Romans Series
Lesson #148
July 10, 2014

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr. Light; Putting Off and Putting On? – Part 2 Romans 13:11–14

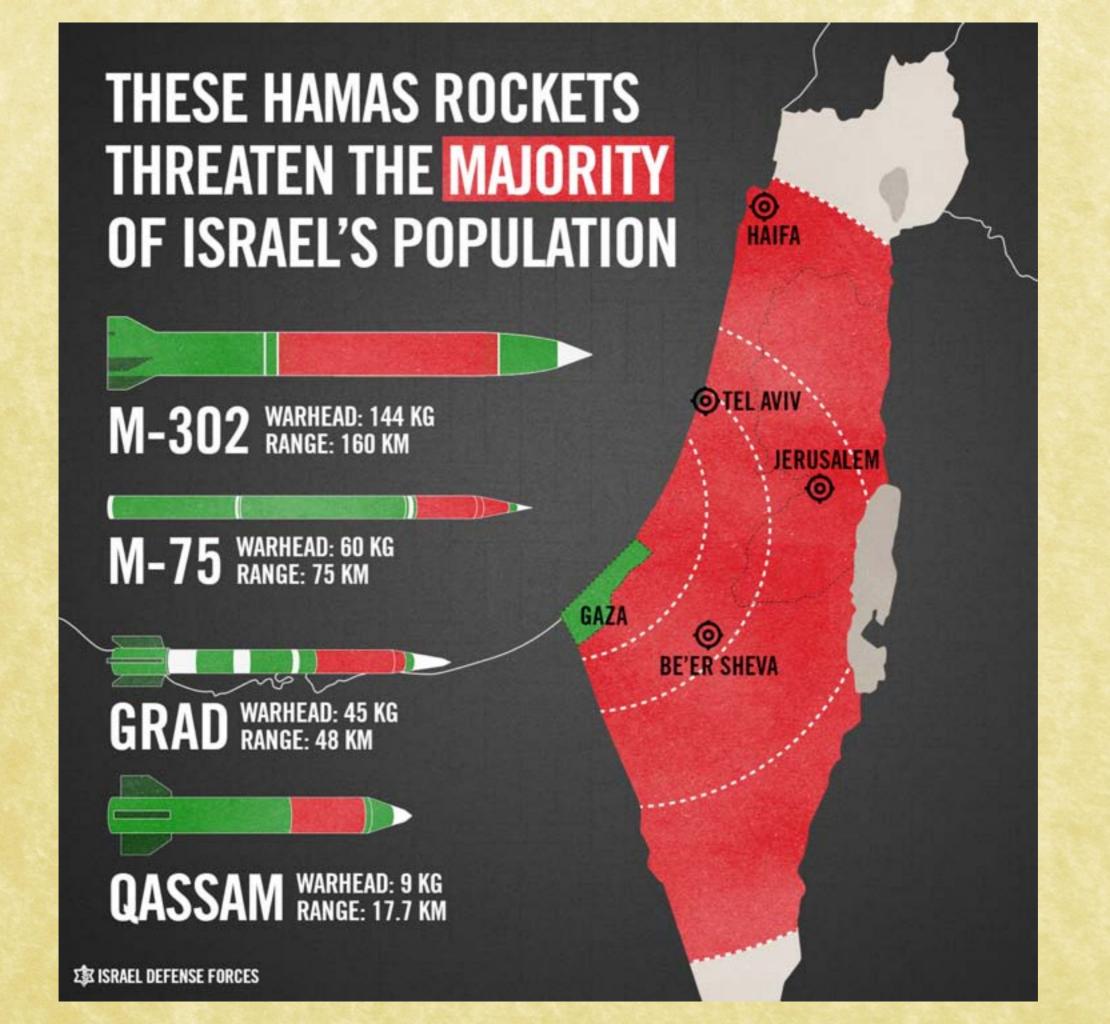


Update on Israel Operation Protective Edge, 2014



VS.







