

# Romans Series

## Lesson #99

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Dean Bible Ministries

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# **The Epistle to the ROMANS**

**Eternally Secure in Christ's Love**

**Romans 8:34–39**



## **Seven Rhetorical Questions:**

- 1. What then shall we say to these things? 8:31a**
- 2. If God is for us, who can be against us? 8:31b**
- 3. How shall He not with Him also freely give us all things? 8:32**
- 4. Who shall bring a charge against God's elect? 8:33**
- 5. Who is he who condemns? 8:34**
- 6. Who shall separate us from the love of Christ? 8:35a**
- 7. Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 8:35b**

**Rom. 8:34, “Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.”**

**John 5:22, “For the Father judges no one, but has committed all judgment to the Son,”**

**John 5:27, “and has given Him authority to execute judgment also, because He is the Son of Man.”**

**Acts 17:31, “because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”**

# **The Nicene Creed**

**“...For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.”**

# The Athanasian Creed

**“...For as the reasonable soul and flesh is one man; so God and Man is one Christ; Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of the God the Father Almighty, from whence he will come to judge the quick and the dead.”**



**Acts 2:33, “Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.”**

**Acts 5:31, “Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins.”**

**Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”**

**Heb. 8:1, “Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,”**

**1 Pet. 3:22, “who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.”**

**Heb. 7:25, “Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”**

**1 John 2:1, “My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.”**

**Rom. 8:35, “Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?”**

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**χωρίζω *chōrizō***

**fut act indic 3 sing**

**to remove; to depart**

**θλίψις (*thlipsis*), trouble that inflicts distress, oppression, affliction, tribulation;**

**στενοχωρία (*stenochōria*), a set of stressful circumstances, distress, difficulty, anguish, trouble, affliction;**

**2 Cor. 6:4, “But in all *things* we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses,”**

**διωγμός (*diōgmos*), a program or process designed to harass and oppress someone, *persecution*.**

**2 Thess. 1:4, “so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure,”**

**λιμός (*limos*), hunger, famine.**

**γυμνότης (*gymnotēs*), nakedness or being  
without adequate clothing, metaph. For  
destitution.**



**κίνδυνος (*kindynos*), physical hazards, danger,  
risk.**

**μάχαιρα (*machaira*), sword**

**Rom. 8:36, “As it is written: ‘For Your sake we are killed all day long; we are accounted as sheep for the slaughter.’”**

**Psa. 44:22**

**Phil. 2:17, “Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.”**

**2 Tim. 4:6, “For I am already being poured out as a drink offering, and the time of my departure is at hand.”**

**Job 13:15, “Though He slay me, yet will I trust Him. Even so, I will defend my own ways before Him.”**

**Rom. 8:37, “Yet in all these things we are more than conquerors through Him who loved us.”**

**Rom. 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,**

**Rom. 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”**