Romans Series
Lesson #106
June 27, 2013

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## The Epistle to the ROMANS

The Messiah: God Incarnate Romans 9:3–5



Rom. 9:3, "For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,"

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ἀπὸ τοῦ Χριστοῦ apo tou Christou

"from (severed or separated from) the Messiah"

Jer. 4:19, "O my soul, my soul! I am pained in my very heart! My heart makes a noise in me; I cannot hold my peace, Because you have heard, O my soul, The sound of the trumpet, The alarm of war.

Jer. 14:17, "Therefore you shall say this word to them: 'Let my eyes flow with tears night and day, and let them not cease; For the virgin daughter of my people has been broken with a mighty stroke, with a very severe blow.' "

Dan. 9:3, "Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes."

Isa. 35:10, "And the ransomed of the LORD shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away."

Identical wording in Isa. 51:11

Rom. 9:4, "who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

Rom. 9:5, "of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen"

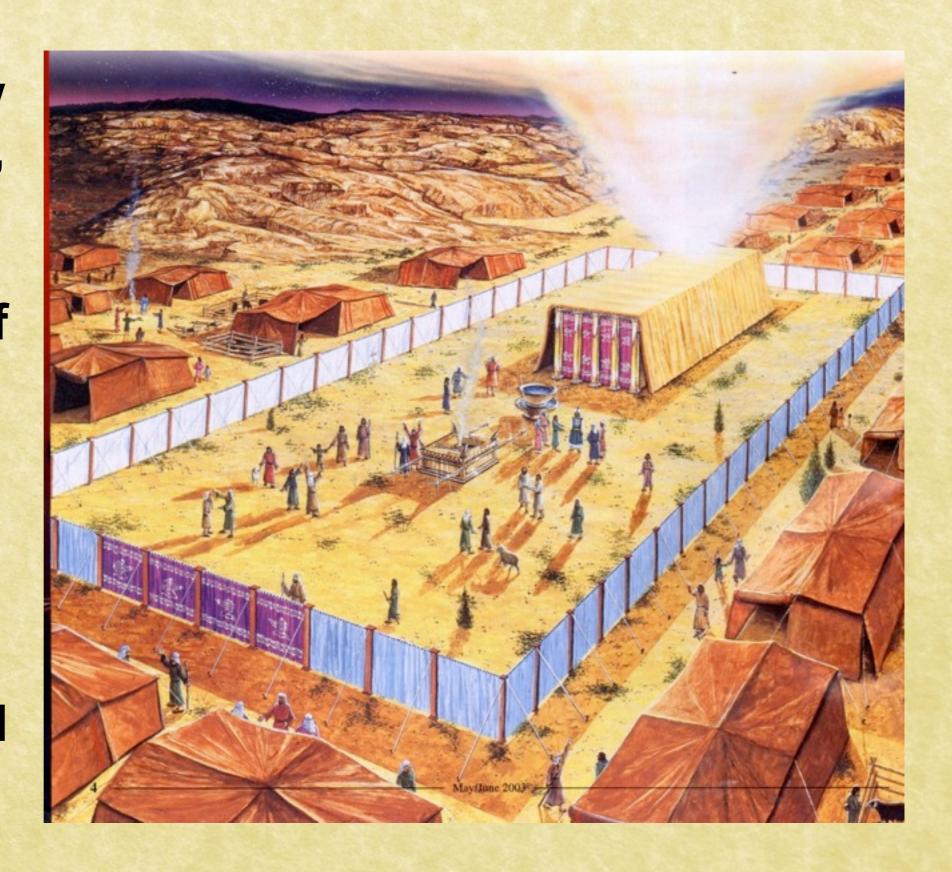
Ex. 4:22, "Then you shall say to Pharaoh, 'Thus says the LORD: "Israel is My son, My firstborn." '"

Ex. 19:6, "'And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."