Tens of thousands of Israelis live where they only have 15 seconds to get to a bomb shelter



Sderot bomb shelter



Sderot rockets



Iron Dome Defense Shield

Rom. 13:11, "And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

Rom. 13:12, "The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

Rom. 13:13, "Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

Rom. 13:14, "But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts."

ETERNAL REALITIES Positional

TEMPORAL REALITIES

Experiential

Acts 16:31

SIN

NATURE

IN CHRIST

Baptision

Sons of Light

FILLED BY
THE
HOLY SPIRIT

"Walking by the Light"

1 Jn. 1:9

CARNALITY Sin Nature Control

Rom. 13:12, "The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light."

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John 12:35, "Then Jesus said to them, 'A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.

John 12:36, " 'While you have the light, believe in the light, in order that you may become sons of light.'"

1 Pet. 2:9, "But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellencies of Him who has <u>called you out of darkness into His marvelous light;"</u>

Acts 26:18, "to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, in order that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me." [perfect passive participle, hagiazomai]

Col. 1:13, "For He delivered us from the domain [exousia, authority, power] of darkness, and transferred us to the kingdom of His beloved Son,"

1 Thess. 5:5, "You are all sons of light and sons of the day. We are not of the night nor of darkness."

Our *position* in Christ: true for every believer from the instant of salvation.

Eph. 5:8, "For you were once darkness, but now you are light in the Lord. Walk as children of light."

Positional and then Experiential

ETERNAL REALITIES Positional

TEMPORAL REALITIES

Experiential

Acts 16:31

SIN

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CARNALITY Sin Nature Control

1 John 1:7, "But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin."

John 12:46, "I have come as a light into the world, that whoever believes in Me should not abide in darkness."

Experiential

Eph. 5:14, "Therefore He says: 'Awake, you who sleep, arise from the dead, and Christ will give you light.'"

Here it refers to illumination in the Christian way of life.

Rom. 13:12, "The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light."

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έγγίζω *eggizō*perf act indic 3 sing to bring near, come near

Rom. 13:12, "The night is far spent, the day is at hand. Therefore let us <u>cast off</u> the works of darkness, and let us <u>put on</u> the armor of light."

ἀποτίθημι apotithēmi
aor mid subj 1 plur
to put off, away, to
remove clothing

ἐνδύω (endyō), dress, clothe

δύω / δύνω (dyō/dynō), set, dress;

ἐκδύω (ekdyō), undress; ἀπεκδύομαι (apekdyomai), undress, strip; (3:9) ἀπέκδυσις (apekdysis), laying aside;

ένδύω (endyō), dress, clothe; έπενδύομαι (ependyomai) put on over; (3:10)

ἀποτίθημι (apotithēmi), put off; (3:8) ἀπόθεσις (apothesis), putting off, removal

James 1:21, "Therefore [first] lay aside all filthiness and overflow of wickedness, and [then] receive with meekness the implanted word, which is able to save your souls." [aor mid ptcp follow by an aor mid imp]

1 Pet. 2:1, "Therefore, [first] <u>laying aside</u> all malice, all deceit, hypocrisy, envy, and all evil speaking, [aor mid ptcp follow by an aor act imp] [then] 2:2, desire the sincere milk of the Word..."

James 1:21, "Therefore [first] <u>lay aside</u> all filthiness and overflow of wickedness, and [then] <u>receive</u> with meekness the implanted word, which is able to save your souls." [aor mid ptcp follow by an aor mid imp]

Participle of Antecedent Circumstance

Aorist Participle: action precedes the action of the main verb and describes the pre-requisite action for performing the command.

Aorist Imperative Verb: action expected of every believer.

