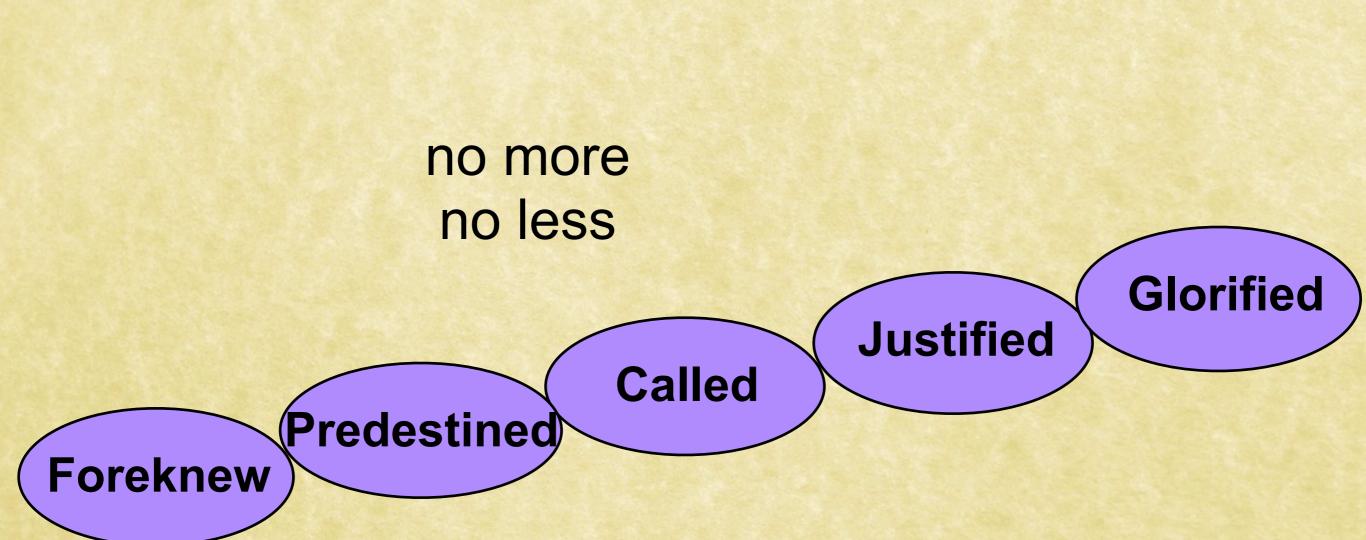


Rom. 8:28, "And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom. 8:29, "For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren." Rom. 8:28, "And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

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Rom. 8:30, "Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified."



the same number in each group "those who... he also..."

Seven Rhetorical Questions:

- 1. What then shall we say to these things? 8:31a
- 2. If God is for us, who can be against us? 8:31b
- 3. How shall He not with Him also freely give us all things? 8:32
- 4. Who shall bring a charge against God's elect? 8:33
- 5. Who is he who condemns? 8:34
- 6. Who shall separate us from the love of Christ? 8:35a
- 7. Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 8:35b

Rom. 8:31, "What then shall we say to these things? If God is for us, who can be against us?"

Rom. 8:32, "He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

φείδομαι pheidomai aor mid indic 3 sing to spare, to withold something of value Used in the Septuagint (LXX) in Gen. 22 Gen. 22:12, "And He said, 'Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.' "



Hebrews 11:17, "By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

Hebrews 11:18, "of whom it was said, 'In Isaac your seed shall be called,'

Hebrews 11:19, "concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense." Matt. 2:22, "But when he heard that Archelaus was reigning over Judea in place of $[\alpha v\tau i, anti]$ his father Herod, he was afraid to go there. And being warned by God in a dream, he departed for the regions of Galilee,"

Matt. 17:27, "But, lest we give them offense, go to the sea, and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a stater. Take that and give it to them <u>for [ἀντὶ, anti] you and Me</u>."

Luke 11:11, "Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of [ἀντὶ, anti] a fish, will he?" Matt. 20:28, "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Luke 22:19, "And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, 'This is My body which is given for you; do this in remembrance of Me.'"

John 13:37, "Peter said to Him, 'Lord, why can I not follow You right now? I will lay down my life for You.'"