

Romans Series

Lesson #116

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Dean Bible Ministries

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The Epistle to the ROMANS

Salvation, Not Justification Romans 10:1–4



Romans Outline

Rom. 1:1–17 Introduction

**Rom. 1:18–3:20 Condemnation of: Gentiles, (1:18–32),
moral man, (2:1–16), unfaithful Jews (2:17–3:8).
Conclusion: All are condemned.**

Rom. 3:21–5:21 Justification

Rom. 6:1–8:39 Sanctification

**Rom. 9–11 focuses on God's righteousness in dealing
with the corporate entity of Israel**

Rom. 12–16 Application

1:18–5:21 he relates Israel to the righteousness of God and justification (2:9–10, 17, 28–29; 3:1, 9, 29),

6:1–8:17 he relates Israel to the righteousness of God and sanctification through the contrast of grace and law,

8:18–39 he relates Israel to the righteousness of God and glorification,

9:1–11:36 he relates Israel to the righteousness of God and its vindication,

12:1–16:27 he relates Israel to the righteousness of God and its practical application.

God Chose Abraham and His Descendants as a Corporate Group Through Which He Would do 4 Things

- 1. All nations would be blessed through the coming of the Savior–Seed, Gen. 12:2**
- 2. Israel, as a whole, is the recipient of God’s covenants and promises. Rom. 9:4–5**
- 3. The Messiah would enter the human race through Israel and come initially to Israel as a nation. Rom. 9:5; John 1**
- 4. Not all of Israel is true Israel, only those who believe God and His promised Messiah are true Israel. Rom. 9:6, “For they are not all Israel who are from Israel.”**

Romans 9–11

Romans 9 demonstrates the righteousness of God in His rejection of national Israel.

Romans 10 demonstrates that that rejection is based on Israel's corporate neglect of the revelation given to them.

Romans 11 then answers the question, "has God cast away His people?" The answer is no, He still has a plan for national, ethnic Israel.

1. The overview of the context of Romans 9–11

God' vindication of His righteousness in the light of Israel's rejection of the righteousness of God by faith, Rom. 9:1–11:36

WHY IS ISRAEL REJECTED?

If God rejected Israel, then how can we say that we cannot be separated from the Love of God in Rom. 8:38–39?

Romans 9–11 focuses on God's dealing with Israel as a whole, Israel as a corporate group, Israel as the ethnic group to whom the Messiah was promised.

Remember three things:

- ✧ God promised to send a Savior to Israel**
- ✧ The promised Savior came first to Israel**
- ✧ Israel as a whole, as a corporate entity, as represented by their leaders**

God's rejection of Israel is not inconsistent with His righteousness or His justice because Israel has rejected God's righteousness by faith alone, Romans 9:1–29.

Israel itself is to blame for its rejection because Israel rejected God's gift of righteousness through faith for a righteousness through or from the source of works, Romans 9:30–10:13.

Israel's unbelief is not excused by lack of opportunity, Romans 10:14–21.

**Israel's rejection is neither complete nor final,
Romans 11:1–10.**

Rom. 11:26, “And so [in this manner . . .] all Israel will be saved, as it is written:

**‘The Deliverer will come out of Zion,
and He will turn away ungodliness from
Jacob;’”**

**Rom. 11:27, “ ‘For this is My covenant with
them, when I take away their sins.’ ”**

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“ungodliness; lack of reverence to God; lack of obedience or authority orientation to God, the result of rejection of God and His plan for righteousness.

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Heb. 10:4, “For it is impossible for the blood of bulls and goats to take away sins.”

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εἰς σωτηρίαν *eis soterian*

σωτηρία *sōtēria*

acc fem sing

salvation

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**Saved from
Penalty of Sin**

**“You were
saved”**

**PHASE
Two**

**Spiritual
Life**

**Saved from
Power of Sin**

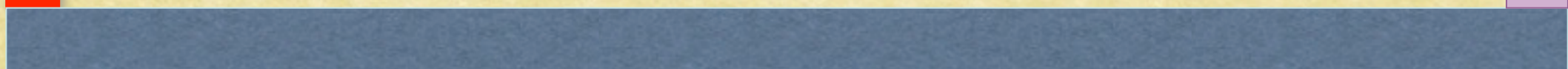
**“You are being
saved”**

**PHASE
THREE**

Glorification

**Saved from
Presence of Sin**

**“You will be
saved”**



The Context of Romans

Rom. 1:16, “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:17, “For in it *the* righteousness of God is revealed from faith to faith; as it is written, ‘BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.’ ”

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Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,”

Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

Rom. 10:10, “For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

Rom. 11:11, “I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.”

Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.”

Rom. 5:9, “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

Rom. 8:24, “For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?”

Rom. 10:9, “that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.”

Rom. 10:13, “For whoever calls on the name of the LORD shall be saved.”

Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

Rom. 10:2, “For I bear them witness that they have a zeal for God, but not according to knowledge.

Rom. 10:3, “For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.”

Isa. 64:5, “And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.” (1918 Jewish Publication Society – JPS)

Gen. 15:6, “And Abraham believed God and it was reckoned (imputed, credited) to him as righteousness.”

Isa. 53:3, “He was despised, shunned by men, a man of suffering, familiar with disease. As one who hid his face from us, He was despised, we held him of no account.

Isa. 53:4, “Yet it was our sickness that he was bearing, Our suffering that he endured. We accounted him plagued, Smitten and afflicted by God;”

**Isa. 53:5, “But he was wounded because of our sins,
Crushed because of our iniquities. He bore the
chastisement that made us whole, And by his bruises
we were healed.”**

Isa. 53:6, “We all went astray like sheep, Each going his own way; And the Lord visited upon him The guilt of all of us.”

Isa. 53:7, “He was maltreated, yet he was submissive, He did not open his mouth; Like a sheep being led to slaughter, Like a ewe, dumb before those who shear her, He did not open his mouth.

Isa. 53:8, “By oppressive judgment he was taken away, Who could describe his abode? For he was cut off from the land of the living Through the sin of my people, who deserved the punishment.”

**Isa. 53:9, “And his grave was set among the wicked,
And with the rich, in his death—Though he had done
no injustice [violence] And had spoken no falsehood.**

**Isa. 53:10, “But the Lord chose to crush him by
disease, That, if he made himself an offering for guilt,
He might see offspring and have long life, And that
through him the Lord’s purpose might prosper.”**

Isa. 53:12,

**“Assuredly, I will give him the many as his portion,
He shall receive the multitude as his spoil. For he
exposed himself to death And was numbered among
the sinners, Whereas he bore the guilt of the many
And made intercession for sinners.”**

Titus 3:5,

“Not by works of righteousness which we have done, but according to His mercy He saves us, by the washing of regeneration and renewal by the Holy Spirit.”

Rom. 10:4, “For Christ is the end of the law for righteousness to everyone who believes.”

Isa. 53:11, “Out of his anguish he shall see it; He shall enjoy it to the full through his devotion. ‘My righteous servant makes the many righteous, It is their punishment that he bears;’ ”