James 1:21, "Therefore [first] <u>lay aside</u> all filthiness and overflow of wickedness, and [then] <u>receive</u> with meekness the implanted word, which is able to save your souls." [aor mid ptcp follow by an aor mid imp]

ἀποτίθημι apotithēmi aor mid ptcp "to put off, away, to remove clothing"

δέχομαι
dechomai
aor mid impera 2
plur
"to take, receive"

1 Pet. 2:1, "Therefore, [first] <u>laying aside</u> all malice, all deceit, hypocrisy, envy, and all evil speaking, [aor mid ptcp follow by an aor act imp] [then]

1 Pet. 2:2, "as newborn babes, desire the pure milk of the word, that you may grow thereby,"

ἀποτίθημι apotithēmi aor mid ptcp "to put off, away, to remove clothing"

έπιποθέω *epipotheō* aor act impera 2 plur "to greatly desire"

ETERNAL REALITIES

TEMPORAL REALITIES

Experiential Reality

FILLED BY
THE
HOLY SPIRIT
"Walking by the

"Put off" Col. 3:8 "Put on..." Col. 3:12ff

Holy Spirit"

1 Jn. 1:9

CARNALITY Sin Nature Control

Acts 16:31

SIN NATURE

ETERNAL REALITIES **Positional Truth** Identification 16:31 **Acts Truth** IN CHRIST "Have put on Christ" **New Life**

in Christ

TEMPORAL REALITIES

Col. 2:11–12, "In Him you were also [spiritually] circumcised . . ., by <u>putting off [exduo]</u> the body of the sins of the flesh, by the circumcision of Christ, [by being] buried with Him in baptism, . . . [POSITIONAL]

Col. 2:20, "Therefore, if you died [and you did] with Christ ..."

Col. 3:1, "If then you were raised with Christ [and you were] ..."

Col. 3:3, "For you died [apothnesko], and your life is hidden with Christ in God."

Col. 3:5, "Therefore put to death [nekroo] your members which are on the earth:" [EXPERIENTIAL]

Col. 3:8, "But now you yourselves are to put off [apotithemi] all these ..." [EXPERIENTIAL]

Col. 3:10–11, "[because you] have put on [enduo] the new man ... where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all." [POSITIONAL]

Gal. 3:27, "For as many of you as were baptized into Christ have put on Christ.

Gal. 3:28, "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus."

Gal. 3:27, "For as many of you as were baptized into Christ have <u>put on</u> Christ.

Gal. 3:28, "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus."

ἐνδύω (endyō), aor mid ind dress, clothe

"Putting on Christ" happens simultaneously with the BHS (cf., Col. 3:10, in contrast to "put off" in Col. 3:8, 9)

ETERNAL REALITIES

Positional Truth

Identification Truth

IN CHRIST

"You have put off the old man"
"you have put on the new man"
Col. 3:9–10

TEMPORAL REALITIES

Experiential Reality

FILLED BY
THE
HOLY SPIRIT

"Walking by the Holy Spirit"

"Put off" Col. 3:8 "Put on..." Col. 3:12ff

1 Jn. 1:9

SIN NATURE

Acts 16:31

CARNALITY Sin Nature Control

Rom. 8:12, "Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh.

Rom. 8:13, "For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live."

θανατόω *thanatoō* pres act indic 2 plur to put to death

Col. 3:5, "Therefore <u>put to death</u> your members which are on the earth [earthly oriented]:"

νεκρόω *nekroō* aor act impera 2 plur

to put to death

"Kill off, assassinate, the sin nature manifestations in your life"

Render the sin nature as necrotic tissue

Col. 3:9, "Do not lie to one another, since you have put off the old man with his deeds,

Col. 3:10, "and have put on the new man who is renewed in knowledge according to the image of Him who created him,"

Eph. 4:22, "that you <u>put off</u>, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts," [aor mid inf]

Eph. 4:25, "Therefore, <u>putting away</u> lying, 'Let each one of you speak truth with his neighbor,' for we are members of one another." [Aor mid part followed by a pres imperative] Rom. 13:13, "Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

Rom. 13:14, "But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts."

Experiential

Proper walking = putting on the Lord Jesus Christ.

Rom. 13:13, "Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

Rom. 13:14, "But put on the Lord Jesus Christ, and make no <u>provision</u> for the flesh, to fulfill its lusts."

Experiential

πρόνοια pronoia acc fem sing foreknowledge, forethought; providence, care