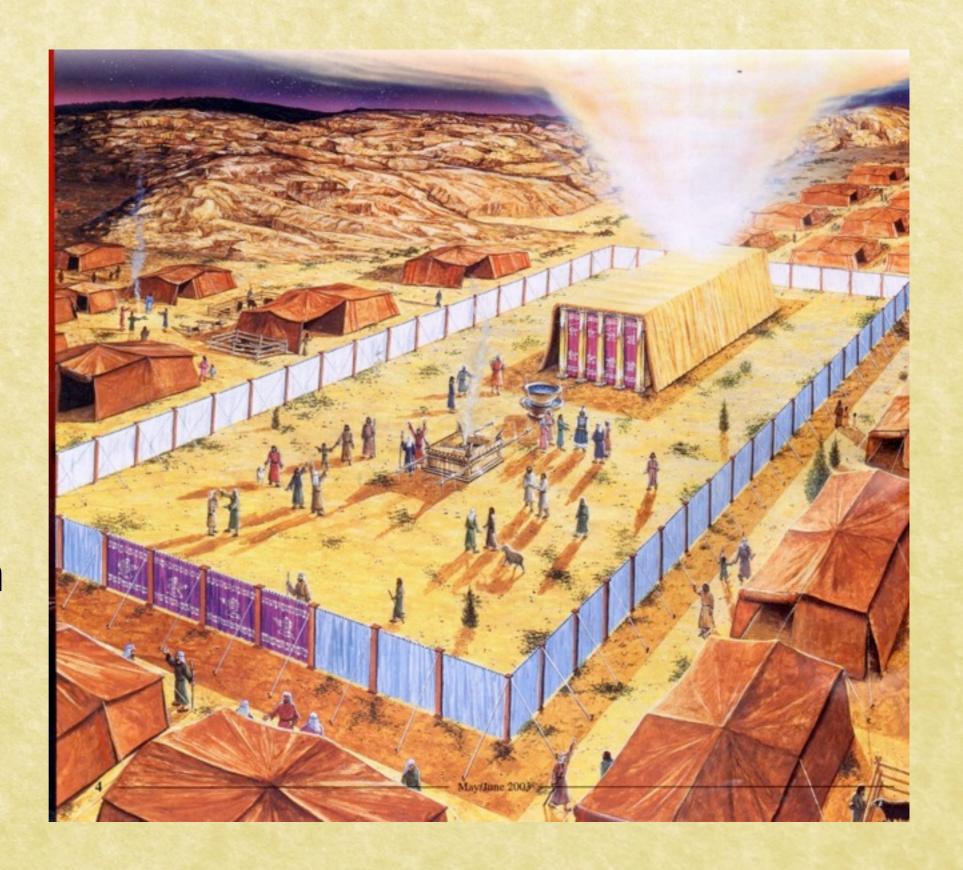
Jer. 31:9, "They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; For I am a Father to Israel, and Ephraim is My firstborn."

Hos. 11:1, "When Israel was a child, I loved him, and out of Egypt I called My son."

Ex. 16:10, "Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud."

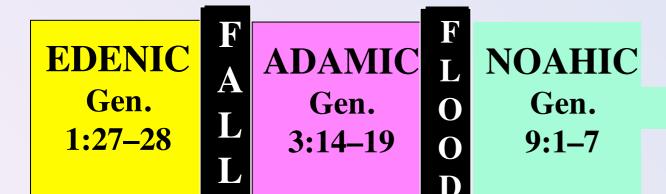


Ex. 24:17, "The sight of the glory of the LORD was like a consuming fire on the top of the mountain in the eyes of the children of Israel."



### 8 BIBLICAL COVENANTS

#### **GENTILE COVENANTS**



JEWISH COVENANTS (Unconditional/Permanent)

ABRAHAMIC Gen. 12:1–3 "land, seed,

blessing"

Estate Deut. 30

Real

Davidic 2 Sam. 7

New Jer. 31

JEWISH COVENANTS (Conditional/Temporary)

**Mosaic Ex. 20–40** 

### **ABRAHAMIC COVENANT**

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Genesis 12:1-13

"land" "seed" "blessing"

### **ISRAEL LAND** COVENANT

**Deuteronomy 30** 

"land"

### **DAVIDIC** COVENANT

2 Samuel 7

"seed"

### **NEW** COVENANT

Jeremiah 31

"blessing"

## DAVIDIC COVENANT

## DAVIDIC COVENANT

2 Sam. 7:12–16 Psa. 89 1 Chron. 17:11–14

### ETERNAL HOUSE

2 Sam. 7:11, 13a, 16 1 Chron. 17:10

### ETERNAL KINGDOM

2 Sam. 7:12c 1 Chron. 17:14

## ETERNAL THRONE

2 Sam. 7:13b 1 Chron. 17:12b, 14 Rom. 9:5, "of whom are the fathers and from whom the Messiah, according to the flesh, who is over all, the eternally blessed God. Amen."

# Two Streams from the Old Testament Converge in Jesus of Nazareth

**A Divine Messiah** 

A Human Messiah

## A Human and Divine Messiah

### A Human and Divine Messiah

Isaiah 7:14, "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel."